

**OWNER'S STATEMENT:**

THE UNDERSIGNED OWNERS ARE THE ONLY PARTIES HAVING RECORD TITLE INTEREST NECESSARY TO CONSENT TO THE PREPARATION AND FILING OF THIS MAP, TITLED "FINAL MAP No. 8551", COMPRISING OF FOUR (4) SHEETS. BY OUR SIGNATURES HERETO, WE DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP, THE SUBJECT PROPERTY SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

OWNERS:

Karl Wood  
KARL WOOD

Daniel Still  
DANIEL STILL

James McFadden  
JAMES MCFADDEN

Luigi A. Anzivino  
LUIGI A. ANZIVINO

Benjamin R. Hohl  
BENJAMIN R. HOHL

Stanley Su  
STANLEY SU

Teresa Byrne  
TERESA BYRNE

Andrea Biguria  
ANDREA BIGURIA

Noriko Kakiyara  
NORIKO KAKIHARA

Carolyn Beebe  
CAROLYN BEEBE

Tiffany Su by  
her atty in fact  
TIFFANEY SU

**OWNERS' ACKNOWLEDGMENT:**

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE ACCURACY, TRUTHFULNESS, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA  
COUNTY OF San Francisco  
ON May 4, 2017, BEFORE ME, N.J. Shanta, Notary Public  
PERSONALLY APPEARED KARL WOOD & TERESA BYRNE, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THEIR PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE: [Signature]  
(Note: seal optional if the following information is completed)

NOTARY PUBLIC, STATE OF CA COMMISSION No.: 2073931

MY COMMISSION EXPIRES: 8-6-18

COUNTY OF PRINCIPAL PLACE OF BUSINESS: San Francisco

**OWNERS' ACKNOWLEDGMENT:**

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STATE OF CALIFORNIA  
COUNTY OF San Francisco  
ON May 5, 2017, BEFORE ME, N.J. Shanta, Notary Public  
PERSONALLY APPEARED DANIEL STILL & ANDREA BIGURIA, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THEIR PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

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MY COMMISSION EXPIRES: 8-6-18

COUNTY OF PRINCIPAL PLACE OF BUSINESS: San Francisco

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STATE OF CALIFORNIA  
COUNTY OF San Francisco  
ON May 4, 2017, BEFORE ME, N.J. Shanta, Notary Public  
PERSONALLY APPEARED JAMES MCFADDEN & NORIKO KAKIHARA, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THEIR PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

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COUNTY OF PRINCIPAL PLACE OF BUSINESS: San Francisco

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STATE OF CALIFORNIA  
COUNTY OF San Francisco  
ON May 4, 2017, BEFORE ME, N.J. Shanta, Notary Public  
PERSONALLY APPEARED LUIGI A. ANZIVINO & CAROLYN BEEBE, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THEIR PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE: [Signature]  
(Note: seal optional if the following information is completed)

NOTARY PUBLIC, STATE OF CA COMMISSION No.: 2073931

MY COMMISSION EXPIRES: 8-6-2018

COUNTY OF PRINCIPAL PLACE OF BUSINESS: San Francisco

**OWNER'S ACKNOWLEDGMENT:**

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STATE OF CALIFORNIA  
COUNTY OF San Francisco  
ON May 4, 2017, BEFORE ME, N.J. Shanta, Notary Public  
PERSONALLY APPEARED BENJAMIN R. HOHL, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THEIR PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

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WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE: [Signature]  
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NOTARY PUBLIC, STATE OF CA COMMISSION No.: 2073931

MY COMMISSION EXPIRES: 8-6-18

COUNTY OF PRINCIPAL PLACE OF BUSINESS: San Francisco

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STATE OF CALIFORNIA  
COUNTY OF San Francisco  
ON June 6, 2017, BEFORE ME, N.J. Shanta, Notary Public  
PERSONALLY APPEARED STANLEY SU & TIFFANEY SU, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THEIR PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE: [Signature]  
(Note: seal optional if the following information is completed)

NOTARY PUBLIC, STATE OF CA COMMISSION No.: 2073931

MY COMMISSION EXPIRES: 8-6-2018

COUNTY OF PRINCIPAL PLACE OF BUSINESS: San Francisco

**FINAL MAP  
No. 8551**

A SIX UNIT RESIDENTIAL  
CONDOMINIUM PROJECT BEING  
A SUBDIVISION OF THE REAL PROPERTY DESCRIBED  
IN THAT CERTAIN DEED RECORDED ON APRIL 5,  
2017, AS Doc.-2017-K430076-00, ALSO BEING A  
PORTION OF 50 VARA BLOCK No. 160  
CITY AND COUNTY OF SAN FRANCISCO, CALIFORNIA  
APRIL, 2017  
BAY AREA LAND SURVEYING, INC.

3065 RICHMOND PARKWAY, STE. 101  
RICHMOND, CA 94806  
(510) 223-5167

**BENEFICIARY'S STATEMENT:**

THE UNDERSIGNED AS BENEFICIARY, UNDER THE DEED OF TRUSTS RECORDED ON AUGUST 14, 2009, AT SERIES NUMBER 2009-1816330-00 NOVEMBER 24, 2009, AT SERIES NUMBER 2009-1877875-00 DECEMBER 23, 2009, AT SERIES NUMBER 2009-1896135-00, IN THE OFFICIAL RECORDS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP ENTITLED ~~PARCEL~~ MAP NO. 8551.

IN WITNESS WHEREOF, THE UNDERSIGNED, BANK OF MARIN, HAVING EXECUTED THIS STATEMENT THIS 8<sup>th</sup> DAY OF June, 2017.

BY: [Signature]  
TITLE: sr. vice president

**BENEFICIARY ACKNOWLEDGMENT:**

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE ACCURACY, TRUTHFULNESS, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA  
COUNTY OF MARIN  
ON June 8, 2017, BEFORE ME, D.E. MURPHY  
PERSONALLY APPEARED BANK OF MARIN, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL:  
SIGNATURE: [Signature]  
(Note: seal optional if the following information is completed)  
NOTARY PUBLIC, STATE OF CA COMMISSION No.: 2040830  
MY COMMISSION EXPIRES: Dec 10, 2017  
COUNTY OF PRINCIPAL PLACE OF BUSINESS: Marin



**BENEFICIARY'S STATEMENT:**

THE UNDERSIGNED AS BENEFICIARY, UNDER THE DEED OF TRUSTS RECORDED ON APRIL 30, 2012, AT SERIES NUMBER 2012-J403509-00 DECEMBER 12, 2012, AT SERIES NUMBER 2012-J557625-00 APRIL 14, 2016, AT SERIES NUMBER 2016-K229992-00, IN THE OFFICIAL RECORDS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP ENTITLED ~~PARCEL~~ MAP NO. 8551.

IN WITNESS WHEREOF, THE UNDERSIGNED, STERLING BANK & TRUST, F.S.B., HAVING EXECUTED THIS STATEMENT THIS 9<sup>th</sup> DAY OF June, 2017.

BY: [Signature]  
TITLE: Senior Vice President

**BENEFICIARY ACKNOWLEDGMENT:**

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE ACCURACY, TRUTHFULNESS, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA  
COUNTY OF SAN FRANCISCO  
ON June 9, 2017, BEFORE ME, [Signature] Stephen Adams  
PERSONALLY APPEARED STERLING BANK AND TRUST, F.S.B., WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL:  
SIGNATURE: [Signature]  
(Note: seal optional if the following information is completed)  
NOTARY PUBLIC, STATE OF CA COMMISSION No.: 2047194  
MY COMMISSION EXPIRES: OCT 27, 2017  
COUNTY OF PRINCIPAL PLACE OF BUSINESS: SAN FRANCISCO

**BENEFICIARY'S STATEMENT:**

THE UNDERSIGNED AS BENEFICIARY, UNDER THE DEED OF TRUST RECORDED ON APRIL 5, 2017, AT SERIES NUMBER 2017-K430077-00, IN THE OFFICIAL RECORDS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP ENTITLED ~~PARCEL~~ MAP NO. 8551.

