

1 [Accept and Expend Grant - Federal Department of Energy Appropriations and Amendment to  
2 the Annual Salary Ordinance, FY2009-2010 - \$1,000,000]

3 **Ordinance authorizing the Department of the Environment to accept and expend a**  
4 **grant in the amount of \$1,000,000 from the Federal U. S. Department of Energy**  
5 **appropriations to support the San Francisco Electric Vehicle Initiative and amending**  
6 **Ordinance No 183-09 to reflect the addition of two (2) grant funded positions at the**  
7 **Department of the Environment.**

8  
9 Note: deletions are *~~striketrough italics Times New Roman~~*.  
10 Additions are *single-underline italics Times New Roman*;  
11 Board amendment additions are double underlined.  
12 Board amendment deletions are ~~striketrough normal~~.

13 Be it ordained by the People of the City and County of San Francisco:

14 **Section 1. Findings**

15 A congressional earmark of \$1,000,000 for support of the San Francisco Electric  
16 Vehicle (EV) Initiative has been included in the FY 2010 U.S. Department of Energy  
17 appropriations.

18 These funds will have a substantial impact on accelerating a large scale shift away  
19 from gasoline vehicles to clean alternative fuels, especially electric vehicles which produce  
20 zero tailpipe emissions.

21 In 2004, the Department of the Environment and the San Francisco Public Utilities  
22 Commission released a "Climate Action Plan for San Francisco" identifying transportation,  
23 energy efficiency, renewable energy, and solid waste measures that could achieve significant  
24 greenhouse gas reductions.

25 More than half the greenhouse gases generated in San Francisco are attributable to  
transportation.

1 Electric Vehicles (“EVs”) in the City fleet and privately owned EVs charged at City-  
2 owned garages will be operating on nearly 100% renewable hydroelectric power provided by  
3 the City’s Public Utilities Commission Power Enterprise.

4 Beginning in late 2010, Nissan, Ford and General Motors are scheduled to launch their  
5 first EV models and other major car companies will introduce their models shortly thereafter.  
6 All car companies have targeted San Francisco as a strong “early adopter” market, but critical  
7 actions need to be taken by the City for that market to materialize.

8 This funding ensures San Francisco’s EV infrastructure is in place.

9 **Section 2. Authorization to Accept and Expend Funds.**

10 The Board of Supervisors hereby authorizes the Department of the Environment to  
11 accept and expend \$1,000,000 from the U.S. Department of Energy to support San  
12 Francisco’s EV initiative.

13 The Department of the Environment is further authorized to furnish whatever additional  
14 information or assurances the funding agency may request in connection with this funding,  
15 and to execute any and all agreements necessary to carry out the purpose of the funds.

16 The grant budget does not include a provision for indirect costs.

17 The term of the Department of Energy appropriation for the San Francisco Electric  
18 Vehicle Initiative is from June 1, 2010-May 31, 2011.

19 **Section 3. Grant-funded Positions; Amendment to FY 2009-2010 Annual Salary**  
20 **Ordinance.**

21 The hereinafter designated sections and items of Ordinance No. 183-09 (Annual Salary  
22 Ordinance, FY 2009-2010) are hereby amended to ADD TWO (2) (FTE) positions in the  
23 Department of the Environment, and reads as follows:

24 Department: ENV-22  
25

1 Program: CIO  
2 Subfund: 1G-AGF-AAA  
3 Index Code: 220170  
4

Amendment:	Number of Positions:	Class and Item No.:	Compensation Schedule:
Add	.05 FTE	5644 Principal Environmental Specialist	\$ 3410 B \$3581
Add	.05 FTE	9922 Public Service Aide	\$ 1405 B \$1405

10 APPROVED AS TO FORM:  
11 DENNIS J. HERRERA, City Attorney

APPROVED AS TO CLASSIFICATION  
DEPARTMENT OF HUMAN RESOURCES

12 By: \_\_\_\_\_  
13 Thomas Owen  
14 Deputy City Attorney

By: \_\_\_\_\_  
Micki Callahan  
Director

15 APPROVED: \_\_\_\_\_  
16 Mayor

17 APPROVED: \_\_\_\_\_  
18 Ben Rosenfield  
19 Controller

20 RECOMMENDED:  
21 \_\_\_\_\_  
22 David Assmann, Acting Director  
23 Department of the Environment  
24

25 Department of the Environment