

October 27, 2025

Board of Supervisors, City and County of San Francisco  
c/o Clerk of the Board of Supervisors  
San Francisco City Hall, Room 244  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102

Re: California Environmental Quality Act (CEQA) Exemption Determination Appeal

Supervisors,

Enclosed are the letter of appeal prepared by our attorney stating the specific ground for our appeal, copies of the CEQA exemption determinations, and a letter from the Diamond Heights Community Association authorizing me to file appeals on behalf of the Association.

Regards,



Tim Wolfred  
975 Duncan Street  
SF, CA 94131  
[timwolfred@aol.com](mailto:timwolfred@aol.com)  
415-516-0321 cell

Diamond Heights Community Association  
P.O. Box 31529  
SF, CA 94131  
[Dhcasf.org](http://Dhcasf.org)  
831-277-9930

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**DIAMOND HEIGHTS COMMUNITY ASSOCIATION**



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*Handwritten signature*

PO Box 31529  
San Francisco, CA 94131  
831-277-9930  
dhcasf@gmail.com

**President**  
Daniel Schreck

**Vice President**  
Dennise Gearty

**Board of Directors**  
Betsy Eddy  
Pooja Sabharwal  
Cliff Detz  
Betty Peskin  
Lee Ann Prifti  
Bob Pullum

October 23, 2025

Current Planning Commission  
San Francisco Planning Department  
49 South Van Ness Avenue, 2nd Floor  
San Francisco, CA 94103  
cpc.intake@sfgov.org

Dear Current Planning Commission,

My name is Daniel Schreck and I am the president of the Diamond Heights Community Association (DHCA). I was elected President in January 2025 and I succeeded Betsy Eddy, however, she is still listed as President on the Planning Department's current list of community organizations.

Per the instructions on the *Board of Supervisors appeal fee waiver for neighborhood organizations, informational and application packet* ([https://sfplanning.org/sites/default/files/forms/BOS\\_FeeWaiver.pdf](https://sfplanning.org/sites/default/files/forms/BOS_FeeWaiver.pdf)), I hereby declare that Tim Wolfred is a member of our neighborhood organization (DHCA) and is authorized by me to file appeals on behalf of DHCA, including an *Appeal Fee Waiver (Conditional Use, EIR, CEQA / NegDec / CatEx)* per the *Neighborhood Organizations* option.

Sincerely yours,

Daniel Schreck

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P: (626) 314-3821  
E: [info@mitschtsailaw.com](mailto:info@mitschtsailaw.com)

**Mitchell M. Tsai**  
Law Firm

139 S. Hudson Ave., Suite 200  
Pasadena, California 91101

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**VIA E-MAIL AND IN PERSON**

October 27, 2025

Board of Supervisors

County of San Francisco

Lisa Gibson, Director of Environmental Planning, Environmental Review Officer  
(ERO)

1 Dr. Carlton B. Goodlett Place

City Hall, Room 244

San Francisco, CA 94102-4689

Tel.: (415) 554-5184 - voice

Fax: (415) 554-5163 – fax

Tel: (628) 652-7571 [ERO]

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Em: [lisa.gibson@sfgov.org](mailto:lisa.gibson@sfgov.org)

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**RE: Appeal of CEQA Exemption Determination by Planning  
Commission for 350 Amber Drive Project on September 25, 2025 –  
(Record No. 2024-004318ENV)**

Dear Board Clerk,

On behalf of Diamond Heights Community Association, a non-profit corporation and a number of undersigned residents (collectively “**Appellant**”), our Office is submitting this correspondence in support of its Appeal of the City and County of San Francisco (“**City**”) Planning Commission’s (“**Commission**”) Approval Action on September 25, 2025 concerning a California Environmental Quality Act (“**CEQA**”) exemption determination for the development project proposed to be located at 350 Amber Drive in the City (Record No. 2024-004318ENV) (“**Project**”).

Appellant respectfully submits that the Board of Supervisors approve this appeal and require the Project to undergo additional environmental review pursuant to CEQA, including the preparation of an Environmental Impact Report (EIR) that analyzes the Project’s potential environmental impacts and proposes mitigation.

The Diamond Heights Community Association is an organization of City residents and property owners near the Project site with a strong interest in well ordered land

use planning and in addressing the environmental impacts of the Project, including potential impacts on the adjacent Glen Canyon Park and its natural resources. Individual members of the Diamond Heights Community Association live, work, and recreate in the Project vicinity and may therefore be directly affected by the Project.

The City describes the proposed Project as “the installation of a new AT&T Wireless Macro Wireless Telecommunications Services (WTS) Facility on an approximately 104-foot-tall monopole located at the rear of the San Francisco Police Academy. The WTS facility will consist of twelve (12) new antennas, nine (9) new remote radio units, three (3) tower mounted DC-9 surge suppressors, one (1) GPS unit mounted on proposed outdoor equipment cabinet, one (1) walk-up cabinet, and one (1) 30kw DC generator with a 190-gallon diesel fuel tank on a concrete pad. The ancillary equipment will be surrounded by an 8’ chain link fence .” (*See* September 25, 2025 San Francisco Planning Commission, Executive Summary, pp. 1-2).

Pursuant to Sections 31.04 and 31.16 of the City Administrative Code, our office asserts and raises the following grounds in support of this appeal. On appeal, the Board of Supervisors is not limited to the Commission’s earlier analysis or findings and “shall conduct its own independent review of whether the CEQA decision adequately complies with the requirements of CEQA. The Board shall consider anew all facts, evidence and issues related to the adequacy, accuracy and objectiveness of the CEQA decision, including, but not limited to, the sufficiency of the CEQA decision and the correctness of its conclusions.” Admin. Code Section 31.16(b)(6).

I. THIS APPEAL IS TIMELY AS WITHIN THE STATUTORY FILING DEADLINE BASED ON 30 DAYS FROM THE COMMISSION’S APPROVAL ACTION OF SEPTEMBER 25, 2025

From the outset, it is important to highlight that this appeal is timely because it is within the applicable statutory filing deadline based on 30 days from the date of the Commission’s Approval Action on September 25, 2025 wherein it determined that the Project is exempt from CEQA as a Class 3 categorical exemption. (*See* September 25, 2025 San Francisco Planning Commission, Executive Summary, p. 3; Exhibit C)

Section 31.16(e)(2)(A) of the City Administrative Code governs the relevant appeal deadline for this Project because it is seeking an entitlement from the City in the form of a Conditional Use Authorization. Specifically, it provides that “the appeal of an exemption determination shall be filed after the Planning Department issues the exemption determination and within 30 days after the Date of the Approval Action.”



SFAC Section 31.16(e)(2)(A). Section 31.04(h) in turn defines the scope of “Approval Action” for a “private project seeking an entitlement from the City and determined to be exempt from CEQA.” Because 30 days after September 25, 2025 lands on Saturday, October 25, 2025, the Board permits that an appeal may be timely filed until 5:00pm on Monday, October 27, 2025.

Most importantly, the September 25, 2025 Commission Agenda expressly states and acknowledges that “[t]he Commission’s action constitutes the Approval Action for the project for the purposes of CEQA, pursuant to San Francisco Administrative Code Section 31.04(h).” Further, the September 25, 2025 Executive Summary for the Project includes the CEQA Exemption Determination as Exhibit C. Lastly, on October 22, 2025, City staff indicated via email correspondence that the Approval Action for the Project occurred on September 25, 2025.

Thus, this appeal is timely because it is within the statutory deadline based on the Commission’s Approval Action on September 25, 2025.

## II. THE PROJECT IS INELIGIBLE FOR THE CLASS 3 CATEGORICAL EXEMPTION AND THEREFORE WARRANTS ADDITIONAL ENVIRONMENTAL REVIEW UNDER CEQA

The Commission determined that the Project is exempt from further environmental review under the CEQA Class 3 categorical exemption. However, the Project is likely ineligible for the stated exemption and should instead be required to undergo additional environmental review pursuant to CEQA, including preparation of an EIR.

