

File No. 260471

Committee Item No. 2

Board Item No. _____

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Budget and Appropriations Committee Date May 6, 2026

Board of Supervisors Meeting Date _____

Cmte Board

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget and Legislative Analyst Report
- Youth Commission Report
- Introduction Form
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract/Agreement
- Form 126 – Ethics Commission
- Notice of Award/Award Letter
- Application
- Public Correspondence

OTHER (Use back side if additional space is needed)

- FYI Referral 5/1/2026
- _____
- _____
- _____
- _____
- _____
- _____
- _____
- _____
- _____

Completed by: Brent Jalipa Date April 30, 2026

Completed by: Brent Jalipa Date _____

BOARD of SUPERVISORS



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MEMORANDUM

TO: Nicolas Menard, Office of the Budget and Legislative Analyst

FROM: Brent Jalipa, Assistant Clerk
Budget and Appropriations Committee

DATE: May 1, 2026

SUBJECT: HEARING MATTERS INTRODUCED

The Board of Supervisors' Budget and Appropriations Committee has received the following hearing requests, introduced by Supervisor Connie Chan:

File No. 260470

Hearing on the Budget and Legislative Analyst's report, titled "Performance of Financial Incentives for Housing"; and requesting the Budget and Legislative Analyst to report.

File No. 260471

Hearing on the Budget and Legislative Analyst's report, titled "San Francisco's Debt Capacity"; and requesting the Budget and Legislative Analyst to report.

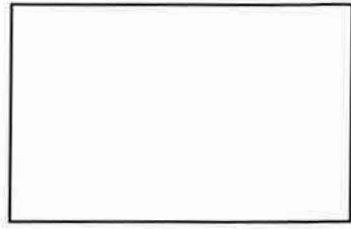
Pursuant to the hearing request, you or a representative will be expected to attend and present on the subject when this matter is agendized.

If you have any comments or reports to be included with the file, please forward them to me by email to: brent.jalipa@sfgov.org.

c: Dan Goncher, Office of the Budget and Legislative Analyst

Introduction Form

(by a Member of the Board of Supervisors or the Mayor)



I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee (Ordinance, Resolution, Motion or Charter Amendment)
- 2. Request for next printed agenda (For Adoption Without Committee Reference)
(Routine, non-controversial and/or commendatory matters only)
- 3. Request for Hearing on a subject matter at Committee
- 4. Request for Letter beginning with "Supervisor _____ inquires..."
- 5. City Attorney Request
- 6. Call File No. _____ from Committee.
- 7. Budget and Legislative Analyst Request (attached written Motion)
- 8. Substitute Legislation File No. _____
- 9. Reactivate File No. _____
- 10. Topic submitted for Mayoral Appearance before the Board on _____

The proposed legislation should be forwarded to the following (please check all appropriate boxes):

- Small Business Commission Youth Commission Ethics Commission
- Planning Commission Building Inspection Commission Human Resources Department

General Plan Referral sent to the Planning Department (proposed legislation subject to Charter 4.105 & Admin 2A.53):

- Yes No

(Note: For Imperative Agenda items (a Resolution not on the printed agenda), use the Imperative Agenda Form.)

Sponsor(s):

Chan

Subject:

Hearing - San Francisco's Debt Capacity

Long Title or text listed:

Hearing on the Budget and Legislative Analyst's report titled "San Francisco's Debt Capacity" and requesting the Budget and Legislative Analyst to report.

Signature of Sponsoring Supervisor: