| 1 | [Agreement of Purchase and Sale for Real Estate for the Purchase of Real Property and | |
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| 2 | Improvements Located at 190 9 th Street, San Francisco] | |
| 3 | | |
| 4 | Resolution authorizing the execution, delivery and performance of an Agreement of | |
| 5 | Purchase and Sale for Real Estate (along with all exhibits and schedules, the | |
| 6 | "Purchase Agreement"), between the City and County of San Francisco (the "City"), | |
| 7 | and Ninth and Howard LLC, a California limited liability company (the "Seller"), | |
| 8 | (including certain indemnities contained therein), for the purchase of real property and | |
| 9 | improvements located at 190 9 th Street, San Francisco, for use as the Support Services | |
| 10 | Center of the San Francisco Public Library; adopting findings under the California | |
| 11 | Environmental Quality Act; and adopting findings that the conveyance is consistent | |
| 12 | with the City's General Plan and Eight Priority Policies of City Planning Code Section | |
| 13 | 101.1. | |
| 14 | | |
| 15 | WHEREAS, In November of 2000, the voters of the City passed a general obligation | |
| 16 | bond for the renovation and acquisition of land and improvements for the City's Public Library | |
| 17 | system; and, | |
| 18 | WHEREAS, The Seller owns the real property and improvements consisting of an | |
| 19 | approximately 17,000 square foot parcel of land and a three-story building containing | |
| 20 | approximately 42,292 square feet, located at 190 9th Street, San Francisco, California (the | |
| 21 | "Property") and desires to sell the Property; and, | |
| 22 | WHEREAS, On September 19, 2002, by Resolution the San Francisco Public Library | |
| 23 | Commission unanimously endorsed and recommended to the Board of Supervisors approval | |
| 24 | of the purchase of the Property from the Seller; and, | |
| 25 | | |

| 1 | WHEREAS, There are sufficient bond funds available to pay for the purchase of the |
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| 2 | Property; and, |
| 3 | WHEREAS, In order to consummate the purchase of the Property, the Board of |
| 4 | Supervisors desires to authorize the execution, delivery and performance of the Purchase |
| 5 | Agreement (a copy of the proposed Purchase Agreement is on file with the Clerk of the Board |
| 6 | of Supervisors); and, |
| 7 | WHEREAS, the purchase price for the Property is \$8,500,000, and an additional |
| 8 | \$60,000 for certain personal property and furniture incident and related to the Property |
| 9 | (together, the "Purchase Price") has determined by the Director of Property to reflect the fair |
| 10 | market value of the Property; and, |
| 11 | WHEREAS, Pursuant to the Purchase Agreement, the City will have the opportunity to |
| 12 | review information concerning the Property and to terminate the Purchase Agreement if the |
| 13 | City is dissatisfied with the results of its due diligence review; and, |
| 14 | WHEREAS, The Purchase Agreement includes a limited indemnification by the City in |
| 15 | connection with the City's entry onto the Property for purposes of conducting due diligence |
| 16 | investigations, inquiries and studies; and, |
| 17 | WHEREAS, The Purchase Agreement requires the City to assume an existing lease for |
| 18 | a portion of the property between the Seller and Juma Ventures, a California nonprofit public |
| 19 | benefit corporation ("Juma"), dated August 3, 2001, as the same will be amended by a certain |
| 20 | termination agreement (the "Termination Agreement"). The Termination Agreement will be |
| 21 | agreed upon and entered into by the Seller and Juma prior to the closing of the transactions |
| 22 | contemplated by the Purchase Agreement (the "Closing"), and the form of such Termination |
| 23 | Agreement shall be approved by the City in its sole discretion as a condition to Closing; and, |
| 24 | |
| 25 | |

