

File No. 161231

Committee Item No. _____

Board Item No. 53

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____

Date: _____

Board of Supervisors Meeting

Date: November 15, 2016

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

(Click the text below for a direct link to the document)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
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<input type="checkbox"/>	<input type="checkbox"/>	_____

Prepared by: John Carroll

Date: November 10, 2016

Prepared by: _____

Date: _____

1 [Committees of the Whole - Findings and Recommendations Regarding Law Enforcement
2 Practices - Update]

3 **Motion directing the Clerk of the Board of Supervisors to schedule Committees of the**
4 **Whole hearings on the first Regular Meeting of the Board of Supervisors in February,**
5 **May, and August 2017, to hear and receive updates on the final reports, findings, and**
6 **recommendations of the Blue Ribbon Panel on Transparency, Accountability, and**
7 **Fairness in Law Enforcement; the Department of Justice Initial Assessment Report of**
8 **the San Francisco Police Department; the President's Task Force on 21st Century**
9 **Policing; and the Civil Grand Jury's Report, entitled "Into the Open: Opportunities for**
10 **More Timely and Transparent Investigations of Fatal San Francisco Police Department**
11 **Officer-Involved Shootings."**

12
13 WHEREAS, On October 18, 2016, the Board of Supervisors adopted Motion
14 No. M16-141, scheduling the Board to sit as a Committee of the Whole on
15 November 15, 2016, in a joint meeting with the Police Commission, to hold a public hearing to
16 consider the findings and recommendations of the Department of Justice Initial Assessment
17 Report of the San Francisco Police Department; the President's Task Force on 21st Century
18 Policing; the Civil Grand Jury's report, entitled "Into the Open: Opportunities for More Timely
19 and Transparent Investigations of Fatal San Francisco Police Department Officer-Involved
20 Shootings;" and the Blue Ribbon Panel on Transparency, Accountability, and Fairness in Law
21 Enforcement (the "Blue Ribbon Panel"); and

22 WHEREAS, On October 18, 2016, the Board also adopted Motion No. M16-142,
23 scheduling quarterly Committees of the Whole hearings regarding the final report, findings,
24 and recommendations of the Blue Ribbon Panel, beginning in February 2017; and
25

1 WHEREAS, Motion No. M16-142 referenced the Blue Ribbon Panel report but did not
2 reference the other reports that will be the subject of the November 15, 2016, hearing; and

3 WHEREAS, Motion No. M16-142 did not specify how many quarterly Committees of
4 the Whole hearings the Board intends to schedule after November 2016; and

5 WHEREAS, The Board intends to hold at least three quarterly Committee of the Whole
6 hearings after November 15, 2016, to discuss the reports, findings and recommendations of
7 all the reports listed above; now, therefore, be it

8 RESOLVED, That the Clerk of the Board shall schedule Committees of the Whole
9 hearings on the first Regular Meeting of the Board of Supervisors in February, May, and
10 August 2017, to hear and receive an update on the final reports, findings, and
11 recommendations of the Blue Ribbon Panel; the Department of Justice Initial Assessment
12 Report of the San Francisco Police Department; the President's Task Force on 21st Century
13 Policing; and the Civil Grand Jury's Report, entitled "Into the Open: Opportunities for More
14 Timely and Transparent Investigations of Fatal San Francisco Police Department Officer-
15 Involved Shootings."

Print Form

Introduction Form

By a Member of the Board of Supervisors or the Mayor

RECEIVED
BOARD OF SUPERVISORS
SAN FRANCISCO

2016 NOV -7 AM 11:55
Time stamp
or meeting date

BY [Signature]

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee.
An ordinance, resolution, motion, or charter amendment.
- 2. Request for next printed agenda without reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [] inquires"
- 5. City Attorney request.
- 6. Call File No. [] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. []
- 9. Request for Closed Session (attach written motion).
- 10. Board to Sit as A Committee of the Whole.
- 11. Question(s) submitted for Mayoral Appearance before the BOS on []

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission Youth Commission Ethics Commission
- Planning Commission Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative

Sponsor(s):

Campos

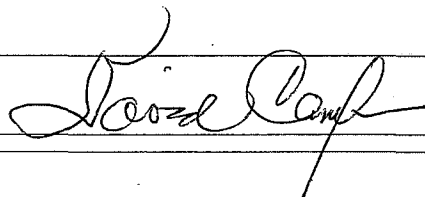
Subject:

Committee of the Whole- Findings and Recommendations Regarding Law Enforcement Practices- Update

The text is listed below or attached:

Please see attached motion.

Signature of Sponsoring Supervisor: _____



For Clerk's Use Only: