

File No. 120897

Committee Item No. 8  
Board Item No. 3

**COMMITTEE/BOARD OF SUPERVISORS**  
AGENDA PACKET CONTENTS LIST

Committee: Rules

Date 9/20/12

Board of Supervisors Meeting

Date October 2, 2012

**Cmte Board**

- |                                     |                                     |  |
|-------------------------------------|-------------------------------------|--|
| <input type="checkbox"/>            | <input type="checkbox"/>            | Motion                                       |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Budget Analyst Report                        |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Analyst Report                   |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Introduction Form (for hearings)             |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Public Correspondence                        |

**OTHER**

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
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<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Linda Wong

Date 9/13/12

Completed by: L.W.

Date 9/21/12

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

1 [Settlement of Claim]

2  
3 **Resolution approving the settlement of the unlitigated claim filed by Laurel Dawn**  
4 **Teixeira against San Francisco for \$80,000; claim was filed on November 7, 2011;**  
5

6 ~~WHEREAS~~ WHEREAS, Laurel Dawn Teixeira has filed a claim on November 7, 2011 against the  
7 City and County of San Francisco for personal injuries; and

8 WHEREAS, The Department of Public Works of the City and County of San Francisco  
9 has recommended settlement of said claim by payment of \$80,000.

10 RESOLVED, That pursuant to Section 10.22 of the San Francisco Administrative Code,  
11 settlement and compromise of said claim by payment of \$80,000 is hereby approved.

12  
13 APPROVED:

RECOMMENDED:

14 DENNIS J. HERRERA  
15 City Attorney

Department of Public Works

16 *Donna P. Meeks for*  
17 JOANNE HOEPER  
18 Chief Trial Attorney

*Mohammed Nuru*  
Mohammed Nuru  
Director of Public Works

19 FUNDS AVAILABLE:

20 *BJR*  
21 BENJAMIN ROSENFELD  
22 Controller

23 Index Code: 975016  
24 Sub Object: 05312  
25