IN WITNESS WHEREOF, THE UNDERSIGNED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR STERLING BANK & TRUST, F.S.B., HAVING EXECUTED THIS STATEMENT THIS 9<sup>th</sup> DAY OF June, 2017.

BY: [Signature]  
TITLE: Senior Vice President

**BENEFICIARY ACKNOWLEDGMENT:**

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE ACCURACY, TRUTHFULNESS, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA  
COUNTY OF SAN FRANCISCO  
ON June 9, 2017, BEFORE ME, [Signature] Stephen Adams  
PERSONALLY APPEARED MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR STERLING BANK & TRUST, F.S.B., WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL:  
SIGNATURE: [Signature]  
(Note: seal optional if the following information is completed)  
NOTARY PUBLIC, STATE OF CA COMMISSION No.: 2047194  
MY COMMISSION EXPIRES: OCT 27, 2017  
COUNTY OF PRINCIPAL PLACE OF BUSINESS: SAN FRANCISCO

**FINAL MAP No. 8551**  
A SIX UNIT RESIDENTIAL  
CONDOMINIUM PROJECT BEING  
A SUBDIVISION OF THE REAL PROPERTY DESCRIBED  
IN THAT CERTAIN DEED RECORDED ON APRIL 5,  
2017, AS DOC.-2017-K430076-00, ALSO BEING A  
PORTION OF 50 VARA BLOCK No. 160  
CITY AND COUNTY OF SAN FRANCISCO, CALIFORNIA  
APRIL, 2017  
BAY AREA LAND SURVEYING, INC.  
3065 RICHMOND PARKWAY, STE. 101  
RICHMOND, CA 94806  
(510) 223-5167

**TAX STATEMENT:**

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DO HEREBY STATE THAT THE SUBDIVIDER HAS FILED A STATEMENT FROM THE TREASURER AND TAX COLLECTOR OF THE CITY AND COUNTY OF SAN FRANCISCO, SHOWING THAT ACCORDING TO THE RECORDS OF HIS OR HER OFFICE THERE ARE NO LIENS AGAINST THIS SUBDIVISION OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES.

DATED \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_.

CLERK OF THE BOARD OF SUPERVISORS  
CITY AND COUNTY OF SAN FRANCISCO  
STATE OF CALIFORNIA

**CLERK'S STATEMENT:**

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, HEREBY STATE THAT SAID BOARD OF SUPERVISORS BY ITS MOTION No. \_\_\_\_\_ ADOPTED \_\_\_\_\_, 20\_\_, APPROVED THIS MAP ENTITLED "FINAL MAP No. 8551".

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY HAND AND CAUSED THE SEAL OF THE OFFICE TO BE AFFIXED.

BY: \_\_\_\_\_ DATE: \_\_\_\_\_

CLERK OF THE BOARD OF SUPERVISORS  
CITY AND COUNTY OF SAN FRANCISCO  
STATE OF CALIFORNIA

**APPROVALS:**

THIS MAP IS APPROVED THIS 24<sup>TH</sup> DAY OF July, 2017, BY ORDER No. 186155.

BY: \_\_\_\_\_ DATE: \_\_\_\_\_

MOHAMMED NURU  
DIRECTOR OF PUBLIC WORKS AND ADVISORY AGENCY  
CITY AND COUNTY OF SAN FRANCISCO  
STATE OF CALIFORNIA

**APPROVED AS TO FORM:**

DENNIS J. HERRERRA, CITY ATTORNEY

BY: \_\_\_\_\_

DEPUTY CITY ATTORNEY  
CITY AND COUNTY OF SAN FRANCISCO

**CITY AND COUNTY SURVEYOR'S STATEMENT:**

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP; THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE CALIFORNIA SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.

BRUCE R. STORRS, CITY AND COUNTY SURVEYOR  
CITY AND COUNTY OF SAN FRANCISCO

BY: Bruce R. Storrs DATE: JULY 25 2017  
BRUCE R. STORRS, L.S. 6914



**SURVEYOR'S STATEMENT:**

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF KARL WOOD ON FEBRUARY 6, 2015.

I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.



Michael J. Foster  
MICHAEL J. FOSTER, L.S. 7170  
DATE: April 28, 2017

**BOARD OF SUPERVISOR'S APPROVAL:**

ON \_\_\_\_\_, 20\_\_, THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, APPROVED AND PASSED MOTION No. \_\_\_\_\_, A COPY OF WHICH IS ON FILE IN THE OFFICE OF THE BOARD OF SUPERVISORS IN FILE No. \_\_\_\_\_.

**RECORDER'S STATEMENT:**

FILED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_, AT \_\_\_\_\_ M., IN BOOK \_\_\_\_\_ OF CONDOMINIUM MAPS AT PAGES \_\_\_\_\_, AT THE REQUEST OF MICHAEL J. FOSTER.

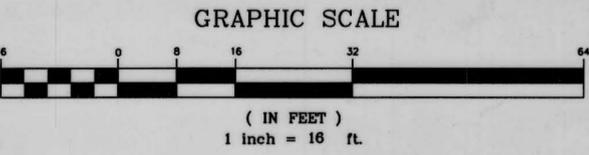
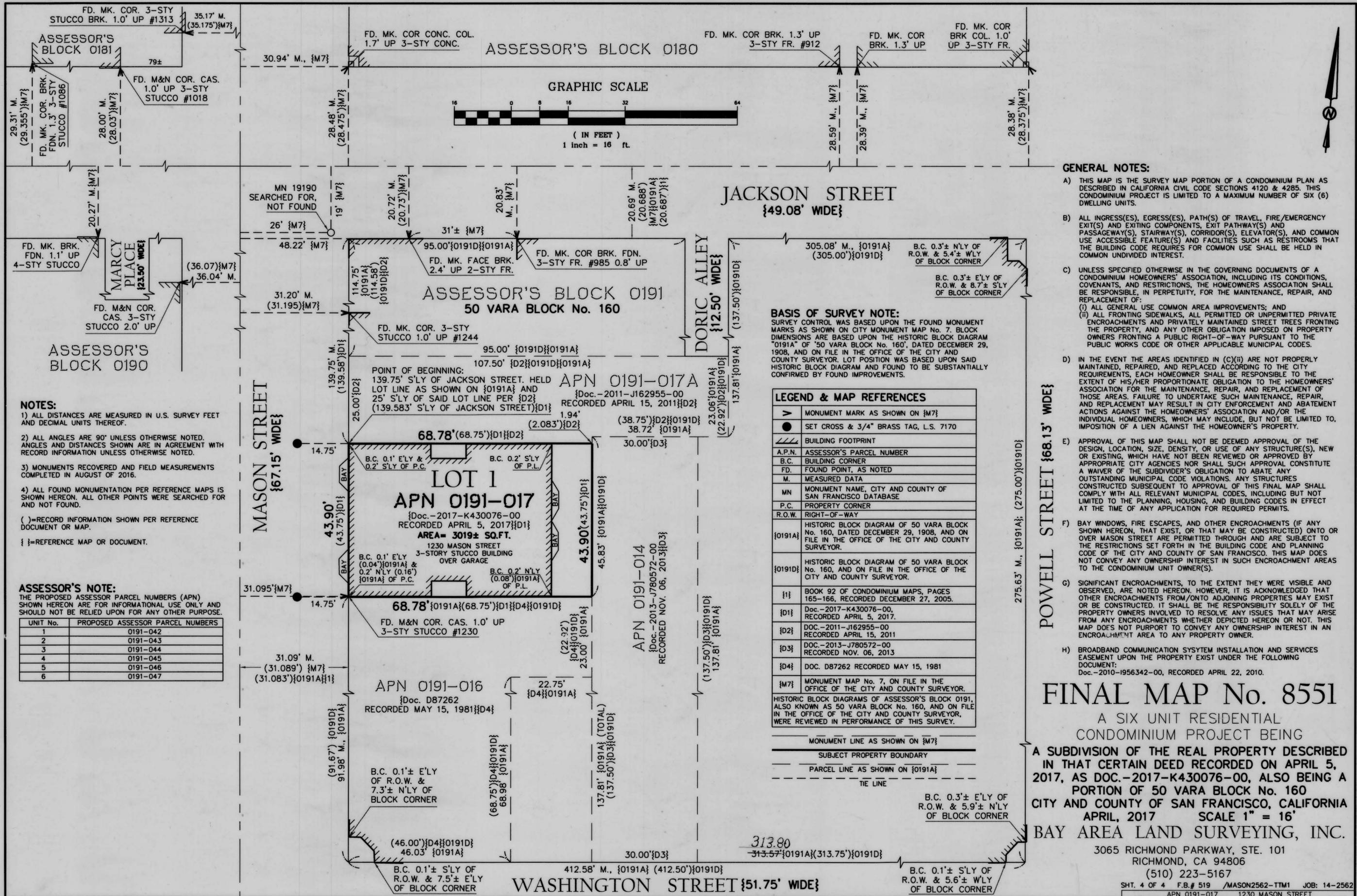
BY: \_\_\_\_\_