As defined, the stated exemption is typically reserved for the “construction and location of limited numbers of new, **small** facilities or structures; installation of **small** new equipment and facilities in small structures; and the conversion of existing **small** structures from one use to another where only **minor** modifications are made in the exterior of the structure.” CEQA Guidelines, Section 15303 (emphases added). On the surface, this narrow exemption that is typically limited to “small” and “minor” developments appears completely inapposite and incompatible with the substantial and significant development that the Project here proposes.

Further yet, the Planning Commission’s Class 3 CEQA exemption finding is flawed as it fails to consider the applicable *exceptions* to the exemption: *location* and *unusual circumstances*. This failure derives from the Planning Commission’s failure to acknowledge the critical natural resource of the Glen Canyon Park, and the unusual circumstances of the nearby residences, historic church, Glen Canyon Park, George

Christopher Park, landslide zone, history of the seismic failures on the Project Site, and the high potential of fire, seismic, and chemical hazards.

More specifically, the Project is likely ineligible for the Class 3 categorical exemption based on the following:

***First***, the Project is proposed on a site with a history of seismic activity and within a known landslide zone that is already impacted by foreign soil and infill material, creating potential landslide risks. The Project may exacerbate risks of future landslides and impact nearby structures as the required depth of digging to erect and stabilize the 104' heavy monopole and bulky macro tower will disturb the earth in an already geographically sensitive area with a history of earth-disturbing activity. Additional analysis should be performed regarding the Project's implications on seismic activity, potential for landslides, the state of the aquifers below the project area, and potential measures that may mitigate any seismic and landslide safety concerns.

***Second***, the Project poses direct and significant fire risks and hazards given its proposed location in a fire-sensitive area and proximity to combustible materials. Wireless monopoles are known to carry significant fire risks and this Project specifically proposes a 190-gallon diesel fuel tank and proximity to highly combustible trees and vegetation in a location classified as an Urban Wildfire Interface risk area that further augment any inherent risk. The Project's potential fire impacts are especially concerning in light of the Project site's proximity to residences, businesses, Glen Canyon Park, and recreational areas.

***Third***, the Project may have potentially adverse impacts on air quality and human health by creating exposure to air pollutants. Significantly, the Project entails a 190-gallon diesel fuel tank, which are well known for their potential to leak air pollutants that can pose significant threats to human health and the environment.

***Fourth***, the Project may adversely impact the adjacent Glen Canyon Park and pose a threat to its natural resources, including wildlife especially the many, owls, hawks and other birds. Glen Canyon Park is a valuable and environmentally significant area recognized by the City as one of its "Significant Natural Areas" and newly added to the Cross Town Trail. San Francisco Recreation and Parks Department. City residents and visitors, including members of Diamond Heights, recreate in Glen Canyon Park and may therefore be directly and adversely affected by the Project.

### III. CONCLUSION

Based on the grounds presented herein, Appellant respectfully requests that the Board of Supervisors conduct a de novo hearing regarding this appeal of the Commission's Approval Action on September 25, 2025 for the Project pursuant to Section 31.16 of the Administrative Code. At the appeal hearing, the City should consider and evaluate the following:

1. Project's Ineligibility for Class 3 Categorical Exemption under CEQA;
2. Project's Impacts on Seismic Activity and Safety;
3. Project's Impacts on Fire Risks and Hazards;
4. Project's Impacts on Air Quality and Related Risks to Human Health; and
5. Project's Impacts on Glen Canyon Park and its Natural Resources, including the trees in the immediate vicinity and beyond.

The Project as proposed is ineligible for the Class 3 categorical exemption as determined by the Commission and should therefore be required to undergo additional environmental review, including preparation of an EIR, pursuant to CEQA.

The Appellant expressly reserves the right to supplement this letter with additional evidence and materials at or prior to hearings on the Project, and at any later hearing and proceeding related to this Project. Gov. Code, § 65009, subd. (b); Pub. Res. Code, § 21177, subd. (a); see *Bakersfield Citizens for Local Control v. Bakersfield* (2004) 124 Cal.App.4th 1184, 1199-1203; see also *Galante Vineyards v. Monterey Water Dist.* (1997) 60 Cal.App.4th 1109, 1121; Admin. Code Section 31.16(b)(5) [allowing appellant to raise additional issues and supplement this appeal no later than 11 days prior to the hearing].

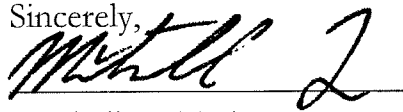
The Appellant further incorporates by reference all the comments and concerns raised to date on the Project or its environmental CEQA clearance. See *Citizens for Clean Energy v City of Woodland* (2014) 225 Cal.App.4th 173, 191 (finding that any party who has objected to the project's environmental documentation may assert any issue timely raised by other parties).

Moreover, the Appellant requests that the County provide notice for any and all notices referring or related to the Project issued under the California Environmental Quality Act, (Pub. Res. Code, § 21000 *et seq.*), and the California Planning and Zoning Law (Gov. Code, §§ 65000–65010). California Public Resources Code Sections 21092.2, and 21167(f) and California Government Code Section 65092 require

agencies to mail such notices to any person who has filed a written request for them with the clerk of the agency's governing body. We further request that such notices be provided to us *also* in their *electronic form*, as soon as those become available.

Should the City have any questions or concerns regarding this correspondence, please do not hesitate to contact our office.

Sincerely,

A handwritten signature in black ink, appearing to read "Mitchell M. Tsai", written over a horizontal line.

Mitchell M. Tsai

Attorneys for Appellant



## CEQA Exemption Determination

8/27

### PROPERTY INFORMATION/PROJECT DESCRIPTION

|   |   |  |
|---|---|--|
| <b>Project Address</b>  |   | <b>Block/Lot(s)</b>                                  |
| 350 AMBER DR  |   | 7521005  |
| <b>Case No.</b>   |   | <b>Permit No.</b>                                    |
| 2024-004318ENV  |   |  |
| <input checked="" type="checkbox"/> <b>Addition/<br/>Alteration</b>   | <input type="checkbox"/> <b>Demolition (requires HRE for<br/>Category B Building)</b> | <input type="checkbox"/> <b>New<br/>Construction</b> |
| <b>Project description for Planning Department approval.</b><br>A (N) AT&T UNMANNED TELECOMMUNICATION FACILITY CONSISTING OF INSTALLING:<br>· INSTALLATION OF A 20'-0" X 27'-6" AT&T TELECOMMUNICATIONS FACILITY (~550 SQ. FT.)<br>· INSTALLATION OF A AT&T 103'-0" MONOPOLE<br>· INSTALLATION OF A AT&T 8' CHAIN LINK FENCE<br>· INSTALLATION OF (2) AT&T 6' WIDE AND (1) 4' WIDE CHAIN LINK GATES<br>· INSTALLATION OF AT&T ANTENNA MOUNTING ASSEMBLIES AT A 100'-0" CENTERLINE<br>· INSTALLATION OF (12) AT&T PANEL ANTENNAS MOUNTED AT A 100'-0" CENTERLINE ((4) PER SECTOR)<br>· INSTALLATION OF (9) AT&T REMOTE RADIO UNITS (RRUS) ((3) PER SECTOR)<br>· INSTALLATION OF (3) AT&T TOWER MOUNTED DC-9 SURGE SUPPRESSORS<br>· INSTALLATION OF (1) FIRSTNET BY AT&T GPS UNIT MOUNTED ON PROPOSED OUTDOOR EQUIPMENT CABINET<br>· INSTALLATION OF (1) WALK-UP CABINET (WUC) EQUIPMENT CABINET<br>· INSTALLATION OF A NEW AT&T 30KW DC GENERATOR WITH 190 GALLON DIESEL FUEL TANK ON A NEW 5'-0" X 9'-0" CONCRETE PAD |   |  |

