

File No. 151206

Committee Item No. _____

Board Item No. 63

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____

Date: _____

Board of Supervisors Meeting

Date: December 8, 2015

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

- | | | |
|--------------------------|--------------------------|-------|
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |

Prepared by: John Carroll

Date: December 3, 2015

Prepared by: _____

Date: _____

1 [Disapproving Decision of Public Works and Disapproving the Tentative Final Map - Proposed
2 Golden State Warriors Event Center at Mission Bay South]

3 **Motion disapproving the decision of Public Works and disapproving Tentative Final**
4 **Map No. 8593, an 8-lot, 100-unit commercial condominium subdivision for the proposed**
5 **Golden State Warriors Event Center and Mixed-Use Development Project at Mission**
6 **Bay South Blocks 29-32, Assessor's Block No. 8722, Lot Nos. 1 and 8.**

7
8 WHEREAS, Public Works, in a decision dated November 12, 2015, approved Tentative
9 Final Map No. 8593, for the Golden State Warriors Event Center and Mixed-Use Development
10 Project at Mission Bay Blocks 29-32, an 8-lot, 100-unit commercial condominium subdivision
11 for the proposed Event Center Project, Assessor's Block No. 8722, Lot Nos. 1 and 8; and

12 WHEREAS, This decision is on file with the Clerk of the Board of Supervisors in File
13 No. 151204, and is incorporated herein by reference; and

14 WHEREAS, On November 19, 2015, Thomas N. Lippe, APC, on behalf of the Mission
15 Bay Alliance, filed a timely appeal to the decision of Public Works; and

16 WHEREAS, On December 8, 2015, this Board held a duly noticed public hearing to
17 consider the appeal of the Tentative Final Map; and

18 WHEREAS, This Board has reviewed and considered the subject Map, the appeal
19 letter, the other written records before the Board of Supervisors, and heard testimony and
20 received public comment regarding the subject Map; now, therefore, be it

21 MOVED, That the Board disapproves the decision of the Department of Public Works
22 concerning Tentative Final Map No. 8593 and hereby disapproves said Map.

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24
25

Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendment)
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [] inquires"
- 5. City Attorney request.
- 6. Call File No. [] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. []
- 9. Reactivate File No. []
- 10. Question(s) submitted for Mayoral Appearance before the BOS on []

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission Youth Commission Ethics Commission
- Planning Commission Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Form.

Sponsor(s):

Clerk of the Board

Subject:

Disapproving Decision of Public Works and Disapproving the Tentative Final Map - Proposed Golden State Warriors Event Center at Mission Bay South

The text is listed below or attached:

Motion disapproving the decision of Public Works and disapproving Tentative Final Map No. 8593, an 8-lot, 100-unit commercial condominium subdivision for the proposed Golden State Warriors Event Center and Mixed-Use Development Project at Mission Bay South Blocks 29-32, Assessor's Block No. 8722, Lot Nos. 1 and 8.

Signature of Sponsoring Supervisor:

For Clerk's Use Only:

151206