

BOARD of SUPERVISORS



City Hall  
1 Dr. Carlton B. Goodlett Place, Room 244  
San Francisco 94102-4689  
Tel. No. 554-5184  
Fax No. 554-5163  
TDD/TTY No. 554-5227

## MEMORANDUM

TO: Jeff Kositsky, Director, Department of Homelessness and Supportive Housing  
Andrico Penick, Director, Real Estate Division  
Harvey Rose, Budget Analyst, Budget and Legislative Analyst's Office  
Ben Rosenfield, City Controller, Office the Controller

FROM: Erica Major, Assistant Clerk, Land Use and Transportation Committee

DATE: November 13, 2019

SUBJECT: HEARING MATTER INTRODUCED

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The Board of Supervisors' Land Use and Transportation Committee has received the following hearing matter, introduced by Supervisor Safai on November 5, 2019:

**File No. 191134**

**Hearing on the expansion of the Safe Parking Program citywide, and presentation of facts related to the increase of vehicular homelessness and potential cost to fund multiple sites; and requesting the Department of Homelessness and Supportive Housing, Real Estate Division, Budget and Legislative Analyst's Office, and Controller's Office to report.**

If you have comments or reports to be included with the file, please forward them to me at the Board of Supervisors, City Hall, Room 244, 1 Dr. Carlton B. Goodlett Place, San Francisco, CA 94102 or by email at: [erica.major@sfgov.org](mailto:erica.major@sfgov.org).

c: Dylan Schneider, Department of Homelessness and Supportive Housing  
Abigail Stewart-Kahn, Department of Homelessness and Supportive Housing  
Debra Newman, Budget and Legislative Analyst's Office  
Severin Campbell, Budget and Legislative Analyst's Office  
Gabriela Loeza, Budget and Legislative Analyst's Office  
Todd Rydstrom, Office the Controller

# Introduction Form

By a Member of the Board of Supervisors or Mayor

RECEIVED  
 BOARD OF SUPERVISORS  
 SAN FRANCISCO  
 2019 NOV -5 PM 12:42  
 Time stamp  
 BY [Signature] or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion or Charter Amendment).
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning : "Supervisor [ ] inquiries"
- 5. City Attorney Request.
- 6. Call File No. [ ] from Committee.
- 7. Budget Analyst request (attached written motion).
- 8. Substitute Legislation File No. [ ]
- 9. Reactivate File No. [ ]
- 10. Topic submitted for Mayoral Appearance before the BOS on [ ]

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

**Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Imperative Form.**

Sponsor(s):

Safai

Subject:

Hearing regarding the expansion of the Safe Parking Program

The text is listed:

Request for hearing with Department of Homelessness and Supportive Housing, Department of Real Estate, and Budget Legislative Analyst regarding the expansion of the Safe Parking Program citywide and the presentation of facts related to the increase of vehicular homelessness and potential cost to fund multiple sites.

Signature of Sponsoring Supervisor: [ ]

*[Handwritten Signature]*  
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