

File No. 200560

Committee Item No. 9

Board Item No. 4

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: Government Audit and Oversight

Date: July 2, 2020

Board of Supervisors Meeting:

Date: July 14, 2020

#### Cmte Board

- |                                     |                                     |  |
|-------------------------------------|-------------------------------------|--|
| <input type="checkbox"/>            | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Resolution                                   |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Budget and Legislative Analyst Report        |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Introduction Form                            |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Form 126 – Ethics Commission                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Public Correspondence                        |

#### OTHER

- |                          |                          |       |
|--------------------------|--------------------------|-------|
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
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Prepared by: John Carroll

Date: June 26, 2020

Prepared by: John Carroll

Date: July 6, 2020

1 [Settlement of Lawsuit - Sandra Hernandez, Clarisse Hernandez, Diego Hernandez, and  
2 David Hernandez - \$214,000]

3 **Ordinance authorizing settlement of the lawsuit filed by Sandra Hernandez, Clarisse**  
4 **Hernandez, Diego Hernandez, and David Hernandez against the City and County of San**  
5 **Francisco for \$214,000; the lawsuit was filed on June 7, 2017, in San Francisco**  
6 **Superior Court, Case No. CGC-17-559385; entitled Sandra Hernandez, et al. v. City and**  
7 **County of San Francisco, et al.; the lawsuit involves alleged personal injury from**  
8 **collision with City vehicle.**

9

10 Be it ordained by the People of the City and County of San Francisco:

11 Section 1. Pursuant to Charter Section 6.102(5), the Board of Supervisors hereby  
12 authorizes the City Attorney to settle the action entitled Sandra Hernandez, et al. v. City and  
13 County of San Francisco, et al., San Francisco Superior Court, Case No. CGC-17-559385 by  
14 the payment of \$214,000. The lawsuit involves alleged personal injury from collision with City  
15 vehicle.

16 Section 2. The above-named action was filed in San Francisco Superior Court on  
17 June 7, 2017, and the following parties were named in the lawsuit: Plaintiffs Sandra  
18 Hernandez, Clarisse Hernandez, Diego Hernandez, David Hernandez; Defendants City and  
19 County of San Francisco, Purveen Kumar Joshi.

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APPROVED AS TO FORM AND  
RECOMMENDED:

DENNIS J. HERRERA  
City Attorney

/s/ Meredith B. Osborn  
MEREDITH B. OSBORN  
Chief Trial Deputy

FUNDS AVAILABLE:

/s/ Ben Rosenfield  
BEN ROSENFELD  
Controller

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RECOMMENDED:

PUBLIC UTILITIES COMMISSION

/s/  
HARLAN L. KELLY, JR.  
General Manager

APPROVED:

/s/  
DONNA HOOD  
Secretary, Public Utilities Commission