| 1 | WHEREAS, Pursuant to the Purchase Agreement, the Termination Agreement shall |
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| 2 | provide that the lease with Juma shall terminate, and that Juma must completely vacate the |
| 3 | Property, not more than 120 days after the Closing; and, |
| 4 | WHEREAS, Pursuant to the Purchase Agreement, at the Closing, the City will holdback |
| 5 | the amount of \$500,000 from the payment of the Purchase Price to ensure the timely and |
| 6 | complete vacation of the Property by Juma; and, |
| 7 | WHEREAS, On September 10, 2002, the Department of City Planning adopted and |
| 8 | issued a General Plan Consistency Finding, a copy of which is on file with the Clerk of the |
| 9 | Board, wherein the Department of City Planning found that the acquisition of the Property |
| 10 | pursuant to the Purchase Agreement is consistent with the City's General Plan and with the |
| 11 | Eight Priority Policies under Planning Code Section 101.1; and, |
| 12 | WHEREAS, On September 10, 2002, the Department of City Planning also found that |
| 13 | the Property is categorically exempt from Environmental Review a copy of which finding is on |
| 14 | file with the Clerk of the Board; now, therefore, be it |
| 15 | RESOLVED, That the Board of Supervisors hereby adopts the findings contained in the |
| 16 | letter from the Department of City Planning dated September 10, 2002, regarding the |
| 17 | California Environmental Quality Act, and hereby incorporates such findings by reference as |
| 18 | though fully set forth in this Resolution; and be it, |
| 19 | FURTHER RESOLVED, That the Board of Supervisors hereby finds that the purchase |
| 20 | of the Property, as contemplated by the Purchase Agreement is consistent with the General |
| 21 | Plan, and with the eight Priority Policies of Planning Code Section 101.1 for the same reasons |
| 22 | as set forth in the letter of the Department of City Planning, dated September 10, 2002, and |
| 23 | hereby incorporates such findings by reference as though fully set forth in this Resolution; |
| 24 | and, be it |

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| 1 | FURTHER RESOLVED, That in accordance with the recommendation of the Director | | |
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| 2 | of Property, the Library Commission and the City Librarian, the execution, delivery and | | |
| 3 | performance of the Purchase Agreement is hereby approved and the Director of Property (or | | |
| 4 | his designee) is hereby authorized to execute the Purchase Agreement, in substantially the | | |
| 5 | form of such Purchase Agreement presented to this Board of Supervisors in the name and on | | |
| 6 | behalf of the City and any such other documents that are necessary or advisable to complete | | |
| 7 | the transaction contemplated by the Purchase Agreement and effectuate the purpose and | | |
| 8 | intent of this Resolution; and, be it | | |
| 9 | FURTHER RESOLVED, That revenue, if any, from the assumption of the Juma Lease | | |
| 10 | shall be deposited back into the Proposition A funds; and, be it | | |
| 11 | FURTHER RESOLVED, That the Board of Supervisors authorizes the Director of | | |
| 12 | Property (or his designee) to enter into any additions, amendments or other modifications to | | |
| 13 | the Purchase Agreement and any other documents or instruments necessary in connection | | |
| 14 | therewith, that the Director of Property determines are in the best interests of the City, do not | | |
| 15 | materially decrease the benefits to the City with respect to the Property, do not materially | | |
| 16 | increase the obligations or liabilities of the City, and are necessary or advisable to complete | | |
| 17 | the transaction contemplated in the Purchase Agreement and effectuate the purpose and | | |
| 18 | intent of this Resolution, such determination to be conclusively evidenced by the execution | | |
| 19 | and delivery by the Director of Property (or his designee) of any such additions, amendments, | | |
| 20 | or other modifications; and, be it | | |
| 21 | FURTHER RESOLVED, That all actions authorized and directed by this Resolution and | | |
| 22 | heretofore taken are hereby ratified, approved and confirmed by this Board of Supervisors. | | |
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| 1 | | \$60,000 Available |
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| 2 | | Appropriation Nos. |
| 3 | | 2S-LIB-NPR-415235 (\$40,000) |
| 4 | | 2S-LIB-APR-410301- FLB510 (\$10,000) |
| 5 | | 7E-GIF-GIF-410112-LBGIFT-0403 (\$10,000) |
| 6 | | |
| 7 | | \$8,500,000 Available |
| 8 | | Proposition A General Obligation Bonds |
| 9 | | 3C - PLI -O1E |
| 10 | | PWA803CLI01E CLBBL2 - POSC - 40 |
| 11 | | |
| 12 | | |
| 13 | | |
| 14 | | Controller |
| 15 | RECOMMENDED: | |
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| 19 | Marc S. McDonald Director of Property | |
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| 21 | | |
| 22 | | |
| 23 | Susan Hildreth City Librarian | |
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