

File No. 260046

Committee Item No. \_\_\_\_\_

Board Item No. 33

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: \_\_\_\_\_

Date: \_\_\_\_\_

Board of Supervisors Meeting

Date: January 27, 2026

#### Cmte Board

- |                          |                                     |                                              |
|--------------------------|-------------------------------------|----------------------------------------------|
| <input type="checkbox"/> | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget and Legislative Analyst Report        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form                            |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU                                          |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Form 126 – Ethics Commission                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Public Correspondence                        |

#### OTHER

<input type="checkbox"/>	<input type="checkbox"/>	_____
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Prepared by: Arthur Khoo

Date: January 15, 2026

Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_

1 [Initiating Landmark Designation - Hinkel House]

2  
3 **Resolution initiating landmark designation under Article 10 of the Planning Code for**  
4 **the Hinkel House, located at 740 Castro Street, Assessor's Parcel Block No. 2752, Lot**  
5 **No. 014.**  
6

7 WHEREAS, Under Planning Code, Section 1004.1, the Board of Supervisors may by  
8 Resolution initiate landmark designations; and

9 WHEREAS, Planning Code, Section 1004.2(b), requires the Historic Preservation  
10 Commission to respond to historic district or individual landmark designations initiated by the  
11 Board of Supervisors within 90 days, and authorizes the Board, by Resolution, to extend the  
12 time within which the Historic Preservation Commission is to render its decision; and

13 WHEREAS, The Hinkel House, located at 740 Castro Street, Assessor's Parcel Block  
14 No. 2752, Lot No. 014, was constructed in 1898 in the Castro/Upper Market neighborhood;  
15 and

16 WHEREAS, The property is an example of a rowhouse constructed in the Queen Anne  
17 architectural style, which dominated San Francisco residential architecture by 1890; and

18 WHEREAS, The property includes intact features of the Queen Anne style including a  
19 gable roof, angled bay windows, scroll-sawn and machine-made wooden ornamentation,  
20 spindle work at the porch, stained glass windows, wood siding, plasterwork, and a red brick  
21 chimney; and

22 WHEREAS, The Hinkel House was built by prolific Eureka Valley builder Charles  
23 Hinkel as his personal residence; and

24 WHEREAS, The 1968 book "Here Today, San Francisco's Architectural Heritage", by  
25 the Junior League of San Francisco, Inc. discusses the property; and

1           WHEREAS, In 2022 the San Francisco Historic Preservation Commission adopted the  
2 Victorian Era Styles (1870-1910) Historic Context Statement which provided frameworks for  
3 identifying and evaluating Queen Anne and other Victorian-era buildings for historical  
4 significance and integrity; and

5           WHEREAS, Through applying the evaluative framework as outlined in the Victorian Era  
6 Styles (1870-1910) Historic Context Statement, the property can be considered as an  
7 individually eligible historic resource based on year built, extant character-defining features,  
8 and sufficient integrity; now, therefore be it

9           RESOLVED, The Board of Supervisors hereby initiates landmark designation of the  
10 Hinkel House, under Planning Code, Section 1004.1; and, be it

11          FURTHER RESOLVED, The Board requests that the Planning Department prepare a  
12 landmark designation report to submit to the Historic Preservation Commission for its  
13 consideration of the full historical, architectural, aesthetic, and cultural interest and value of  
14 the Hinkel House; and, be it

15          FURTHER RESOLVED, The Board of Supervisors requests that the Historic  
16 Preservation Commission consider whether the Hinkel House warrants landmark designation  
17 and submit its recommendation to the Board according to Article 10 of the Planning Code.

## Introduction Form

(by a Member of the Board of Supervisors or the Mayor)

I hereby submit the following item for introduction (select only one):

- ☐ 1. For reference to Committee (Ordinance, Resolution, Motion or Charter Amendment)
- ☒ 2. Request for next printed agenda (For Adoption Without Committee Reference)  
(Routine, non-controversial and/or commendatory matters only)
- ☐ 3. Request for Hearing on a subject matter at Committee
- ☐ 4. Request for Letter beginning with "Supervisor  inquires..."
- ☐ 5. City Attorney Request
- ☐ 6. Call File No.  from Committee.
- ☐ 7. Budget and Legislative Analyst Request (attached written Motion)
- ☐ 8. Substitute Legislation File No.
- ☐ 9. Reactivate File No.
- ☐ 10. Topic submitted for Mayoral Appearance before the Board on

The proposed legislation should be forwarded to the following (please check all appropriate boxes):

- ☐ Small Business Commission    ☐ Youth Commission    ☐ Ethics Commission
- ☐ Planning Commission    ☐ Building Inspection Commission    ☐ Human Resources Department

General Plan Referral sent to the Planning Department (proposed legislation subject to Charter 4.105 & Admin 2A.53):

- ☐ Yes    ☒ No

(Note: For Imperative Agenda items (a Resolution not on the printed agenda), use the Imperative Agenda Form.)

Sponsor(s):

Mandelman

Subject:

[Initiating Landmark Designation - Hinkel House, 740 Castro Street]

Long Title or text listed:

Resolution initiating landmark designation under Article 10 of the Planning Code for the Hinkel House, located at 740 Castro Street, Assessor's Parcel Block No. 2752, Lot No. 014.

Signature of Sponsoring Supervisor:

