

1 [Apply For Proposition 84 Urban Greening Grant for Hillpoint Park Open Space Project]

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3 **Resolution approving the application for Grant Funds for the Urban Greening Grant**
4 **Program under the Safe Drinking Water, Water Quality and Supply, Flood Control,**
5 **River and Coastal Protection Bond Act of 2006 (Proposition 84) for Construction of the**
6 **Hillpoint Park Open Space Project.**

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8 WHEREAS, The Legislature and Governor of the State of California have provided
9 funds for the program shown above; and

10 WHEREAS, The Strategic Growth Council has been delegated the responsibility for the
11 administration of the grant program, establishing necessary procedures; and,

12 WHEREAS, Said procedures established by the Strategic Grown Council require a
13 resolution certifying the approval of applications by the applicant's governing board
14 before submission of said application to the State; and

15 WHEREAS, The applicant, if selected will enter into an agreement with the State of
16 California to carry out the Project; now, therefore, be it

17 RESOLVED, That the San Francisco Board of Supervisors approves the filing of an
18 application for the Hillpoint Park Open Space Project; and, be it

19 FURTHER RESOLVED, That the Board of Supervisors certifies that the applicant
20 understands the assurances and certification in the application; and, be it

21 FURTHER RESOLVED, That the Board of Supervisors certifies that applicant will have
22 sufficient funds to operate and maintain the project consistent with the land tenure
23 requirements; or will secure the resources to do so; and, be it

24 FURTHER RESOLVED, That the Board of Supervisors certifies that it will comply with
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1 the provisions of Section 1771.8 of the State Labor Code regarding payment of prevailing
2 wages on Projects awarded Proposition 50 Funds, and, be it

3 FURTHER RESOLVED, That the Board of Supervisors certifies that applicant will work
4 towards the Governor's State Planning Priorities intended to promote equity, strengthen the
5 economy, protect the environment, and promote public health and safety as included in
6 Government Code Section 65041.1; and, be it

7 FURTHER RESOLVED, That the Board of Supervisor appoints the Office of Economic
8 and Workforce Development, as agent to conduct all negotiations, execute and submit all
9 documents including, but not limited to applications, agreements, payment requests and so
10 on, which may be necessary for the completion of the aforementioned project.

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