



## San Francisco Ethics Commission

25 Van Ness Avenue, Suite 220, San Francisco, CA 94102

Phone: 415.252.3100 . Fax: 415.252.3112

[ethics.commission@sfgov.org](mailto:ethics.commission@sfgov.org) . [www.sfethics.org](http://www.sfethics.org)

Received On: 10-30-2025 | 14:40:04 PDT

File #: 251008

Bid/RFP #:

### Notification of Contract Approval

SFEC Form 126(f)4

(S.F. Campaign and Governmental Conduct Code § 1.126(f)4)

A Public Document

Each City elective officer who approves a contract that has a total anticipated or actual value of \$100,000 or more must file this form with the Ethics Commission within five business days of approval by: (a) the City elective officer, (b) any board on which the City elective officer serves, or (c) the board of any state agency on which an appointee of the City elective officer serves. For more information, see: <https://sfethics.org/compliance/city-officers/contract-approval-city-officers>

#### 1. FILING INFORMATION

|                                                             |                                                     |
|-------------------------------------------------------------|-----------------------------------------------------|
| <b>TYPE OF FILING</b>                                       | <b>DATE OF ORIGINAL FILING (for amendment only)</b> |
| Original                                                    |                                                     |
| <b>AMENDMENT DESCRIPTION – Explain reason for amendment</b> |                                                     |
|                                                             |                                                     |

#### 2. CITY ELECTIVE OFFICE OR BOARD

|                        |                                      |
|------------------------|--------------------------------------|
| <b>OFFICE OR BOARD</b> | <b>NAME OF CITY ELECTIVE OFFICER</b> |
| Board of Supervisors   | Members                              |

#### 3. FILER'S CONTACT

|                                  |                                |
|----------------------------------|--------------------------------|
| <b>NAME OF FILER'S CONTACT</b>   | <b>TELEPHONE NUMBER</b>        |
| Angela Cavillo                   | 415-554-5184                   |
| <b>FULL DEPARTMENT NAME</b>      | <b>EMAIL</b>                   |
| Office of the Clerk of the Board | Board.of.Supervisors@sfgov.org |

#### 4. CONTRACTING DEPARTMENT CONTACT

|                                     |                                            |
|-------------------------------------|--------------------------------------------|
| <b>NAME OF DEPARTMENTAL CONTACT</b> | <b>DEPARTMENT CONTACT TELEPHONE NUMBER</b> |
| William Wilcox                      | 6286525829                                 |
| <b>FULL DEPARTMENT NAME</b>         | <b>DEPARTMENT CONTACT EMAIL</b>            |
| MYR MOHCD                           | william.wilcox@sfgov.org                   |

| 5. CONTRACTOR                                                                                                         |                                                  |
|-----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|
| <b>NAME OF CONTRACTOR</b><br><br>1303 Larkin Street, L.P.                                                             | <b>TELEPHONE NUMBER</b><br><br>(415)875-7460     |
| <b>STREET ADDRESS (including City, State and Zip Code)</b><br><br>615 Grant Avenue, 4th Floor San Francisco, CA 94108 | <b>EMAIL</b><br><br>yun-ni.tsai@chinatowncdc.org |

| 6. CONTRACT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                        |                                                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------|
| <b>DATE CONTRACT WAS APPROVED BY THE CITY ELECTIVE OFFICER(S)</b><br><br>10/28/2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>ORIGINAL BID/RFP NUMBER</b><br><br> | <b>FILE NUMBER (If applicable)</b><br><br>251008 |
| <b>DESCRIPTION OF AMOUNT OF CONTRACT</b><br><br>NTE \$18,502,271                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                        |                                                  |
| <b>NATURE OF THE CONTRACT (Please describe)</b><br><br>Loans to finance the acquisition, rehabilitation, and permanent financing of a 100% affordable, 68-unit multifamily rental housing development for low-income households located at 1303 Larkin Street (the "Project"); 2) adopting findings that the Project and proposed transactions are consistent with the General Plan, and the eight priority policies of Planning Code, Section 101.1; 3) affirming the Planning Department's determination under the California Environmental Quality Act; and 4) authorizing the Director of MOHCD or their designee to execute the loan documents for the Project and make certain modifications to such loan documents, as defined herein, and take certain actions in furtherance of this Resolution, as defined herein. |                                        |                                                  |