COUNTY RECORDER  
CITY AND COUNTY OF SAN FRANCISCO  
STATE OF CALIFORNIA

**FINAL MAP No. 8551**

A SIX UNIT RESIDENTIAL  
CONDOMINIUM PROJECT BEING  
A SUBDIVISION OF THE REAL PROPERTY DESCRIBED  
IN THAT CERTAIN DEED RECORDED ON APRIL 5,  
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PORTION OF 50 VARA BLOCK No. 160  
CITY AND COUNTY OF SAN FRANCISCO, CALIFORNIA  
APRIL, 2017  
BAY AREA LAND SURVEYING, INC.

3065 RICHMOND PARKWAY, STE. 101  
RICHMOND, CA 94806  
(510) 223-5167



- GENERAL NOTES:**
- A) THIS MAP IS THE SURVEY MAP PORTION OF A CONDOMINIUM PLAN AS DESCRIBED IN CALIFORNIA CIVIL CODE SECTIONS 4120 & 4285. THIS CONDOMINIUM PROJECT IS LIMITED TO A MAXIMUM NUMBER OF SIX (6) DWELLING UNITS.
  - B) ALL INGRESS(ES), EGRESS(ES), PATH(S) OF TRAVEL, FIRE/EMERGENCY EXIT(S) AND EXITING COMPONENTS, EXIT PATHWAY(S) AND PASSAGEWAY(S), STAIRWAY(S), CORRIDOR(S), ELEVATOR(S), AND COMMON USE ACCESSIBLE FEATURE(S) AND FACILITIES SUCH AS RESTROOMS THAT THE BUILDING CODE REQUIRES FOR COMMON USE SHALL BE HELD IN COMMON UNDIVIDED INTEREST.
  - C) UNLESS SPECIFIED OTHERWISE IN THE GOVERNING DOCUMENTS OF A CONDOMINIUM HOMEOWNERS' ASSOCIATION, INCLUDING ITS CONDITIONS, COVENANTS, AND RESTRICTIONS, THE HOMEOWNERS ASSOCIATION SHALL BE RESPONSIBLE, IN PERPETUITY, FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF:
    - (i) ALL GENERAL USE COMMON AREA IMPROVEMENTS; AND
    - (ii) ALL FRONTING SIDEWALKS, ALL PERMITTED OR UNPERMITTED PRIVATE ENCROACHMENTS AND PRIVATELY MAINTAINED STREET TREES FRONTING THE PROPERTY, AND ANY OTHER OBLIGATION IMPOSED ON PROPERTY OWNERS FRONTING A PUBLIC RIGHT-OF-WAY PURSUANT TO THE PUBLIC WORKS CODE OR OTHER APPLICABLE MUNICIPAL CODES.
  - D) IN THE EVENT THE AREAS IDENTIFIED IN (C)(ii) ARE NOT PROPERLY MAINTAINED, REPAIRED, AND REPLACED ACCORDING TO THE CITY REQUIREMENTS, EACH HOMEOWNER SHALL BE RESPONSIBLE TO THE EXTENT OF HIS/HER PROPORTIONATE OBLIGATION TO THE HOMEOWNERS' ASSOCIATION FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF THOSE AREAS. FAILURE TO UNDERTAKE SUCH MAINTENANCE, REPAIR, AND REPLACEMENT MAY RESULT IN CITY ENFORCEMENT AND ABATEMENT ACTIONS AGAINST THE HOMEOWNERS' ASSOCIATION AND/OR THE INDIVIDUAL HOMEOWNERS, WHICH MAY INCLUDE, BUT NOT BE LIMITED TO, IMPOSITION OF A LIEN AGAINST THE HOMEOWNER'S PROPERTY.
