

1 [Agreement Amendment- AT&T dba AT&T Mobility - Wireless Communications Services - Not  
2 to Exceed \$18,582,078]

3 **Resolution authorizing the Department of Technology approving the first amendment**  
4 **with AT&T dba AT&T Mobility to purchase cellular voice and data services for City**  
5 **departments to extend the agreement term by four years and one month from May**  
6 **23, 2023, for a total term of June 1, 2020, through June 30, 2027; and increasing the**  
7 **agreement amount by \$9,082,078 for a total contract amount of \$18,582,078 pursuant to**  
8 **Charter, Section 9.118.**

9  
10 WHEREAS, On June 1, 2020, the Department of Technology ("Department") entered  
11 into an agreement ("AT&T Mobility Cellular Voice and Data Services Agreement") for the City  
12 and County of San Francisco ("City") to purchase commercial cellular voice and data  
13 services and equipment from AT&T dba AT&T Mobility ("AT&T Mobility") using the  
14 competitive procurement process of the California Network and Telecommunications  
15 (CALNET) Program, based upon the resulting CALNET Contract #C4-CVD-19-001-04 ,  
16 pursuant to Administrative Code, Section 21.16(b); and

17 WHEREAS, The AT&T Mobility Cellular Voice and Data Services Agreement ("AT&T  
18 Mobility Agreement") had an initial term of three years (through May 22, 2023) and a not to  
19 exceed amount of \$9,500,000; and

20 WHEREAS, In part due to the Covid-19 pandemic, City departments have authorized  
21 more use of commercial wireless services than the Department anticipated when it entered  
22 into the AT&T Mobility Agreement; and

23 WHEREAS, The Department has evaluated the City's needs for cellular voice and  
24 data services from AT&T Mobility during the remaining term of the AT&T Mobility Agreement;  
25

1 the Department has determined that the City's spending under the AT&T Mobility Agreement  
2 during the term could be in excess of \$18 million; and

3 WHEREAS, The Department and AT&T Mobility have negotiated a First Amendment to  
4 the AT&T Mobility Agreement that will increase the not to exceed amount to \$18,582,078 and  
5 extend the term until June 30, 2027, a copy of the First Amendment is on file with the Clerk of  
6 the Board of Supervisors in File No. 230050; and

7 WHEREAS, This contract is in alignment with Department efforts to strengthen cost  
8 effectiveness and protect cybersecurity; and

9 WHEREAS, Section 9.118 of the San Francisco Charter requires approval by the Board  
10 of Supervisors for contracts requiring expenditures above \$10,000,000; now, therefore, be it

11 RESOLVED, That the Board of Supervisors approves the First Amendment to the  
12 AT&T Mobility Cellular Voice and Data Services Agreement between the City and AT&T  
13 Mobility to allow City departments to continue to purchase commercial wireless services and  
14 equipment from AT&T Mobility with a not to exceed amount of \$18,582,078; and, be it

15 FURTHER RESOLVED, That within 30 days of the First Amendment being fully  
16 executed by the parties the Department of Technology shall provide a copy of it to the Clerk  
17 of the Board for inclusion in the official file.



City and County of San Francisco

Tails  
Resolution

City Hall  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689

File Number: 230050

Date Passed: March 14, 2023

Resolution authorizing the Department of Technology approving the first amendment with AT&T dba AT&T Mobility to purchase cellular voice and data services for City departments to extend the agreement term by four years and one month from May 23, 2023, for a total term of June 1, 2020, through June 30, 2027; and increasing the agreement amount by \$9,082,078 for a total contract amount of \$18,582,078 pursuant to Charter, Section 9.118.

March 08, 2023 Budget and Finance Committee - AMENDED, AN AMENDMENT OF THE WHOLE BEARING SAME TITLE

March 08, 2023 Budget and Finance Committee - RECOMMENDED AS AMENDED

March 14, 2023 Board of Supervisors - ADOPTED

Ayes: 11 - Chan, Dorsey, Engardio, Mandelman, Melgar, Peskin, Preston, Ronen, Safai, Stefani and Walton

File No. 230050

I hereby certify that the foregoing Resolution was ADOPTED on 3/14/2023 by the Board of Supervisors of the City and County of San Francisco.

Angela Calvillo  
Clerk of the Board

London N. Breed  
Mayor

3/24/23

Date Approved