### EXEMPTION TYPE

|  |  |
|--|--|
| <b>The project has been determined to be exempt under the California Environmental Quality Act (CEQA).</b> |  |
| <input type="checkbox"/>   | <b>Class 1 - Existing Facilities.</b> (CEQA Guidelines section 15301) Interior and exterior alterations; additions under 10,000 sq. ft.  |
| <input checked="" type="checkbox"/>  | <b>Class 3 - New Construction.</b> (CEQA Guidelines section 15303) Up to three new single-family residences or six dwelling units in one building; commercial/office structures; utility extensions; change of use under 10,000 sq. ft. if principally permitted or with a CU.   |
| <input type="checkbox"/>   | <b>Class 32 - In-Fill Development.</b> (CEQA Guidelines section 15332) New Construction of seven or more units or additions greater than 10,000 sq. ft. and meets the conditions described below:<br>(a) The project is consistent with the applicable general plan designation and all applicable general plan policies as well as with applicable zoning designation and regulations.<br>(b) The proposed development occurs within city limits on a project site of no more than 5 acres substantially surrounded by urban uses.<br>(c) The project site has no value as habitat for endangered rare or threatened species.<br>(d) Approval of the project would not result in any significant effects relating to traffic, noise, air quality, or water quality.<br>(e) The site can be adequately served by all required utilities and public services. |
| <input type="checkbox"/>   | <b>Other</b> _____   |
| <input type="checkbox"/>   | <b>Common Sense Exemption (CEQA Guidelines section 15061(b)(3)).</b> It can be seen with certainty that there is no possibility of a significant effect on the environment.  |



## ENVIRONMENTAL SCREENING ASSESSMENT

Comments:

Planner Signature: Diane Livia

## PROPERTY STATUS - HISTORIC RESOURCE

PROPERTY IS ONE OF THE FOLLOWING:

- |                                     |   |
|-------------------------------------|---|
| <input type="checkbox"/>            | <b>Category A:</b> Known Historical Resource.   |
| <input checked="" type="checkbox"/> | <b>Category B:</b> Potential Historical Resource (over 45 years of age).                  |
| <input type="checkbox"/>            | <b>Category C:</b> Not a Historical Resource or Not Age Eligible (under 45 years of age). |

## PROPOSED WORK CHECKLIST

Check all that apply to the project.

- |                          |   |
|--------------------------|---|
| <input type="checkbox"/> | <b>Change of use and new construction.</b> Tenant improvements not included.  |
| <input type="checkbox"/> | <b>Regular maintenance or repair</b> to correct or repair deterioration, decay, or damage to building.  |
| <input type="checkbox"/> | <b>Garage work.</b> A new opening that meets the <i>Guidelines for Adding Garages and Curb Cuts</i> , or replacement of a garage door in an existing opening that meets the Residential Design Guidelines.  |
| <input type="checkbox"/> | <b>Deck, terrace construction, or fences</b> not visible from any immediately adjacent public right-of-way.   |
| <input type="checkbox"/> | <b>Mechanical equipment installation</b> that is not visible from any immediately adjacent public right-of-way.   |
| <input type="checkbox"/> | <b>Dormer installation</b> that meets the requirements for exemption from public notification under <i>Zoning Administrator Bulletin No. 3: Dormer Windows</i> .  |
| <input type="checkbox"/> | <b>Addition(s)</b> not visible from any immediately adjacent public right-of-way for 150 feet in each direction; or does not extend vertically beyond the floor level of the top story of the structure, or does not cause the removal of architectural significant roofing features. |
| <input type="checkbox"/> | <b>Façade or storefront alterations</b> that do not remove, alter, or obscure character -defining features.   |
| <input type="checkbox"/> | <b>Restoration</b> based upon documented evidence of a building's historic condition, such as historic photographs, plans, physical evidence, or similar buildings.   |

**Note: Project Planner must check box below before proceeding.**

- |                                     |  |
|-------------------------------------|--|
| <input checked="" type="checkbox"/> | Project is not listed.                       |
| <input type="checkbox"/>            | Project involves scope of work listed above. |

## ADVANCED HISTORICAL REVIEW

Check all that apply to the project.

|   |   |
|---|---|
| <input type="checkbox"/>  | <b>Reclassification of property status.</b> (Attach HRER Part I relevant analysis; requires Principal Preservation Planner approval)<br><input type="checkbox"/> Reclassify to Category A<br><input type="checkbox"/> Reclassify to Category C<br><input type="checkbox"/> Lacks Historic Integrity<br><input type="checkbox"/> Lacks Historic Significance |
| <input type="checkbox"/>  | Project involves a <b>known historical resource (CEQA Category A)</b>   |
| <input type="checkbox"/>  | Project does not substantially impact character-defining features of a historic resource (see Comments)   |
| <input type="checkbox"/>  | Project is compatible, yet differentiated, with a historic resource.  |
| <input type="checkbox"/>  | Project consistent with the Secretary of the Interior Standards for the Treatment of Historic Properties  |
| <b>Note: If ANY box above is checked, a Preservation Planner MUST sign below.</b>   |   |
| <input checked="" type="checkbox"/>   | <b>Project can proceed with EXEMPTION REVIEW.</b> The project has been reviewed by the Preservation Planner and can proceed with exemption review.  |
| <b>Comments by Preservation Planner:</b><br>Project is the installation of poles, fencing and cabinet equipment located in the parking lot at some distance from existing buildings. Parking area configuration to remain the same and no change to buildings |   |
| <b>Preservation Planner Signature:</b> Elizabeth Gordon Jonckheer   |   |

## EXEMPTION DETERMINATION

|  |   |  |
|--|---|--|
| <input checked="" type="checkbox"/>  | <b>No further environmental review is required. The project is exempt under CEQA. There are no unusual circumstances that would result in a reasonable possibility of a significant effect.</b> |  |
|  | <b>Project Approval Action:</b><br>Planning Commission Hearing  | <b>Signature:</b><br>Diane Livia<br>05/29/2025 |
|  |   |  |
| <p>Supporting documents are available for review on the San Francisco Property Information Map, which can be accessed at <a href="https://sfplanninggis.org/pim/">https://sfplanninggis.org/pim/</a>. Individual files can be viewed by clicking on the Planning Applications link, clicking the "More Details" link under the project's environmental record number (ENV) and then clicking on the "Related Documents" link.</p> <p>Once signed and dated, this document constitutes an exemption pursuant to CEQA Guidelines and chapter 31 of the San Francisco Administrative Code. Per chapter 31, an appeal of an exemption determination to the Board of Supervisors shall be filed within 30 days after the approval action occurs at a noticed public hearing, or within 30 days after posting on the planning department's website (<a href="https://sfplanning.org/resource/ceqa-exemptions">https://sfplanning.org/resource/ceqa-exemptions</a>) a written decision or written notice of the approval action, if the approval is not made at a noticed public hearing.</p> |   |  |



## PLANNING COMMISSION MOTION NO. 21825

HEARING DATE: SEPTEMBER 25, 2025

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**Record No.:** 2024-004318CUA  
**Project Address:** 350 Amber Drive  
**Zoning:** P (Public) Zoning District  
OS Height and Bulk District  
Central Neighborhoods Large Residence Special Use District  
Family and Senior Housing Opportunity Special Use District  
**Cultural District:** N/A  
**Block/Lot:** 7521/005  
**Project Sponsor:** AT&T Wireless c/o Eric Lentz  
5001 Executive Parkway  
San Ramon, CA 94583  
**Property Owner:** City and County of San Francisco  
25 South Van Ness Ave Ste. 400  
San Francisco, CA 94102  
**Staff Contact:** John Dacey – (628) 652-7415  
[john.dacey@sfgov.org](mailto:john.dacey@sfgov.org)

ADOPTING FINDINGS RELATING TO A CONDITIONAL USE AUTHORIZATION PURSUANT TO PLANNING CODE SECTIONS 211.2 AND 303, TO INSTALL A NEW AT&T MACRO WIRELESS TELECOMMUNICATIONS FACILITY ON AN APPROXIMATELY 104-FOOT-TALL MONOPOLE, CONSISTING OF (12) NEW ANTENNAS; (9) NEW REMOTE RADIO UNITS AND ANCILLARY EQUIPMENT. THE SUBJECT PROPERTY IS LOCATED AT 350 AMBER DRIVE, LOTS 005 IN ASSESSOR'S BLOCK 7521, WITHIN THE P (PUBLIC) ZONING DISTRICT AND OS HEIGHT AND BULK DISTRICT, AND ADOPTING FINDINGS UNDER THE CALIFORNIA ENVIRONMENTAL QUALITY ACT.

