

File No. 100163

Committee Item No. \_\_\_\_\_  
Board Item No. 35

**COMMITTEE/BOARD OF SUPERVISORS**  
AGENDA PACKET CONTENTS LIST

Board of Supervisors Meeting

Date February 16, 2010

**Cmte Board**

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget Analyst Report
- Legislative Analyst Report
- Youth Commission Report
- Introduction Form (for hearings)
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract/Agreement
- Award Letter
- Application
- Public Correspondence

**OTHER** (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Annette Lonich Date February 16, 2010  
 Completed by: \_\_\_\_\_ Date \_\_\_\_\_

An asterisked item represents the cover sheet to a document that exceeds 25 pages.  
The complete document is in the file.

**INTRODUCTION FORM**

By a member of the Board of Supervisors or the Mayor

Time Stamp or  
Meeting Date

I hereby submit the following item for introduction:

- \_\_\_\_\_ 1. For reference to Committee:  
An ordinance, resolution, motion, or charter amendment.
- X  2. Request for next printed agenda without reference to Committee
- \_\_\_\_\_ 3. Request for Committee hearing on a subject matter.
- \_\_\_\_\_ 4. Request for letter beginning "Supervisor \_\_\_\_\_ inquires..."
- \_\_\_\_\_ 5. City Attorney request.
- \_\_\_\_\_ 6. Call file from Committee.
- \_\_\_\_\_ 7. Budget Analyst request (attach written motion).
- \_\_\_\_\_ 8. Substitute Legislation File Nos.
- \_\_\_\_\_ 9. Request for Closed Session
- \_\_\_\_\_ 10. Board to Sit as A Committee of the Whole

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a different form.]

Sponsor(s): Supervisor: Bevan Dufty

SUBJECT: Resolution Declaring March 2010 As American Red Cross Month

The text is listed below or attached:

Signature of Sponsoring Supervisor:

For Clerk's Use Only:

100163

1 [Declaring March 2010 As American Red Cross Month]

2  
3 **Resolution Declaring March 2010 As American Red Cross Month**

4 WHEREAS, The American Red Cross Bay Area was founded in 1898; and

5  
6 WHEREAS, The American Red Cross, a leading voluntary agency, chartered and  
7 authorized by Congress to act in times of need, provides compassionate assistance to people  
8 afflicted by personal, local or national disasters; and

9 WHEREAS, The American Red Cross Bay Area helped 1,960 families with temporary  
10 housing, clothing, food and mental health counseling during 362 local disasters last year  
11 alone; and

12  
13 WHEREAS, People have counted on the Red Cross for the information and skills they  
14 need to be safe at home, at work, at school and at play and last year, the American Red  
15 Cross Bay Area trained 157,553 people in lifesaving CPR, First Aid, and water safety ; and

16 WHEREAS, Through the Prepare Bay Area initiative and community preparedness  
17 programs, 550,350 individuals received training; and

18 WHEREAS, The Red Cross staff deploys with the U.S. military to provide emergency  
19 communications, counseling, financial assistance and a caring presence to 1,385 local military  
20 families; and

21  
22 WHEREAS, The Red Cross Blood Services support 31 Bay Area hospitals, providing  
23 them with more than 134,000 units of red cells, platelets and plasma to patients in need; and

24 WHEREAS, The American Red Cross Northern California Blood Services Region  
25 distributes 134,000 pints of blood per year for the protection of local patients, yet fewer than

1 100,000 pints of blood are collected in the region annually: and one blood donation may help  
2 save three lives: now, therefore, be it

3 RESOLVED, That The San Francisco Board of Supervisors does hereby proclaim  
4 March 2009 as, American Red Cross Month in the City and County of San Francisco for their  
5 invaluable work and efforts not only in our community, but around the country.  
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