

1 [Contract Amendment - San Francisco AIDS Foundation - HIV Prevention Services - Not to
2 Exceed \$20,231,412]

3 **Resolution approving a fourth amendment to the contract between the Department of**
4 **Public Health and the San Francisco AIDS Foundation to provide HIV Prevention**
5 **Services, to extend the contract by two years for a total contract term of September 1,**
6 **2011, through June 30, 2018, and increase the contract amount by \$5,573,835 for a total**
7 **amount not to exceed \$20,231,412.**

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9 WHEREAS, Through a Request for Proposals in 2010, the Department of Public Health
10 selected the San Francisco AIDS Foundation to provide HIV Prevention services for a term of
11 September 1, 2011, through June 30, 2013, for an initial not to exceed amount of \$6,525,447;
12 and

13 WHEREAS, The contract was subsequently amendment twice prior to requiring Board
14 of Supervisors approval, resulting in an increase in the term to September 1, 2011, through
15 June 30, 2014, for a total contract amount not to exceed \$9,429,982; and

16 WHEREAS, The Board of Supervisors approved a third amendment to the contract to
17 extend the contract by two years, through June 30, 2016, for a total contract amount not to
18 exceed \$14,657,577, under Resolution No. 316-14 (File No. 140504); and

19 WHEREAS, The Department of Public Health wishes to extend the term of the contract
20 by an additional two years, through June 30, 2018, with a corresponding increase to the of
21 \$5,573,835 for a total contract amount not to exceed \$20,231,412; and

22 WHEREAS, The San Francisco Charter, Section 9.118, requires that contracts entered
23 into by a department or commission having a term in excess of ten years or requiring
24 anticipated expenditures of ten million dollars or more be approved by the Board of
25 Supervisors; and

1 WHEREAS, This amendment will enable the continuation of HIV Testing for a wide
2 range of gay men and other Men who have Sex with Men (MSM), Intravenous Drug Users
3 (IDUs) and Transgender Females who have Sex with Men (TFSM) in the Castro and
4 Tenderloin to ensure HIV testing and linkages to care; The Stonewall Project's substance
5 abuse services for MSM and MSM IDU, focusing on increasing status awareness, increasing
6 viral load suppression, maintaining or increasing levels of protected sex, and increasing
7 access to safer injection supplies; the African American Prevention Initiative, a collaboration
8 with the STOP AIDS Project to deliver a comprehensive set of HIV prevention services to
9 African American Gay/MSM (G/MSM) with diverse backgrounds and prevention needs; and
10 the Stonewall Castro/Life Program, which provides substance use counseling services for
11 G/MSM in a new site in the Castro, in close coordination with the HIV testing and gay men's
12 health services available at Magnet, providing a health enhancement and wellness counseling
13 program for people living with HIV; and

14 WHEREAS, The Department of Public Health requests approval of an amendment to
15 the contract between the Department and the San Francisco AIDS Foundation to continue
16 these HIV prevention services by extending the contract by two years, from September 1,
17 2011, through June 30, 2016, to September 1, 2011, through June 30, 2018, with a
18 corresponding increase of \$5,573,835, from \$14,657,577, for a total contract amount not to
19 exceed \$20,231,412; now, therefore, be it

20 RESOLVED, That the Board of Supervisors hereby authorizes the Director of Public
21 Health and the Purchaser, on behalf of the City and County of San Francisco, to amend the
22 contract with San Francisco AIDS Foundation to extend the term two years, from September
23 1, 2011, through June 30, 2016, to July 1, 2010, through June 30, 2018, with a corresponding
24 increase of \$5,573,835, from \$14,657,577, for a total contract amount not to exceed
25 \$20,231,412; and, be it

1 FURTHER RESOLVED, That within thirty (30) days of the contract amendment being
2 fully executed by all parties, the Director of Health and/or the Director of the Office of Contract
3 Administration/Purchaser shall provide the final contract to the Clerk of the Board for inclusion
4 into the official file (File No. _____).

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RECOMMENDED:

APPROVED:

Barbara A. Garcia, MPA
Director of Health

Mark Morewitz, Secretary to the
Health Commission