### PREAMBLE

On May 15, 2024, Eric Lentz, on behalf of AT&T Wireless (hereinafter "Project Sponsor") filed Application No. 2024-004318CUA (hereinafter "Application") with the Planning Department (hereinafter "Department") for a Conditional Use Authorization to install a new AT&T Wireless Macro Wireless Telecommunication Services Facility (hereinafter "Project") at 350 Amber Drive, Block 7521 Lots 005 (hereinafter "Project Site").

On May 29, 2025, the Project was determined to be exempt from the California Environmental Quality Act ("CEQA") as a Class 3 Categorical Exemption under CEQA as described in the determination contained in the Planning Department files for this Project.

On June 26, 2025, the San Francisco Planning Commission (hereinafter “Commission”) conducted a duly noticed public hearing at a regularly scheduled meeting on Conditional Use Authorization Application No. 2024-004318CUA and Shadow Analysis Application No. 2024-004318SHD and continued the hearing to July 24, 2025.

On July 24, 2025, the Commission conducted a duly noticed public hearing at a regularly scheduled meeting on Conditional Use Authorization Application No. 2024-004318CUA and Shadow Analysis Application No. 2024-004318SHD and continued the hearing to September 25, 2025.

On September 25, 2025, the Commission conducted a duly noticed public hearing at a regularly scheduled meeting on Conditional Use Authorization Application No. 2024-004318CUA and Shadow Analysis Application No. 2024-004318SHD.

The Planning Department Commission Secretary is the custodian of records; the File for Record No. 2024-004318CUA is located at 49 South Van Ness Avenue, Suite 1400, San Francisco, California.

The Commission has heard and considered the testimony presented to it at the public hearing and has further considered written materials and oral testimony presented on behalf of the applicant, Department staff, and other interested parties.

**MOVED**, that the Commission hereby authorizes the Conditional Use Authorization as requested in Application No. 2024-004318CUA, subject to the conditions contained in “EXHIBIT A” of this motion, based on the following findings:

## **FINDINGS**

Having reviewed the materials identified in the preamble above, and having heard all testimony and arguments, this Commission finds, concludes, and determines as follows:

- 1. The above recitals are accurate and constitute findings of this Commission.**
- 2. Project Description.** The Project proposes to install a new AT&T Macro Wireless Telecommunication Facility on an approximately 104-foot-tall monopole located at the rear of the San Francisco Police Academy. The WTS facility will consist of twelve (12) new antennas, nine (9) new remote radio units, three (3) tower mounted DC-9 surge suppressors, one (1) GPS unit mounted on a proposed outdoor equipment cabinet, one (1) walk-up cabinet, and one (1) 30kw DC generator with a 190-gallon diesel fuel tank on a concrete pad. The ancillary equipment will be surrounded by an 8’ chain link fence.
- 3. Site Description and Present Use.** The Project is located on Lot 005 of Assessor’s Block 7521 (with a lot area of approximately 195,113 square feet), with frontage along Amber Drive to the northwest, Turquoise Way to the west and Duncan Street to the north. The property is owned by the City and under the jurisdiction of the Police Department. The Project Site contains three, one-to-two-story buildings, presently housing the San Francisco Police Academy.
- 4. Surrounding Properties and Neighborhood.** The Project Site is located within the P (Public) Zoning District. The immediate context is mixed in character with residential, recreation, and institutional uses. The immediate neighborhood includes two-to-three-story residential development to the west and north,

a public park (Glen Canyon Park) to the southwest, St. Nicholas Orthodox Church to the northeast, and another public park (George Christopher Playground) to the south and east.

5. **Public Outreach and Comments.** The Project Sponsor held one community meeting regarding the Project on April 10, 2024. Seven community members attended the meeting in person and two community members attended remotely via zoom. Concerns were raised regarding potential impacts on public trails below the project site and 5G RF propagation. The Department has received 46 letters regarding the proposed project, with eight of those letters in support and 38 in opposition. The correspondence that expressed support for the project stated that existing wireless coverage in the neighborhood was poor and better service would improve emergency response times. The correspondence in opposition had concerns over the proximity of the facility to nearby parks and residential properties, the aesthetics of the structure, potential negative impacts on property values, potential fire risks, and possible health impacts from increased exposure to radio frequency radiation for residents in the area.
6. **Past History and Actions.** The Planning Commission adopted the *Wireless Telecommunications Services (WTS) Facilities Siting Guidelines* ("Guidelines") for the installation of wireless telecommunications facilities in 1996. These Guidelines set forth the land use policies and practices that guide the installation and approval of wireless facilities throughout San Francisco. A large portion of the Guidelines was dedicated to establishing location preferences for these installations. The Board of Supervisors, in Resolution No. 635-96, provided input as to where wireless facilities should be located within San Francisco. The Guidelines were updated by the Commission in 2003 and again in 2012, requiring community outreach, notification, and detailed information about the facilities to be installed.

Section 8.1 of the Guidelines outlines Location Preferences for wireless facilities. There are five primary areas where the installation of wireless facilities should be located:

1. Publicly-used Structures: such facilities as fire stations, utility structures, community facilities, and other public structures;
2. Co-Location Site: encourages installation of facilities on buildings that already have wireless installations;
3. Industrial or Commercial Structures: buildings such as warehouses, factories, garages, service stations;
4. Industrial or Commercial Structures: buildings such as supermarkets, retail stores, banks; and
5. Mixed-Use Buildings in High Density Districts: buildings such as housing above commercial or other non-residential space.

Section 8.1 of the WTS Siting Guidelines further stipulates that the Planning Commission will not approve WTS applications for Preference 5 or below Location Sites unless the application describes (a) what publicly-used building, co-location site or other Preferred Location Sites are located within the geographic service area; (b) what good faith efforts and measures were taken to secure these more Preferred



Locations, (c) explains why such efforts were unsuccessful; and (d) demonstrates that the location for the site is essential to meet demands in the geographic service area and the Applicant's citywide networks.

Before the Planning Commission can review an application to install a wireless facility, the Project Sponsor must submit a five-year facilities plan, which must be updated biannually, an emissions report and approval by the Department of Public Health, Section 106 Declaration of Intent, an independent evaluation verifying coverage and capacity, a submittal checklist and details about the facilities to be installed.

Under Section 704(B)(iv) of the 1996 Federal Telecommunications Act, local jurisdictions cannot deny wireless facilities based on Radio Frequency (RF) radiation emissions so long as such facilities comply with the FCC's regulations concerning such emissions.

- 7. Location Preference.** The *WTS Facilities Siting Guidelines* identify different types of zoning districts and building uses for the siting of wireless telecommunications facilities.