  - E) APPROVAL OF THIS MAP SHALL NOT BE DEEMED APPROVAL OF THE DESIGN, LOCATION, SIZE, DENSITY, OR USE OF ANY STRUCTURE(S), NEW OR EXISTING, WHICH HAVE NOT BEEN REVIEWED OR APPROVED BY APPROPRIATE CITY AGENCIES NOR SHALL SUCH APPROVAL CONSTITUTE A WAIVER OF THE SUBDIVIDER'S OBLIGATION TO ABATE ANY OUTSTANDING MUNICIPAL CODE VIOLATIONS. ANY STRUCTURES CONSTRUCTED SUBSEQUENT TO APPROVAL OF THIS FINAL MAP SHALL COMPLY WITH ALL RELEVANT MUNICIPAL CODES, INCLUDING BUT NOT LIMITED TO THE PLANNING, HOUSING, AND BUILDING CODES IN EFFECT AT THE TIME OF ANY APPLICATION FOR REQUIRED PERMITS.
  - F) BAY WINDOWS, FIRE ESCAPES, AND OTHER ENCROACHMENTS (IF ANY SHOWN HEREON, THAT EXIST, OR THAT MAY BE CONSTRUCTED) ONTO OR OVER MASON STREET ARE PERMITTED THROUGH AND ARE SUBJECT TO THE RESTRICTIONS SET FORTH IN THE BUILDING CODE AND PLANNING CODE OF THE CITY AND COUNTY OF SAN FRANCISCO. THIS MAP DOES NOT CONVEY ANY OWNERSHIP INTEREST IN SUCH ENCROACHMENT AREAS TO THE CONDOMINIUM UNIT OWNER(S).
  - G) SIGNIFICANT ENCROACHMENTS, TO THE EXTENT THEY WERE VISIBLE AND OBSERVED, ARE NOTED HEREON. HOWEVER, IT IS ACKNOWLEDGED THAT OTHER ENCROACHMENTS FROM/ONTO ADJOINING PROPERTIES MAY EXIST OR BE CONSTRUCTED. IT SHALL BE THE RESPONSIBILITY SOLELY OF THE PROPERTY OWNERS INVOLVED TO RESOLVE ANY ISSUES THAT MAY ARISE FROM ANY ENCROACHMENTS WHETHER DEPICTED HEREON OR NOT. THIS MAP DOES NOT PURPORT TO CONVEY ANY OWNERSHIP INTEREST IN AN ENCROACHMENT AREA TO ANY PROPERTY OWNER.
  - H) BROADBAND COMMUNICATION SYSTEM INSTALLATION AND SERVICES EASEMENT UPON THE PROPERTY EXIST UNDER THE FOLLOWING DOCUMENT: Doc.-2010-1956342-00, RECORDED APRIL 22, 2010.

**BASIS OF SURVEY NOTE:**  
 SURVEY CONTROL WAS BASED UPON THE FOUND MONUMENT MARKS AS SHOWN ON CITY MONUMENT MAP No. 7. BLOCK DIMENSIONS ARE BASED UPON THE HISTORIC BLOCK DIAGRAM "0191A" OF 50 VARA BLOCK No. 160, DATED DECEMBER 29, 1908, AND ON FILE IN THE OFFICE OF THE CITY AND COUNTY SURVEYOR. LOT POSITION WAS BASED UPON SAID HISTORIC BLOCK DIAGRAM AND FOUND TO BE SUBSTANTIALLY CONFIRMED BY FOUND IMPROVEMENTS.

