

1 [Ordinance to Designate the Drexler/Colombo Building at 1–21 Columbus Avenue and 612-
2 624 Washington Street as a Landmark Under Planning Code Article 10.]

3 **Ordinance designating 1–21 Columbus Avenue and 612-624 Washington Street, the**
4 **Drexler/Colombo Building, Lot 4 in Block 195, as Landmark No. 237 and making findings**
5 **of consistency with the priority policies of Planning Code Section 101.1 and the General**
6 **Plan.**

7 Note: Additions are *single-underline italics Times New Roman*;
8 deletions are ~~*strikethrough italics Times New Roman*~~.
9 Board amendment additions are double underlined.
Board amendment deletions are ~~strikethrough normal~~.

10 Be it ordained by the People of the City and County of San Francisco:

11 Section 1. Findings

12 The Board of Supervisors hereby finds that 1–21 Columbus Avenue and 612-624
13 Washington Street, the Drexler/Colombo Building, Lot 4 in Block 195, has a special character
14 and special historical, architectural and aesthetic interest and value, and that its designation
15 as a Landmark will further the purposes of, and conform to the standards set forth in, Article
16 10 of the Planning Code.

17 (a) Designation: Pursuant to Section 1004 of the Planning Code 1–21 Columbus
18 Avenue and 612-624 Washington Street, the Drexler/Colombo Building, is hereby designated
19 as Landmark No. 237. This designation has been fully approved by Resolution No. 554 of the
20 Landmarks Preservation Advisory Board and Resolution No. 16363 of the Planning
21 Commission, which Resolutions are on file with the Clerk of the Board of Supervisors under
22 File No. _____ and which Resolutions are incorporated herein and made part hereof as
23 though fully set forth.

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1 (b) Priority Policy Findings:

2 Pursuant to Section 101.1 of the Planning Code, the Board of Supervisors makes the
3 following findings:

4 (1) The designation is in conformity with the Priority Policies of Planning Code Section
5 101.1 and with the General Plan as set forth in the letter dated June 10, 2002 from the
6 Director of Planning. Such letter is on file with the Clerk of the Board in File No. _____.

7 (2) The Board of Supervisors finds that this ordinance is in conformity with the Priority
8 Policies of Section 101.1 of the Planning Code and with the General Plan, and hereby adopts
9 the findings set forth in the letter dated June 10, 2002 from the Director of Planning and
10 incorporates such findings by reference as if fully set forth herein.

11 (c) Required Data:

12 (1) The description, location and boundary of the Landmark site is Lot 4 in
13 Assessor's Block 195.

14 (2) The characteristics of the Landmark which justify its designation are described
15 and shown in the Landmark Designation Case Report adopted by the Landmarks
16 Preservation Advisory Board on February 20, 2002 and other supporting materials contained
17 in Planning Department Case Docket No. 2002.0113L. Said Landmark Designation Case
18 Report is hereby incorporated herein and made a part hereof as though fully set forth. The
19 characteristics of the Landmark which justify its designation are summarized as follows:

20 (A) Association with the architectural character of San Francisco's post-1906-fire-
21 downtown.

22 (B) Association with the history of the San Francisco Italian-American community.

23 (C) Association with persons important to the economic and financial history of San
24 Francisco and the nation.

1 (D) Association with the early history of women financiers in San Francisco and the
2 nation.

3 (E) Exemplification of Classical Revival Design.

4 (3) After considering the findings and recommendations of the Landmarks
5 Preservation Advisory Board and the Planning Commission, the Board of Supervisors hereby
6 determines that the particular exterior and interior features that should be maintained and
7 preserved are those recommended by the Landmarks Preservation Advisory Board on
8 February 20, 2002, in brief:

9 (A) Exterior composition, fenestration, and materials of all elevations as described
10 and shown in the photographs contained in the Landmark Designation Case Report; and

11 (B) First and second floor interiors of the building as described in the Landmark
12 Designation Case Report, as prioritized in the Colombo Building Architectural Assessment
13 report prepared by Page & Turnbull, Inc., dated December 8, 2000, revised January 16, 2002,
14 appended as Attachment 5 to the Landmark Designation Case Report. Said Colombo
15 Building Architectural Assessment report can be found in the Planning Department Case
16 Docket No. 2002.0113L and is hereby incorporated herein and made a part hereof as though
17 fully set forth.

18 Section 2. Controls

19 The property shall be subject to all of the controls and procedures applicable to
20 Landmarks and as set forth in Article 10 of the Planning Code.

21 APPROVED AS TO FORM:
22 DENNIS J. HERRERA, City Attorney

23 By: _____
24 Judith A. Boyajian
25 Deputy City Attorney