*Based on the zoning and land use, the proposed WTS facility is at a Location Preference 1 Site (Publicly-used Structures) according to the WTS Facilities Siting Guidelines, making it a desired location.*

- 8. Radio Waves Range.** The Project Sponsor has stated that the proposed wireless network is designed to address coverage and capacity needs in the area. The network will operate in the 6GHz, C-Band, 700, 850, 1900, 2100 and 2300 Megahertz (MHZ) bands, which are regulated by the Federal Communications Commission (FCC) and must comply with the FCC-adopted health and safety standards for electromagnetic radiation and radio frequency radiation.
- 9. Radiofrequency (RF) Emissions:** The Project Sponsor retained Hammett & Edison, a radio engineering consulting firm, to prepare a report describing the expected RF emissions from the proposed facility. Pursuant to the Guidelines, the Department of Public Health reviewed the report and determined that the proposed facility complies with the standards set forth in the Guidelines.
- 10. Department of Public Health Review and Approval.** The Project was referred to the Department of Public Health (DPH) for emissions exposure analysis. Radio-Frequency (RF) levels from the proposed AT&T transmitters at any nearby publicly accessible building or area would 11% of the FCC public exposure limit.

*There are no antennas existing operated by AT&T Wireless installed on the roof top of the building at 350 Amber Dr. Existing RF levels at ground level were around 1% of the FCC public exposure limit. No other antennas were observed within 100 feet of this site. AT&T Wireless proposes to install 12 new antennas. The antennas are mounted at a height of 103 feet above the ground. The estimated ambient RF field from the proposed AT&T Wireless transmitters at ground level is calculated to be 0.057 mW/sq cm., which is 8 % of the FCC public exposure limit. The three-dimensional perimeter of RF levels equal to the public exposure limit extends 116 feet and does not reach any publicly accessible areas. Warning signs must be posted at the antennas and roof access points in English, Spanish and Chinese. Workers should not have access to within 47 feet of the front of the antennas while they are in operation.*

**11. Coverage and Capacity Verification.** The maps, data, and conclusion provided by AT&T to demonstrate the need for outdoor and indoor coverage and capacity have been determined by Hammet & Edison, an engineering consultant and independent third party, to accurately represent the carrier's present and post-installation conclusions.

**12. Maintenance Schedule.** The facility would operate without on-site staff but with a maintenance crew visiting the property to service and monitor the facility.

**13. Planning Code Compliance.** The Commission finds that the Project is consistent with the relevant provisions of the Planning Code in the following manner:

**A. Use.** Per Planning Code Section 211.2, a Conditional Use Authorization is required for a WTS facility if used for commercial communication systems.

**14. Conditional Use Findings.** Planning Code Section 303 establishes criteria for the Planning Commission to consider when reviewing applications for Conditional Use authorization. On balance, the project complies with said criteria in that:

A. The proposed new uses and building, at the size and intensity contemplated and at the proposed location, will provide a development that is necessary or desirable, and compatible with, the neighborhood or the community.

*The Project at 350 Amber Drive is generally desirable and compatible with the surrounding neighborhood because the Project will not conflict with the existing uses of the property and will be designed to be compatible with the surrounding nature of the vicinity. The proposed monopole will be painted brown and located adjacent to a grove of Eucalyptus trees to minimize visual impacts. The overall location, setback from public streets, height and design of the proposed facility, including visible screening elements is situated so as to avoid intrusion into public vistas, and to ensure harmony with the existing neighborhood character and promote public safety.*

*The Project is necessary in order to achieve sufficient indoor and outdoor 4G LTE mobile phone coverage and data capacity. Recent drive tests in the subject area conducted by the AT&T Mobility Radio Frequency Engineering Team provide that the Project Site is a preferable location, based on factors including quality of coverage and aesthetics.*

B. The proposed project will not be detrimental to the health, safety, convenience or general welfare of persons residing or working in the vicinity. There are no features of the project that could be detrimental to the health, safety or convenience of those residing or working the area, in that:

(1) Nature of proposed site, including its size and shape, and the proposed size, shape and arrangement of structures;

*The proposal would not be detrimental to the health, safety, convenience, or general welfare of persons residing or working in the vicinity. The proposed antennas will be mounted on the*

*proposed 104-foot tall monopole. The associated equipment cabinets will be located behind the police academy and not visible from the public street.*

- (2) The accessibility and traffic patterns for persons and vehicles, the type and volume of such traffic, and the adequacy of proposed off-street parking and loading;

*The Planning Code does not require parking or loading for a telecommunications wireless facility. The proposed use is designed to meet the needs of the immediate neighborhood and should not generate significant amounts of vehicular trips from the immediate neighborhood or citywide.*

- (3) The safeguards afforded to prevent noxious or offensive emissions such as noise, glare, dust and odor;

*While some noise and dust may result from the installation of the antennas and transceiver equipment, noise or noxious emissions from continued use are not likely to be significantly greater than ambient conditions due to the operation of the wireless communication network.*

- (4) Treatment given, as appropriate, to such aspects as landscaping, screening, open spaces, parking and loading areas, service areas, lighting and signs;

*The facility will not affect landscaping, open space, required parking, lighting or signage at the Project Site or surrounding area.*

- C. That the use as proposed will comply with the applicable provisions of the Planning Code and will not adversely affect the General Plan.

*The Project complies with all relevant requirements and standards of the Planning Code and is consistent with objectives and policies of the General Plan as detailed below.*

- D. That the use as proposed would provide development that is in conformity with the purpose of the applicable Zoning District.

*The Project at 350 Amber Drive is generally desirable and compatible with the surrounding neighborhood because the Project will not conflict with the existing uses of the property and will be designed to be compatible with the surrounding neighborhood. The overall location, setback from public streets, height and design of the proposed facility, are situated so as to avoid intrusion into public vistas, and to ensure harmony with the existing neighborhood character and promote public safety.*

*There is an existing coverage gap in the AT&T Mobility wireless telecommunications network caused by inadequate infrastructure in the area. A new facility is necessary to close the service coverage gap in the network area bordered by the intersection of Amber Drive and Turquoise Way, O'Shaughnessy Blvd to the south and west, and Diamond Heights Blvd to the east. This gap area includes numerous homes, businesses in the Diamond Heights Shopping Center, well-traveled*

*roads, Glen Canyon Park, St. Nicholas Antiochian Orthodox Church and other points of interest in the vicinity.*

*The Planning Code does not require parking or loading for a wireless telecommunications facility. The proposed use is designed to meet the needs of the immediate neighborhood and should not generate significant amounts of vehicular trips from the immediate neighborhood or citywide.*

*The Project is necessary in order to achieve sufficient indoor and outdoor 4G LTE mobile phone coverage and data capacity. Recent drive tests in the subject area conducted by the AT&T Mobility Radio Frequency Engineering Team provide that the Project Site is a preferable location, based on factors including quality of coverage and aesthetics.*

*The Project complies with all relevant requirements and standards of the Planning Code and is consistent with objectives and policies of the General Plan as detailed below.*

- 15. General Plan Compliance.** The Project is, on balance, consistent with the following Objectives and Policies of the General Plan:

**RECREATION AND OPEN SPACE ELEMENT**

**Objectives and Policies**

**OBJECTIVE 1**

**ENSURE A WELL-MAINTAINED, HIGHLY UTILIZED, AND INTEGRATED OPEN SPACE SYSTEM**

**Policy 1.10**

Ensure that open space is safe and secure for the City's entire population.

*The Project will improve AT&T's coverage and capacity within George Christopher Playground and Glen Canyon Park, and in the Diamond Heights neighborhood.*

**COMMERCE AND INDUSTRY ELEMENT**

**Objectives and Policies**

**OBJECTIVE 1**

**MANAGE ECONOMIC GROWTH AND CHANGE TO ENSURE ENHANCEMENT OF THE TOTAL CITY LIVING AND WORKING ENVIRONMENT.**

**Policy 1.1**

Encourage development, which provides substantial net benefits and minimizes undesirable consequences. Discourage development, which has substantial undesirable consequences that cannot be mitigated.

