

File No. 150349

Committee Item No. 2

Board Item No. _____

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Rules Committee

Date May 14, 2015

Board of Supervisors Meeting

Date _____

Cmte Board

- | | | |
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| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Introduction Form |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Memorandum of Understanding (MOU) |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 - Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 700 |
| <input type="checkbox"/> | <input type="checkbox"/> | Vacancy Notice |
| <input type="checkbox"/> | <input type="checkbox"/> | Information Sheet |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER (Use back side if additional space is needed)

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Completed by: Alisa Somera Date May 8, 2015

Completed by: _____ Date _____

1 [Health Code - Extending the Food Security Task Force]

2
3 **Ordinance amending the Health Code to extend the sunset date of the Food Security**
4 **Task Force by three years.**

5 NOTE: **Unchanged Code text and uncodified text** are in plain Arial font.
6 **Additions to Codes** are in *single-underline italics Times New Roman font*.
7 **Deletions to Codes** are in ~~italics Times New Roman font~~.
8 **Board amendment additions** are in double-underlined Arial font.
9 **Board amendment deletions** are in ~~Arial font~~.
10 **Asterisks (* * * *)** indicate the omission of unchanged Code
11 subsections or parts of tables.

12 Be it ordained by the People of the City and County of San Francisco:

13 Section 1. The Health Code is hereby amended by revising Section 470.2, to read as
14 follows. Section 470.1 is not amended but is partially reprinted below for context:

15 **SEC. 470.1. ESTABLISHMENT AND MEMBERSHIP OF FOOD SECURITY TASK**
16 **FORCE.**

17 (a) Food Security Task Force. There is hereby established a Food Security Task
18 Force of the City and County of San Francisco. Food security, for purposes of this ordinance,
19 shall mean the state in which all persons obtain a nutritionally adequate, culturally acceptable
20 diet at all times through local non-emergency sources.

21 * * * *

22 (d) Purposes of Task Force; Strategic Plan. The Food Security Task Force shall
23 recommend to the Board of Supervisors legislative action and city-wide strategies that would
24 increase participation in federally funded programs such as Cal Fresh known nationally as
25 SNAP and formally as food stamps, Summer Food Service, the Child and Adult Care Food
Program, the Homeless Children Nutrition Program, the Special Supplemental Nutrition

1 Program for Women, Infants and Children (WIC), the School Lunch Program and the National
2 School Breakfast Program. The Task Force shall also provide general advice and assistance
3 to the Board of Supervisors with regard to funding priorities, legislative action, and city policies
4 on addressing hunger and enhancing the food security of San Francisco residents in addition
5 to any other issues within the Task Force's expertise.

6 To accomplish these goals, the Food Security Task Force shall prepare an annual
7 assessment of the state of hunger and food insecurity in San Francisco with
8 recommendations for funding, programs, and policy. The Task Force shall submit the hunger
9 and food insecurity assessment to the Board of Supervisors. The Board of Supervisors may
10 adopt legislation to implement the recommendations.

11 Thereafter, the Task Force shall submit status reports on progress toward
12 implementing the plan and meeting the plan's goals to the Board bi-annually.

13
14 **SEC. 470.2. SUNSET ~~PROVISION.~~**

15 ~~*The measure creating the Task Force is reauthorized and extended and can be reauthorized and*~~
16 ~~*extended by the Board by resolution prior to January 30, 2016. Sections 470.1 and 470.2 shall expire*~~
17 ~~*by operation of law and the City Attorney shall cause those sections to be removed from future editions*~~
18 ~~*of the Code unless extended by the Board by July 1, 2015.*~~

19 *Unless the Board of Supervisors by ordinance extends the term of the Task Force, Sections*
20 *470.1 and 470.2 shall expire by operation of law, and the Task Force shall terminate, on July 1, 2018.*
21 *After that date, the City Attorney shall cause Sections 470.1 and 470.2 to be removed from the Health*
22 *Code.*

23
24 Section 2. Effective Date. This ordinance shall become effective 30 days after
25 enactment. Enactment occurs when the Mayor signs the ordinance, the Mayor returns the

1 ordinance unsigned or does not sign the ordinance within ten days of receiving it, or the Board
2 of Supervisors overrides the Mayor's veto of the ordinance.

3
4 Section 3. Retroactivity. Notwithstanding the effective date of this ordinance, it is the
5 intent of the Board of Supervisors that the authority conferred on the Food Security Task
6 Force shall be without interruption, and that the incumbent members of the Task Force shall
7 continue to hold their seats without reappointment.

8
9 Section 4. Scope of Ordinance. In enacting this ordinance, the Board of Supervisors
10 intends to amend only those words, phrases, paragraphs, subsections, sections, articles,
11 numbers, punctuation marks, charts, diagrams, or any other constituent parts of the Municipal
12 Code that are explicitly shown in this ordinance as additions, deletions, Board amendment
13 additions, and Board amendment deletions in accordance with the "Note" that appears under
14 the official title of the ordinance.

15
16 APPROVED AS TO FORM:
17 DENNIS J. HERRERA, City Attorney

18 By:


19 JON GIVNER
Deputy City Attorney

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LEGISLATIVE DIGEST

[Health Code - Extending the Food Security Task Force]

Ordinance amending the Health Code to extend the sunset date of the Food Security Task Force by three years.

Existing Law

The Food Security Task Force is an advisory body that makes recommendations to the Board of Supervisors to increase participation in federally-funded food security programs. The Task Force also provides general advice and assistance to the Board regarding funding priorities, legislative action, and city policies on addressing hunger and enhancing the food security of San Francisco residents.

The Task Force will sunset and cease to exist in July 2015 unless the Board extends the Task Force.

Amendments to Current Law

The proposed ordinance would extend the existence of the Task Force until July 1, 2018. The Board could extend it further in 2018 by adopting another ordinance.

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BOARD of SUPERVISORS



City Hall
1 Dr. Carlton B. Goodlett Place, Room 244
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Tel. No. 554-5184
Fax No. 554-5163
TDD/TTY No. 554-5227

MEMORANDUM

TO: Barbara Garcia, Department of Public Health

FROM: Alisa Somera, Clerk, Rules Committee
Board of Supervisors

DATE: April 14, 2015

SUBJECT: LEGISLATION INTRODUCED

The Board of Supervisors' Rules Committee has received the following proposed legislation, introduced by Supervisor Mar on April 7, 2015. This matter is being referred to you for informational purposes since it affects your department.

File No. 150349

Ordinance amending the Health Code to extend the sunset date of the Food Security Task Force by three years.

If you wish to submit any reports or documentation to be considered with the legislation, please send those to me at the Board of Supervisors, City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA 94102.

c: Paula Jones, Department of Public Health

Print Form

Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp
or meeting date _____

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendment)
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [] inquires"
- 5. City Attorney request.
- 6. Call File No. [] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. []
- 9. Reactivate File No. []
- 10. Question(s) submitted for Mayoral Appearance before the BOS on []

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission Youth Commission Ethics Commission
- Planning Commission Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Form.

Sponsor(s):

Mar

Subject:

Extending By Three Years the Sunset Date of the Food Security Task Force

The text is listed below or attached:

See attached.

Signature of Sponsoring Supervisor: 

For Clerk's Use Only: