

File No. 220356

Committee Item No. _____

Board Item No. 30

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee _____

Date _____

Board of Supervisors Meeting

Date April 12, 2022

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER (Use back side if additional space is needed)

- | | |
|--------------------------|--------------------------|
| <input type="checkbox"/> | <input type="checkbox"/> |
| <input type="checkbox"/> | <input type="checkbox"/> |
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| <input type="checkbox"/> | <input type="checkbox"/> |

Completed by: Brittney Harrell

Date April 7, 2022

Completed by: _____

Date _____

An asterisked item represents the cover sheet to a document that exceeds 20 pages. The complete document is in the file.

1 [Community-Based Doula Week - March 29 through April 5, 2022]

2

3 **Resolution declaring the first ever Community-Based Doula Week from March 29**
4 **through April 5, 2022.**

5

6 WHEREAS, Community-based doulas provide continuous support to a birthing
7 individual during labor and delivery by helping them cope with the physical and mental
8 demands of giving birth and making the birthing experience better; and

9 WHEREAS, A doula is a trained companion who supports another individual through a
10 significant health-related experience, such as childbirth, miscarriage, induced abortion, or
11 stillbirth; and

12 WHEREAS, Doulas provide birth and postpartum support for new families through the
13 life-changing experience of having a baby; and

14 WHEREAS, Drawing on their specialized training and lived experiences to guide
15 birthing persons through labor and deliver, community-based doulas provide emotional
16 support and physical comfort that enhance the childbirth experience for the entire family; and

17 WHEREAS, Community-based doulas have at least one commonality with the birthing
18 person, which improves outcomes for underserved communities; and

19 WHEREAS, Community-based doulas remove barriers by meeting families prenatally
20 and postpartum in the home; and

21 WHEREAS, Community-based doulas address maternal health disparities; and

22 WHEREAS, Doulas across San Francisco help create positive childbirth experience
23 and work towards improved birth and infant health outcomes; now, therefore, be it

24 RESOLVED, That the Board of Supervisors hereby declares March 29 through April 5,
25 2022, as the first-ever Community-Based Doula Week in San Francisco.

Introduction Form

By a Member of the Board of Supervisors or Mayor

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

1. For reference to Committee. (An Ordinance, Resolution, Motion or Charter Amendment).
2. Request for next printed agenda Without Reference to Committee.
3. Request for hearing on a subject matter at Committee.
4. Request for letter beginning : "Supervisor inquiries"
5. City Attorney Request.
6. Call File No. from Committee.
7. Budget Analyst request (attached written motion).
8. Substitute Legislation File No.
9. Reactivate File No.
10. Topic submitted for Mayoral Appearance before the BOS on

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission Youth Commission Ethics Commission
- Planning Commission Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Imperative Form.

Sponsor(s):

Subject:

The text is listed:

Signature of Sponsoring Supervisor:

For Clerk's Use Only