*The Project will enhance the total city living and working environment by providing communication services for residents and workers within the City. Additionally, the Project would comply with Federal, State and Local performance standards.*

OBJECTIVE 2

**MAINTAIN AND ENHANCE A SOUND AND DIVERSE ECONOMIC BASE AND FISCAL STRUCTURE FOR THE CITY.**

Policy 2.1

Seek to retain existing commercial and industrial activity and to attract new such activity to the city.

Policy 2.3

Maintain a favorable social and cultural climate in the city in order to enhance its attractiveness as a firm location.

*The Site will be an integral part of a new wireless communications network that will enhance the City's diverse economic base.*

OBJECTIVE 4

**IMPROVE THE VIABILITY OF EXISTING INDUSTRY IN THE CITY AND THE ATTRACTIVENESS OF THE CITY AS A LOCATION FOR NEW INDUSTRY.**

Policy 4.1

Maintain and enhance a favorable business climate in the City.

Policy 4.2

Promote and attract those economic activities with potential benefit to the City.

*The Project will benefit the City by enhancing the business climate through improved communication services for residents and workers.*

COMMUNITY SAFETY ELEMENT

**Objectives and Policies**

OBJECTIVE 3

**ESTABLISH STRATEGIES TO ADDRESS THE IMMEDIATE EFFECTS OF A DISASTER.**

Policy 1.20

Increase communication capabilities in preparation for all phases of a disaster and ensure communication abilities extend to hard-to-reach areas and special populations.

Policy 2.4

Bolster the Department of Emergency Management's role as the City's provider of emergency planning and communication, and prioritize its actions to meet the needs of San Francisco.



Policy 2.15

Utilize advancing technology to enhance communication capabilities in preparation for all phases of a disaster, particularly in the high-contact period immediately following a disaster.

Policy 3.7

Develop a system to convey personalized information during and immediately after a disaster.

*The Project will enhance the ability of the City to protect both life and property from the effects of a fire or natural disaster by providing communication services.*

**16. Planning Code Section 101.1(b)** establishes eight priority-planning policies and requires review of permits for consistency with said policies. On balance, the project complies with said policies in that:

- A. That existing neighborhood-serving retail uses be preserved and enhanced and future opportunities for resident employment in and ownership of such businesses be enhanced.

*The wireless communications network will enhance personal communication services for businesses and customers in the surrounding area.*

- B. That existing housing and neighborhood character be conserved and protected in order to preserve the cultural and economic diversity of our neighborhoods.

*No residential uses will be displaced or altered in any way by the granting of this Authorization.*

- C. That the City's supply of affordable housing be preserved and enhanced,

*The Project will have no adverse effect on housing in the vicinity.*

- D. That commuter traffic not impede MUNI transit service or overburden our streets or neighborhood parking.

*Due to the nature of the Project and minimal maintenance or repair, municipal transit service will not be significantly impeded and neighborhood parking will not be overburdened.*

- E. That a diverse economic base be maintained by protecting our industrial and service sectors from displacement due to commercial office development, and that future opportunities for resident employment and ownership in these sectors be enhanced.

*The Project will not cause any displacement of industrial and service sector activity.*

- F. That the City achieve the greatest possible preparedness to protect against injury and loss of life in an earthquake.

*The Project will be designed and will be constructed to conform to the structural and seismic safety requirements of the Building Code. This proposal will not impact the property's ability to withstand an earthquake.*

- G. That landmarks and historic buildings be preserved.

*Currently, the Project Site does not contain any City Landmarks or historic buildings.*

- H. That our parks and open space and their access to sunlight and vistas be protected from development.

*Although the Project does cast additional shadow on two adjacent public parks (George Christopher Playground and Glen Canyon Park), both parks are still afforded access to sunlight, and any additional shadows should not dramatically affect the use and enjoyment of either park. A study of the shadow impacts as required per Planning Code Section 295 was completed. The Recreation and Park Commission reviewed the shadow analysis and issued a resolution recommending to the Planning Commission that the Project will not have significant adverse impact on the use of either park.*

17. The Project is consistent with and would promote the general and specific purposes of the Code provided under Section 101.1(b) in that, as designed, the Project would contribute to the character and stability of the neighborhood and would constitute a beneficial development.
18. The Commission hereby finds that approval of the Conditional Use Authorization would promote the health, safety and welfare of the City.

## DECISION

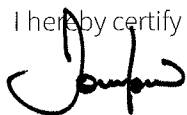
That based upon the Record, the submissions by the Applicant, the staff of the Department and other interested parties, the oral testimony presented to this Commission at the public hearings, and all other written materials submitted by all parties, the Commission hereby **APPROVES Conditional Use Authorization Application No. 2024-004318CUA** subject to the following conditions attached hereto as "EXHIBIT A" in general conformance with plans on file, dated February 6, 2024, and stamped "EXHIBIT B", which is incorporated herein by reference as though fully set forth.

**APPEAL AND EFFECTIVE DATE OF MOTION:** Any aggrieved person may appeal this Conditional Use Authorization to the Board of Supervisors within thirty (30) days after the date of this Motion. The effective date of this Motion shall be the date of this Motion if not appealed (after the 30-day period has expired) OR the date of the decision of the Board of Supervisors if appealed to the Board of Supervisors. For further information, please contact the Board of Supervisors at (415) 554-5184, City Hall, Room 244, 1 Dr. Carlton B. Goodlett Place, San Francisco, CA 94102.

**Protest of Fee or Exaction:** You may protest any fee or exaction subject to Government Code Section 66000 that is imposed as a condition of approval by following the procedures set forth in Government Code Section 66020. The protest must satisfy the requirements of Government Code Section 66020(a) and must be filed within 90 days of the date of the first approval or conditional approval of the development referencing the challenged fee or exaction. For purposes of Government Code Section 66020, the date of imposition of the fee shall be the date of the earliest discretionary approval by the City of the subject development.

If the City has not previously given Notice of an earlier discretionary approval of the project, the Planning Commission's adoption of this Motion, Resolution, Discretionary Review Action or the Zoning Administrator's Variance Decision Letter constitutes the approval or conditional approval of the development and the City hereby gives **NOTICE** that the 90-day protest period under Government Code Section 66020 has begun. If the City has already given Notice that the 90-day approval period has begun for the subject development, then this document does not re-commence the 90-day approval period.

I hereby certify that the Planning Commission ADOPTED the foregoing Motion on September 25, 2025.



Jonas P. Ionin  
Commission Secretary

AYES: Campbell, McGarry, Braun, So  
NAYS: Williams, Imperial, Moore  
ABSENT: None  
ADOPTED: September 25, 2025

# EXHIBIT A

## Authorization

This authorization is for a conditional use to allow a Wireless Telecommunication Facility(d.b.a. AT&T Wireless) located at 350 Amber Drive, Block 7521, and Lot 005 pursuant to Planning Code Section(s) 211.2 and 303 within the P (Public) District and a OS Height and Bulk District; in general conformance with plans, dated February 6, 2024, and stamped “EXHIBIT B” included in the docket for Record No. 2024-004318CUA and subject to conditions of approval reviewed and approved by the Commission on September 25, 2025 under Motion No. **21825**. This authorization and the conditions contained herein run with the property and not with a particular Project Sponsor, business, or operator.

## Recordation of Conditions of Approval

Prior to the issuance of the building permit or commencement of use for the Project the Zoning Administrator shall approve and order the recordation of a Notice in the Official Records of the Recorder of the City and County of San Francisco for the subject property. This Notice shall state that the project is subject to the conditions of approval contained herein and reviewed and approved by the Planning Commission on **September 25, 2025** under Motion No. **21825**.

## Severability

The Project shall comply with all applicable City codes and requirements. If any clause, sentence, section or any part of these conditions of approval is for any reason held to be invalid, such invalidity shall not affect or impair other remaining clauses, sentences, or sections of these conditions. This decision conveys no right to construct, or to receive a building permit. “Project Sponsor” shall include any subsequent responsible party.

## Changes and Modifications

Changes to the approved plans may be approved administratively by the Zoning Administrator. Significant changes and modifications of conditions shall require Planning Commission approval of a new Conditional Use authorization.

# CONDITIONS OF APPROVAL, COMPLIANCE, MONITORING, AND REPORTING

## Performance

1. **Validity.** The authorization and right vested by virtue of this action is valid for three (3) years from the effective date of the Motion. The Department of Building Inspection shall have issued a Building Permit or Site Permit to construct the project and/or commence the approved use within this three-year period.

*For information about compliance, contact Code Enforcement, Planning Department at 628.652.7463, [www.sfplanning.org](http://www.sfplanning.org)*

2. **Expiration and Renewal.** Should a Building or Site Permit be sought after the three (3) year period has lapsed, the project sponsor must seek a renewal of this Authorization by filing an application for an amendment to the original Authorization or a new application for Authorization. Should the project sponsor decline to so file, and decline to withdraw the permit application, the Commission shall conduct a public hearing in order to consider the revocation of the Authorization. Should the Commission not revoke the Authorization following the closure of the public hearing, the Commission shall determine the extension of time for the continued validity of the Authorization.

*For information about compliance, contact Code Enforcement, Planning Department at 628.652.7463, [www.sfplanning.org](http://www.sfplanning.org)*

3. **Diligent Pursuit.** Once a site or Building Permit has been issued, construction must commence within the timeframe required by the Department of Building Inspection and be continued diligently to completion. Failure to do so shall be grounds for the Commission to consider revoking the approval if more than three (3) years have passed since this Authorization was approved.

*For information about compliance, contact Code Enforcement, Planning Department at 628.652.7463, [www.sfplanning.org](http://www.sfplanning.org)*

4. **Extension.** All time limits in the preceding three paragraphs may be extended at the discretion of the Zoning Administrator where implementation of the project is delayed by a public agency, an appeal or a legal challenge and only by the length of time for which such public agency, appeal or challenge has caused delay.

*For information about compliance, contact Code Enforcement, Planning Department at 628.652.7463, [www.sfplanning.org](http://www.sfplanning.org)*

5. **Conformity with Current Law.** No application for Building Permit, Site Permit, or other entitlement shall be approved unless it complies with all applicable provisions of City Codes in effect at the time of such approval.

*For information about compliance, contact Code Enforcement, Planning Department at 628.652.7463, [www.sfplanning.org](http://www.sfplanning.org)*



## Design – Compliance at Plan Stage

6. **Final Materials.** The Project Sponsor shall continue to work with Planning Department on the building design. Final materials, glazing, color, texture, landscaping, and detailing shall be subject to Department staff review and approval. The architectural addenda shall be reviewed and approved by the Planning Department prior to issuance.

*For information about compliance, contact the Case Planner, Planning Department at 628.652.7415, [www.sfplanning.org](http://www.sfplanning.org)*

7. **Plan Drawings - WTS.** Prior to the issuance of any building or electrical permits for the installation of the facilities, the Project Sponsor shall submit final scaled drawings for review and approval by the Planning Department ("Plan Drawings"). The Plan Drawings shall describe:

- A. **Structure and Siting.** Identify all facility related support and protection measures to be installed. This includes, but is not limited to, the location(s) and method(s) of placement, support, protection, screening, paint and/or other treatments of the antennas and other appurtenances to ensure public safety, ensure compatibility with urban design, architectural and historic preservation principles, and harmony with neighborhood character.
- B. **For the Project Site,** regardless of the ownership of the existing facilities. Identify the location of all existing antennas and facilities; and identify the location of all approved (but not installed) antennas and facilities.
- C. **Emissions.** Provide a report, subject to approval of the Zoning Administrator, that operation of the facilities in addition to ambient RF emission levels will not exceed adopted FCC standards with regard to human exposure in uncontrolled areas.

*For information about compliance, contact the Case Planner, Planning Department at 628.652.7415 [www.sfplanning.org](http://www.sfplanning.org)*

8. **Screening - WTS.** To the extent necessary to ensure compliance with adopted FCC regulations regarding human exposure to RF emissions, and upon the recommendation of the Zoning Administrator, the Project Sponsor shall:

- A. Modify the placement of the facilities;
- B. Install fencing, barriers or other appropriate structures or devices to restrict access to the facilities;
- C. Install multi-lingual signage, including the RF radiation hazard warning symbol identified in ANSI C95.2 1982, to notify persons that the facility could cause exposure to RF emissions;
- D. Implement any other practice reasonably necessary to ensure that the facility is operated in compliance with adopted FCC RF emission standards.

- E. To the extent necessary to minimize visual obtrusion and clutter, installations shall conform to the following standards:
- F. Antennas and back up equipment shall be painted, fenced, landscaped or otherwise treated architecturally so as to minimize visual effects;
- G. Rooftop installations shall be setback such that back up facilities are not viewed from the street;
- H. Antennae attached to building facades shall be so placed, screened or otherwise treated to minimize any negative visual impact; and
- I. Although co location of various companies' facilities may be desirable, a maximum number of antennas and back up facilities on the Project Site shall be established, on a case by case basis, such that "antennae farms" or similar visual intrusions for the site and area is not created.

*For information about compliance, contact the Case Planner, Planning Department at 628.652.7415, [www.sfplanning.org](http://www.sfplanning.org)*

## Monitoring - After Entitlement

- 9. Enforcement.** Violation of any of the Planning Department conditions of approval contained in this Motion or of any other provisions of Planning Code applicable to this Project shall be subject to the enforcement procedures and administrative penalties set forth under Planning Code Section 176 or Section 176.1. The Planning Department may also refer the violation complaints to other city departments and agencies for appropriate enforcement action under their jurisdiction.

*For information about compliance, contact Code Enforcement, Planning Department at 628.652.7463, [www.sfplanning.org](http://www.sfplanning.org)*

- 10. Revocation due to Violation of Conditions.** Should implementation of this Project result in complaints from interested property owners, residents, or commercial lessees which are not resolved by the Project Sponsor and found to be in violation of the Planning Code and/or the specific conditions of approval for the Project as set forth in Exhibit A of this Motion, the Zoning Administrator shall refer such complaints to the Commission, after which it may hold a public hearing on the matter to consider revocation of this authorization.

*For information about compliance, contact Code Enforcement, Planning Department at 628.652.7463, [www.sfplanning.org](http://www.sfplanning.org)*

- 11. Implementation Costs - WTS.** The Project Sponsor, on an equitable basis with other WTS providers, shall pay the cost of preparing and adopting appropriate General Plan policies related to the placement of WTS facilities. Should future legislation be enacted to provide for cost recovery for planning, the Project Sponsor shall be bound by such legislation.

The Project Sponsor or its successors shall be responsible for the payment of all reasonable costs associated with implementation of the conditions of approval contained in this authorization, including costs incurred

by this Department, the Department of Public Health, the Department of Technology, Office of the City Attorney, or any other appropriate City Department or agency. The Planning Department shall collect such costs on behalf of the City.

The Project Sponsor shall be responsible for the payment of all fees associated with the installation of the subject facility, which are assessed by the City pursuant to all applicable law.

*For information about compliance, contact Code Enforcement, Planning Department at 628.652.7463, [www.sfplanning.org](http://www.sfplanning.org)*

- 12. Implementation and Monitoring - WTS.** In the event that the Project implementation report includes a finding that RF emissions for the site exceed FCC Standards in any uncontrolled location, the Zoning Administrator may require the Applicant to immediately cease and desist operation of the facility until such time that the violation is corrected to the satisfaction of the Zoning Administrator.

