

1 [To provide health education services to youth in San Francisco.]
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4 **Resolution authorizing the San Francisco Department of Public Health (SFDPH) to**
5 **accept retroactively and expend a new grant in the amount of \$127,000 from the State**
6 **Office of Family Planning (SOFP) for health education services to youth in San**
7 **Francisco and to enter into an agreement for the use of these funds; for the period of**
8 **July 1, 2005, through June 30, 2006.**

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10 WHEREAS, SFDPH has applied for and been awarded a grant in the amount of
11 \$127,000 from SOFP for health education services to youth in San Francisco; and,

12 WHEREAS, As a condition of receiving the grant funds, SOFP requires the City to
13 enter into an agreement (The "Agreement") a copy of which is on file with the Clerk of the
14 Board of Supervisors in File No. _____, which is hereby declared to be a part of
15 this resolution as if set forth fully herein; and,

16 WHEREAS, The grant budget includes provision for indirect costs of \$4,313 annually;
17 and,

18 WHEREAS, This Resolution requires expedited review by the Board of Supervisors
19 because the Department was not forwarded the State Standard Agreement covering these
20 funds until after July 1, 2005; and,

21 WHEREAS, Resolutions authorizing the acceptance and expenditure of grant funds
22 may be placed automatically on consent agendas in committee, as they are usually
23 considered to be routine items, and this resolution authorizes the acceptance and expenditure
24 of grant funding; now, therefore, be it

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1 RESOLVED, That SFDPH is hereby authorized to accept retroactively and expend a
2 grant in the amount of \$127,000 from SOFP; and, be it

3 FURTHER RESOLVED, That SFDPH is hereby authorized to accept and expend the
4 grant funds in accordance with the requirements set forth in the Agreement pursuant to the
5 San Francisco Administrative Code section 10-170-1; and, be it

6 FURTHER RESOLVED, That the Director of Health is authorized to enter into the
7 Agreement on behalf of the City.

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9 Recommended

Approved:

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11 _____
12 Mitchell Katz, M.D.
13 Director of Health

Health Commission

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Office of the Mayor

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Office of the Controller

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