

BOARD of SUPERVISORS



City Hall
1 Dr. Carlton B. Goodlett Place, Room 244
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MEMORANDUM

TO: Ben Rosenfield, City Controller, Office of the Controller

FROM: Linda Wong, Assistant Clerk, Budget and Finance Sub-Committee, Board of Supervisors

DATE: March 18, 2015

SUBJECT: REQUEST FOR HEARING

The Board of Supervisors' Budget and Finance Sub-Committee has received the following request for hearing, introduced by Supervisor Mar:

File No. 150231

Hearing on establishing a permanent annualized non-profit cost-of-doing business increase; and requesting the Office of the Controller to report.

If you have any additional comments or reports to be included with the file, please forward them to me at the Board of Supervisors, City Hall, Room 244, 1 Dr. Carlton B. Goodlett Place, San Francisco, CA 94102.

c: Todd Rydstrom, Office of the Controller

Introduction Form

By a Member of the Board of Supervisors or the Mayor

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SAN FRANCISCO
2015 MAR -3 PM 3:28
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Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendment)
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [] inquires"
- 5. City Attorney request.
- 6. Call File No. [] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. []
- 9. Reactivate File No. []
- 10. Question(s) submitted for Mayoral Appearance before the BOS on []

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission Youth Commission Ethics Commission
- Planning Commission Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Form.

Sponsor(s):

Mar, Avalos

Subject:

Hearing on Establishing a Permanent Annualized Non-Profit Cost-of-Doing-Business Increase

The text is listed below or attached:

[]

Signature of Sponsoring Supervisor: _____

For Clerk's Use Only:

150231