

[Recreation and Park Department--Sharp Park.]

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Ordinance amending San Francisco Park Code Article 3 by adding Section 3.20, to require the Recreation and Park Department to develop a plan, schedule and budget for restoring Sharp Park habitat for the California red-legged frog and the San Francisco garter snake in conformance with the requirements of the Endangered Species Act, and transferring Sharp Park to, or developing a joint management agreement with, the Golden Gate National Recreation Area and making environmental findings.

NOTE: Additions are *single-underline italics Times New Roman*;
deletions are ~~*strike-through italics Times New Roman*~~.
Board amendment additions are double-underlined;
Board amendment deletions are ~~strike through normal~~.

Be it ordained by the People of the City and County of San Francisco:

Section 1. Findings

The Planning Department has determined that adoption of this ordinance is in compliance with the California Environmental Quality Act (California Public Resources Code Sections 21000 et seq.). Said determination is on file with the Clerk of the Board of Supervisors in File No. _____, and is incorporated herein by reference.

Section 2. The San Francisco Park Code is hereby amended by adding Section 3.20, to read as follows:

SEC. 3.20 SHARP PARK. (a) No later than June 30 July 31, 2009, the Recreation and Park Department shall develop a plan, schedule and budget for restoring the habitat for the California red-legged frog (*rana draytonii*) and the San Francisco garter snake (*Thamnophis sirtalis tetrataenia*) in conformance with the Endangered Species Act, 16 U.S.C. 1531, et seq., and all other regulatory requirements; and for transferring Sharp Park to, or developing a joint management agreement with,

1 the Golden Gate National Recreation Area, and the City of Pacifica and/or the County of San
2 Mateo, in accordance with the deed granting Sharp Park to the City and County of San Francisco and
3 San Francisco Administrative Code Section 23.41. The Department shall base such restoration plans
4 on the best scientific information available, and shall include alternatives that (1) retain or redesign
5 the golf course and (2) eliminate the golf course.

6 (b) No later than August 31, 2009, the Department shall provide to the Clerk of the
7 Board of Supervisors a report detailing the steps taken, and the progress made, to achieve
8 the goals set forth in subsection (a), above.

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10 APPROVED AS TO FORM:
11 DENNIS J. HERRERA, City Attorney

12 By: _____
13 Virginia Dario Elizondo
14 Deputy City Attorney
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