**LEGEND & MAP REFERENCES**

	MONUMENT MARK AS SHOWN ON {M7}
	SET CROSS & 3/4" BRASS TAG, L.S. 7170
	BUILDING FOOTPRINT
A.P.N.	ASSESSOR'S PARCEL NUMBER
B.C.	BUILDING CORNER
FD.	FOUND POINT, AS NOTED
M.	MEASURED DATA
MN	MONUMENT NAME, CITY AND COUNTY OF SAN FRANCISCO DATABASE
P.C.	PROPERTY CORNER
R.O.W.	RIGHT-OF-WAY
{0191A}	HISTORIC BLOCK DIAGRAM OF 50 VARA BLOCK No. 160, DATED DECEMBER 29, 1908, AND ON FILE IN THE OFFICE OF THE CITY AND COUNTY SURVEYOR.
{0191D}	HISTORIC BLOCK DIAGRAM OF 50 VARA BLOCK No. 160, AND ON FILE IN THE OFFICE OF THE CITY AND COUNTY SURVEYOR.
{1}	BOOK 92 OF CONDOMINIUM MAPS, PAGES 165-166, RECORDED DECEMBER 27, 2005.
{D1}	Doc.-2017-K430076-00, RECORDED APRIL 5, 2017.
{D2}	Doc.-2011-J162955-00 RECORDED APRIL 15, 2011
{D3}	Doc.-2013-J780572-00 RECORDED NOV. 06, 2013
{D4}	Doc. D87262 RECORDED MAY 15, 1981
{M7}	MONUMENT MAP No. 7, ON FILE IN THE OFFICE OF THE CITY AND COUNTY SURVEYOR.

HISTORIC BLOCK DIAGRAMS OF ASSESSOR'S BLOCK 0191, ALSO KNOWN AS 50 VARA BLOCK No. 160, AND ON FILE IN THE OFFICE OF THE CITY AND COUNTY SURVEYOR, WERE REVIEWED IN PERFORMANCE OF THIS SURVEY.

- NOTES:**
- 1) ALL DISTANCES ARE MEASURED IN U.S. SURVEY FEET AND DECIMAL UNITS THEREOF.
  - 2) ALL ANGLES ARE 90° UNLESS OTHERWISE NOTED. ANGLES AND DISTANCES SHOWN ARE IN AGREEMENT WITH RECORD INFORMATION UNLESS OTHERWISE NOTED.
  - 3) MONUMENTS RECOVERED AND FIELD MEASUREMENTS COMPLETED IN AUGUST OF 2016.
  - 4) ALL FOUND MONUMENTATION PER REFERENCE MAPS IS SHOWN HEREON. ALL OTHER POINTS WERE SEARCHED FOR AND NOT FOUND.
- ( ) = RECORD INFORMATION SHOWN PER REFERENCE DOCUMENT OR MAP.  
 {} = REFERENCE MAP OR DOCUMENT.

**ASSESSOR'S NOTE:**  
 THE PROPOSED ASSESSOR PARCEL NUMBERS (APN) SHOWN HEREON ARE FOR INFORMATIONAL USE ONLY AND SHOULD NOT BE RELIED UPON FOR ANY OTHER PURPOSE.

UNIT No.	PROPOSED ASSESSOR PARCEL NUMBERS
1	0191-042
2	0191-043
3	0191-044
4	0191-045
5	0191-046
6	0191-047

**FINAL MAP No. 8551**  
 A SIX UNIT RESIDENTIAL CONDOMINIUM PROJECT BEING A SUBDIVISION OF THE REAL PROPERTY DESCRIBED IN THAT CERTAIN DEED RECORDED ON APRIL 5, 2017, AS DOC.-2017-K430076-00, ALSO BEING A PORTION OF 50 VARA BLOCK No. 160 CITY AND COUNTY OF SAN FRANCISCO, CALIFORNIA APRIL, 2017 SCALE 1" = 16'  
**BAY AREA LAND SURVEYING, INC.**  
 3065 RICHMOND PARKWAY, STE. 101 RICHMOND, CA 94806  
 (510) 223-5167  
 SHT. 4 OF 4 F.B.# 519 /MASON2562-TTM1 JOB: 14-2562  
 APN 0191-017 1230 MASON STREET