

File No. 260045

Committee Item No. 2

Board Item No. \_\_\_\_\_

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: Land Use and Transportation

Date: February 23, 2026

Board of Supervisors Meeting: \_\_\_\_\_

Date: \_\_\_\_\_

#### Cmte Board

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget and Legislative Analyst Report
- Youth Commission Report
- Introduction Form
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract / DRAFT Mills Act Agreement
- Form 126 – Ethics Commission
- Award Letter
- Application
- Public Correspondence

#### OTHER

<input type="checkbox"/>	<input type="checkbox"/>	_____
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Prepared by: John Carroll

Date: February 19, 2026

Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_

Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_

1 [Initiating Landmark Designation - Alexander Adams Home]

2

3 **Resolution initiating landmark designation under Article 10 of the Planning Code for**  
4 **the Alexander Adams Home, located at 1450 Masonic Avenue, Assessor's Parcel Block**  
5 **No. 2603, Lot No. 009.**

6

7 WHEREAS, Under Planning Code, Section 1004.1, the Board of Supervisors may by  
8 Resolution initiate landmark designations; and

9 WHEREAS, Planning Code, Section 1004.2(b), requires the Historic Preservation  
10 Commission to respond to historic district or individual landmark designations initiated by the  
11 Board of Supervisors within 90 days, and authorizes the Board, by Resolution, to extend the  
12 time within which the Historic Preservation Commission is to render its decision; and

13 WHEREAS, Alexander Adams Home, located at 1450 Masonic Avenue, Assessor's  
14 Parcel Block No. 2603, Lot No. 009, was constructed in 1891 in the Haight Ashbury  
15 neighborhood; and

16 WHEREAS, Alexander P. Adams, of coffee roasting company A.P. Adams and  
17 Company, was the original resident of the property; and

18 WHEREAS, The property is an example of the Queen Anne architectural style, which  
19 dominated San Francisco residential architecture by 1890; and

20 WHEREAS, The property includes intact features of the Queen Anne style including a  
21 complex roof shape with rounded tower, angled bay windows, scroll-sawn brackets and  
22 machine made wooden ornamentation, spindle work at the porch, stained glass windows,  
23 wood siding, shingles, and red brick chimney; and

24 WHEREAS, The 1968 book "Here Today, San Francisco's Architectural Heritage", by  
25 the Junior League of San Francisco, Inc. discusses the property; and

1           WHEREAS, In 2022 the San Francisco Historic Preservation Commission adopted the  
2 Victorian Era Styles (1870-1910) Historic Context Statement which provided frameworks for  
3 identifying and evaluating Queen Anne and other Victorian-era buildings for historical  
4 significance and integrity; and

5           WHEREAS, Through applying the evaluative framework as outlined in the Victorian Era  
6 Styles (1870-1910) Historic Context Statement, the property can be considered as an  
7 individually eligible historic resource based on year built, extant character-defining features,  
8 and sufficient integrity; now, therefore be it

9           RESOLVED, The Board of Supervisors hereby initiates landmark designation of the  
10 Alexander Adams Home under Planning Code, Section 1004.1; and, be it

11           FURTHER RESOLVED, The Board requests that the Planning Department prepare a  
12 landmark designation report to submit to the Historic Preservation Commission for its  
13 consideration of the full historical, architectural, aesthetic, and cultural interest and value of  
14 the Alexander Adams Home and, be it

15           FURTHER RESOLVED, The Board of Supervisors requests that the Historic  
16 Preservation Commission consider whether the Alexander Adams Home warrants landmark  
17 designation and submit its recommendation to the Board according to Article 10 of the  
18 Planning Code.

## Introduction Form

*(by a Member of the Board of Supervisors or the Mayor)*



I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee (Ordinance, Resolution, Motion or Charter Amendment)
- 2. Request for next printed agenda (For Adoption Without Committee Reference)  
*(Routine, non-controversial and/or commendatory matters only)*
- 3. Request for Hearing on a subject matter at Committee
- 4. Request for Letter beginning with "Supervisor [ ] inquires..."
- 5. City Attorney Request
- 6. Call File No. [ ] from Committee.
- 7. Budget and Legislative Analyst Request (attached written Motion)
- 8. Substitute Legislation File No. [ ]
- 9. Reactivate File No. [ ]
- 10. Topic submitted for Mayoral Appearance before the Board on [ ]

The proposed legislation should be forwarded to the following (please check all appropriate boxes):

- Small Business Commission       Youth Commission       Ethics Commission
- Planning Commission       Building Inspection Commission       Human Resources Department

General Plan Referral sent to the Planning Department (proposed legislation subject to Charter 4.105 & Admin 2A.53):

- Yes       No

*(Note: For Imperative Agenda items (a Resolution not on the printed agenda), use the Imperative Agenda Form.)*

Sponsor(s):

Mandelman

Subject:

[Initiating Landmark Designation - Alexander Adams Home]

Long Title or text listed:

Resolution initiating landmark designation under Article 10 of the Planning Code for the Alexander Adams Home, located at 1450 Masonic Avenue, Assessor's Parcel Block No. 2603, Lot No. 009.

Signature of Sponsoring Supervisor:

