

BOARD of SUPERVISORS



City Hall
1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco 94102-4689
Tel. No. 554-5184
Fax No. 554-5163
TDD/TTY No. 554-5227

February 12, 2019

California Complete Count - Census 2020
Attention: Contracts Unit
400 "R" Street, Suite 359
Sacramento, CA 95811

Re: Board of Supervisors Resolution No. 36-19

To Whom This May Concern:

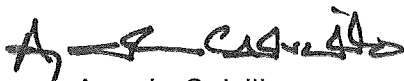
On January 29, 2019, the Board of Supervisors of the City and County of San Francisco adopted Resolution No. 36-19 (Supporting the City and County of San Francisco's participation in the United States Census), which was enacted on February 1, 2019.

Please find the attached courtesy copy of the Resolution for the California Complete Count's information and consideration:

- One certified copy of Resolution No. 36-19 (File No. 190057)

If you have any questions or require additional information, please contact the Office of the Clerk of the Board at (415) 554-5184, or by e-mail: board.of.supervisors@sfgov.org.

Sincerely,


Angela Calvillo
Clerk of the Board

- c. Supervisor Sandra Lee Fewer, Member, Board of Supervisors
Supervisor Hillary Ronen, Member, Board of Supervisors
Naomi Kelly, City Administrator, Office of the City Administrator



City and County of San Francisco

City Hall
1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102-4689

Certified Copy

Resolution

190057

[Census 2020 - Participation in the United States Census - State of California Outreach Agreement]

Sponsors: Fewer; Ronen

Resolution supporting the City and County of San Francisco's participation in the United States Census; authorizing the City Administrator to enter into the State of California Outreach Agreement as set forth by the California Complete Count Census 2020 Office; and authorizing the City Administrator to designate the Office of Civic Engagement and Immigrant Affairs to conduct the activities required by the agreement.

1/29/2019 Board of Supervisors - ADOPTED

Ayes: 11 - Brown, Fewer, Haney, Mandelman, Mar, Peskin, Ronen, Safai, Stefani, Walton and Yee

2/1/2019 Mayor - APPROVED

STATE OF CALIFORNIA
CITY AND COUNTY OF SAN FRANCISCO

CLERK'S CERTIFICATE

I do hereby certify that the foregoing Resolution is a full, true, and correct copy of the original thereof on file in this office.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the City and County of San Francisco.

February 12, 2019

Date

Angela Calvillo

Clerk of the Board

1 [Census 2020 - Participation in the United States Census - State of California Outreach
2 Agreement]

3 **Resolution supporting the City and County of San Francisco's participation in the**
4 **United States Census; authorizing the City Administrator to enter into the State of**
5 **California Outreach Agreement as set forth by the California Complete Count Census**
6 **2020 Office; and authorizing the City Administrator to designate the Office of Civic**
7 **Engagement and Immigrant Affairs to conduct the activities required by the agreement.**

8
9 WHEREAS, The U.S. Census Bureau is required by Article I, Section 2 of the U.S.
10 Constitution to conduct an accurate count of the nation's population every ten years; and

11 WHEREAS, Census data is used to determine federal funding levels and congressional
12 representation, both of which are critical to state and local governments; and

13 WHEREAS, A significant amount of work is required in order to achieve full
14 participation in the 2020 U.S. Census, especially in California which has one of the highest
15 hard-to-count populations in the nation; and

16 WHEREAS, Recognizing these challenges, leaders in our state have made a
17 significant commitment to Census 2020 outreach and communications efforts by investing
18 \$90.3 million toward strategies and activities that will help ensure an accurate and successful
19 count in California; and

20 WHEREAS, The City and County of San Francisco is eligible to receive \$546,212 from
21 the California Complete Count Census Office, based on population and the California Hard-to-
22 Count Index created by the California Department of Finance, Demographic Research Unit
23 and modeled on the U.S. Census Bureau's Hard-to-County Score of past censuses; and

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1 WHEREAS, The City and County of San Francisco, in partnership with the State of
2 California, other local governments, businesses, and community organizations, is committed
3 to ensuring every resident is counted; and

4 WHEREAS, The City and County of San Francisco, in accepting the allocation amount
5 will be obligated to ensure timely and comprehensive reports as set forth in the terms of
6 California Complete Count 2020 Outreach Agreement including: preparing a Strategic Plan;
7 participating in a monthly in-person meeting or call with the assigned State Regional Program
8 Manager; preparing quarterly written reports; preparing an Implementation Plan, and
9 preparing a Final Report; and

10 WHEREAS, The City and County of San Francisco has previously participated in
11 Census outreach activities through its Office of Civic Engagement and Immigrant Affairs and
12 is a leader in conducting statewide census activities; now, therefore, be it

13 RESOLVED, That the San Francisco Board of Supervisors supports participation in the
14 2020 U.S. Census; and, be it

15 FURTHER RESOLVED, That the Board of Supervisors authorizes the City
16 Administrator to enter into the Outreach Agreement as set forth by the California Complete
17 Count Census 2020 Office and use state funds to conduct outreach activities to promote
18 participation in the 2020 U.S. Census; and, be it

19 FURTHER RESOLVED, That the Board of Supervisors authorizes the City
20 Administrator to designate the Office of Civic Engagement and Immigrant Affairs to conduct
21 the activities required by the agreement; and, be it

22 FURTHER RESOLVED, That the Clerk of the Board shall send a certified copy of this
23 resolution to:

24 California Complete Count – Census 2020, Attention: Contracts Unit, 400 "R" Street,
25 Suite 359, Sacramento, CA 95811; and, be it

1 FURTHER RESOLVED, That within thirty (30) days of the Outreach Agreement being
2 fully executed by all parties, the City Administrator shall provide copies of the Outreach
3 Agreement to the Clerk of the Board for inclusion into the official file.
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5 RECOMMENDED:

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8 NAOMI M. KELLY

9 City Administrator
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City and County of San Francisco

City Hall
1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102-4689

Tails
Resolution

File Number: 190057

Date Passed: January 29, 2019

Resolution supporting the City and County of San Francisco's participation in the United States Census; authorizing the City Administrator to enter into the State of California Outreach Agreement as set forth by the California Complete Count Census 2020 Office; and authorizing the City Administrator to designate the Office of Civic Engagement and Immigrant Affairs to conduct the activities required by the agreement.

January 24, 2019 Budget and Finance Committee - RECOMMENDED AS COMMITTEE REPORT

January 29, 2019 Board of Supervisors - ADOPTED

Ayes: 11 - Brown, Fewer, Haney, Mandelman, Mar, Peskin, Ronen, Safai, Stefani, Walton and Yee

File No. 190057

I hereby certify that the foregoing Resolution was ADOPTED on 1/29/2019 by the Board of Supervisors of the City and County of San Francisco.

Angela Calvillo
Clerk of the Board

London N. Breed
Mayor

Date Approved