

File No. 110715

Committee Item No. 14

Board Item No. 38

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Rules

Date 7/21/11

Board of Supervisors Meeting

Date 7/26/11

Cmte Board

- | | | |
|-------------------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Linda Wong

Date 7/18/11

Completed by: L.W.

Date 7/26/11

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

1 [Settlement of DFEH and EEOC Charges]

2
3 **Resolution approving the settlement of the unlitigated claims filed by Pearl Howell**
4 **("Howell") against the City and County of San Francisco ("City") for \$80,000.00. The**
5 **claims were filed on September 15th and 16th, 2010.**

6 WHEREAS, Howell filed unlitigated claims with the Equal Employment Opportunity
7 Commission (EEOC Charge Nos. 550-2010-01808/37AB008477) on September 15, 2010 and
8 with the Department of Fair Employment and Housing on September 16, 2010 (DFEH No.
9 Charge E201011M0352-00-pev) against the City and County of San Francisco for
10 discrimination based on disability; failure to engage in the interactive process; and retaliation;
11 and

12 WHEREAS, the Human Services Agency of the City and County of San Francisco has
13 recommended settlement of said charges by payment of \$80,000.00 and that Howell shall
14 release all claims relating to her employment with the City; and

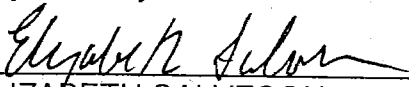
15 RESOLVED, that pursuant to Section 10.22 of the San Francisco Administrative Code,
16 settlement and compromise of said charges by payment of \$80,000.00 is hereby approved.

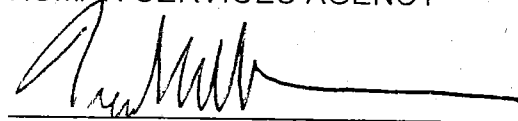
17 APPROVED:

RECOMMENDED:

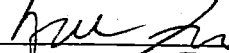
18 DENNIS J. HERRERA
19 City Attorney

HUMAN SERVICES AGENCY

20 
21 ELIZABETH SALVESON
22 Chief Labor Attorney


23 TRENT RHORER
24 Director

25 FUNDS AVAILABLE:


26 BEN ROSENFELD
27 Controller

Index Code: 975026
Sub Object: 05311
OFFICE OF THE CITY ATTORNEY
BOARD OF SUPERVISORS