| 7. COMMENTS |
|-------------|
|             |

| 8. CONTRACT APPROVAL                |                                                                                                                       |
|-------------------------------------|-----------------------------------------------------------------------------------------------------------------------|
| This contract was approved by:      |                                                                                                                       |
| <input type="checkbox"/>            | <b>THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM</b>                                                           |
| <input checked="" type="checkbox"/> | <b>A BOARD ON WHICH THE CITY ELECTIVE OFFICER(S) SERVES</b><br><br>Board of Supervisors                               |
| <input type="checkbox"/>            | <b>THE BOARD OF A STATE AGENCY ON WHICH AN APPOINTEE OF THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM SITS</b> |

**9. AFFILIATES AND SUBCONTRACTORS**

List the names of (A) members of the contractor's board of directors; (B) the contractor's principal officers, including chief executive officer, chief financial officer, chief operating officer, or other persons with similar titles; (C) any individual or entity who has an ownership interest of 10 percent or more in the contractor; and (D) any subcontractor listed in the bid or contract.

| #  | LAST NAME/ENTITY/SUBCONTRACTOR | FIRST NAME | TYPE               |
|----|--------------------------------|------------|--------------------|
| 1  | Yeung                          | Malcolm    | CEO                |
| 2  | Louie                          | Cindy      | CFO                |
| 3  | Jones                          | Whitney    | COO                |
| 4  | Chin                           | Jane       | Board of Directors |
| 5  | Lin                            | Barbara    | Board of Directors |
| 6  | Zoubi                          | Fady       | Board of Directors |
| 7  | Chan                           | Tommy      | Board of Directors |
| 8  | Chang                          | Eric       | Board of Directors |
| 9  | Cheng                          | Claudine   | Board of Directors |
| 10 | Chin                           | Gregory    | Board of Directors |
| 11 | Fagler                         | Jim        | Board of Directors |
| 12 | Falk                           | Donald     | Board of Directors |
| 13 | Hilton                         | Irene      | Board of Directors |
| 14 | Hollins                        | Guy        | Board of Directors |
| 15 | Huie                           | Cynthia    | Board of Directors |
| 16 | Huie                           | Jeanette   | Board of Directors |
| 17 | Louie                          | Michael    | Board of Directors |
| 18 | Moon                           | John       | Board of Directors |
| 19 | Qiu                            | Anton      | Board of Directors |

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| #  | LAST NAME/ENTITY/SUBCONTRACTOR | FIRST NAME | TYPE               |
|----|--------------------------------|------------|--------------------|
| 20 | Shortes                        | Maggie     | Board of Directors |
| 21 | Wong-Chie Truong               | Rosa       | Board of Directors |
| 22 | Yee                            | Dennis     | Board of Directors |
| 23 |                                |            |                    |
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| #  | LAST NAME/ENTITY/SUBCONTRACTOR | FIRST NAME | TYPE |
|----|--------------------------------|------------|------|
| 39 |                                |            |      |
| 40 |                                |            |      |
| 41 |                                |            |      |
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| 50 |                                |            |      |

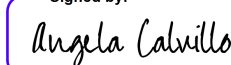
☐ Check this box if you need to include additional names. Please submit a separate form with complete information. Select "Supplemental" for filing type.

**10. VERIFICATION**

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information I have provided here is true and complete.

**I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.**

**SIGNATURE OF CITY ELECTIVE OFFICER OR BOARD SECRETARY OR CLERK**

Signed by:  
  
 988C8F42C3084B5...  
 Angela Calvillo

**DATE SIGNED**

10-30-2025 | 14:40:04 PDT