*For information about compliance, contact Code Enforcement, Planning Department at 628.652.7463, [www.sfplanning.org](http://www.sfplanning.org)*

- 13. Project Implementation Report - WTS.** The Project Sponsor shall prepare and submit to the Zoning Administrator a Project Implementation Report. The Project Implementation Report shall:

- A. Identify the three dimensional perimeter closest to the facility at which adopted FCC standards for human exposure to RF emissions in uncontrolled areas are satisfied;
- B. Document testing that demonstrates that the facility will not cause any potential exposure to RF emissions that exceed adopted FCC emission standards for human exposure in uncontrolled areas.
- C. The Project Implementation Report shall compare test results for each test point with applicable FCC standards. Testing shall be conducted in compliance with FCC regulations governing the measurement of RF emissions and shall be conducted during normal business hours on a non-holiday weekday with the subject equipment measured while operating at maximum power.
- D. Testing, Monitoring, and Preparation. The Project Implementation Report shall be prepared by a certified professional engineer or other technical expert approved by the Department. At the sole option of the Department, the Department (or its agents) may monitor the performance of testing required for preparation of the Project Implementation Report. The cost of such monitoring shall be borne by the Project Sponsor pursuant to the condition related to the payment of the City's reasonable costs.
- E. Notification and Testing. The Project Implementation Report shall set forth the testing and measurements undertaken pursuant to Conditions 2 and 4.
- F. Approval. The Zoning Administrator shall request that the Certification of Final Completion for operation of the facility not be issued by the Department of Building Inspection until such time that the Project Implementation Report is approved by the Department for compliance with these conditions.

*For information about compliance, contact the Environmental Health Section, Department of Public Health at 415.252.3800, [www.sfdph.org](http://www.sfdph.org)*

- 14. Coverage and Capacity Verification.** Use is authorized as long as an independent evaluator, selected by the Planning Department, determines that the information and conclusions submitted by the wireless service provider in support of its request for conditional use are accurate. The wireless service provider shall fully cooperate with the evaluator and shall provide any and all data requested by the evaluator to allow the evaluator to verify that the maps, data, and conclusions about service coverage and capacity submitted are accurate. The wireless service provider shall bear all costs of said evaluation. The independent evaluator, upon request by the wireless service provider shall keep the submitted data confidential and shall sign a confidentiality agreement acceptable to the wireless service provider. The independent evaluator shall be a professional engineer licensed by the State of California.

*For information about compliance, contact the Case Planner, Planning Department at 628.652.7415, [www.sfplanning.org](http://www.sfplanning.org)*

- 15. Notification prior to Project Implementation Report - WTS.** The Project Sponsor shall undertake to inform and perform appropriate tests for residents of any dwelling units located within 25 feet of the transmitting antenna at the time of testing for the Project Implementation Report.

- A. At least twenty calendar days prior to conducting the testing required for preparation of the Project Implementation Report, the Project Sponsor shall mail notice to the Department, as well as to the resident of any legal dwelling unit within 25 feet of a transmitting antenna of the date on which testing will be conducted. The Applicant will submit a written affidavit attesting to this mail notice along with the mailing list.
- B. When requested in advance by a resident notified of testing pursuant to subsection (a), the Project Sponsor shall conduct testing of total power density of RF emissions within the residence of that resident on the date on which the testing is conducted for the Project Implementation Report.

*For information about compliance, contact Code Enforcement, Planning Department at 628.652.7463, [www.sfplanning.org](http://www.sfplanning.org)*

- 16. Installation - WTS.** Within 10 days of the installation and operation of the facilities, the Project Sponsor shall confirm in writing to the Zoning Administrator that the facilities are being maintained and operated in compliance with applicable Building, Electrical and other Code requirements, as well as applicable FCC emissions standards.

*For information about compliance, contact Code Enforcement, Planning Department at 628.652.7463, [www.sfplanning.org](http://www.sfplanning.org)*

- 17. Periodic Safety Monitoring - WTS.** The Project Sponsor shall submit to the Zoning Administrator 10 days after installation of the facilities, and every two years thereafter, a certification attested to by a licensed engineer expert in the field of EMR/RF emissions, that the facilities are and have been operated within the then current applicable FCC standards for RF/EMF emissions.

*For information about compliance, contact the Environmental Health Section, Department of Public Health at 415.252.3800, [www.sfdph.org](http://www.sfdph.org)*

## Operation

- 18. Community Liaison.** Prior to issuance of a building permit to construct the project and implement the approved use, the Project Sponsor shall appoint a community liaison officer to deal with the issues of concern to owners and occupants of nearby properties. The Project Sponsor shall provide the Zoning Administrator and all registered neighborhood groups for the area with written notice of the name, business address, and telephone number of the community liaison. Should the contact information change, the Zoning Administrator and registered neighborhood groups shall be made aware of such change. The community liaison shall report to the Zoning Administrator what issues, if any, are of concern to the community and what issues have not been resolved by the Project Sponsor.

*For information about compliance, contact Code Enforcement, Planning Department at 628.652.7463, [www.sfplanning.org](http://www.sfplanning.org)*

- 19. Out of Service – WTS.** The Project Sponsor or Property Owner shall remove antennae and equipment that has been out of service or otherwise abandoned for a continuous period of six months.

*For information about compliance, contact Code Enforcement, Planning Department at 628.652.7463, [www.sfplanning.org](http://www.sfplanning.org)*

- 20. Emissions Conditions – WTS.** It is a continuing condition of this authorization that the facilities be operated in such a manner so as not to contribute to ambient RF/EMF emissions in excess of then current FCC adopted RF/EMF emission standards; violation of this condition shall be grounds for revocation.

*For information about compliance, contact the Environmental Health Section, Department of Public Health at 415.252.3800, [www.sfdph.org](http://www.sfdph.org)*

- 21. Noise and Heat – WTS.** The WTS facility, including power source and cooling facility, shall be operated at all times within the limits of the San Francisco Noise Control Ordinance. The WTS facility, including power source and any heating/cooling facility, shall not be operated so as to cause the generation of heat that adversely affects a building occupant.

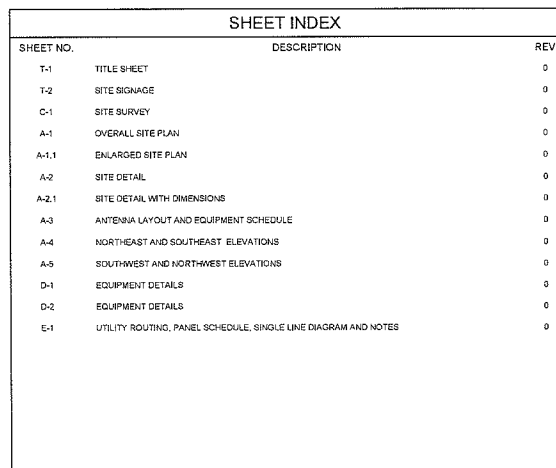
*For information about compliance, contact the Environmental Health Section, Department of Public Health at 415.252.3800, [www.sfdph.org](http://www.sfdph.org)*

- 22. Transfer of Operation – WTS.** Any carrier/provider authorized by the Zoning Administrator or by the Planning Commission to operate a specific WTS installation may assign the operation of the facility to another carrier licensed by the FCC for that radio frequency provided that such transfer is made known to the Zoning Administrator in advance of such operation, and all conditions of approval for the subject installation are carried out by the new carrier/provider.

*For information about compliance, contact Code Enforcement, Planning Department at 628.652.7463, [www.sfplanning.org](http://www.sfplanning.org)*

- 23. Compatibility with City Emergency Services – WTS.** The facility shall not be operated or caused to transmit on or adjacent to any radio frequencies licensed to the City for emergency telecommunication services such that the City's emergency telecommunications system experiences interference, unless prior approval for such has been granted in writing by the City.

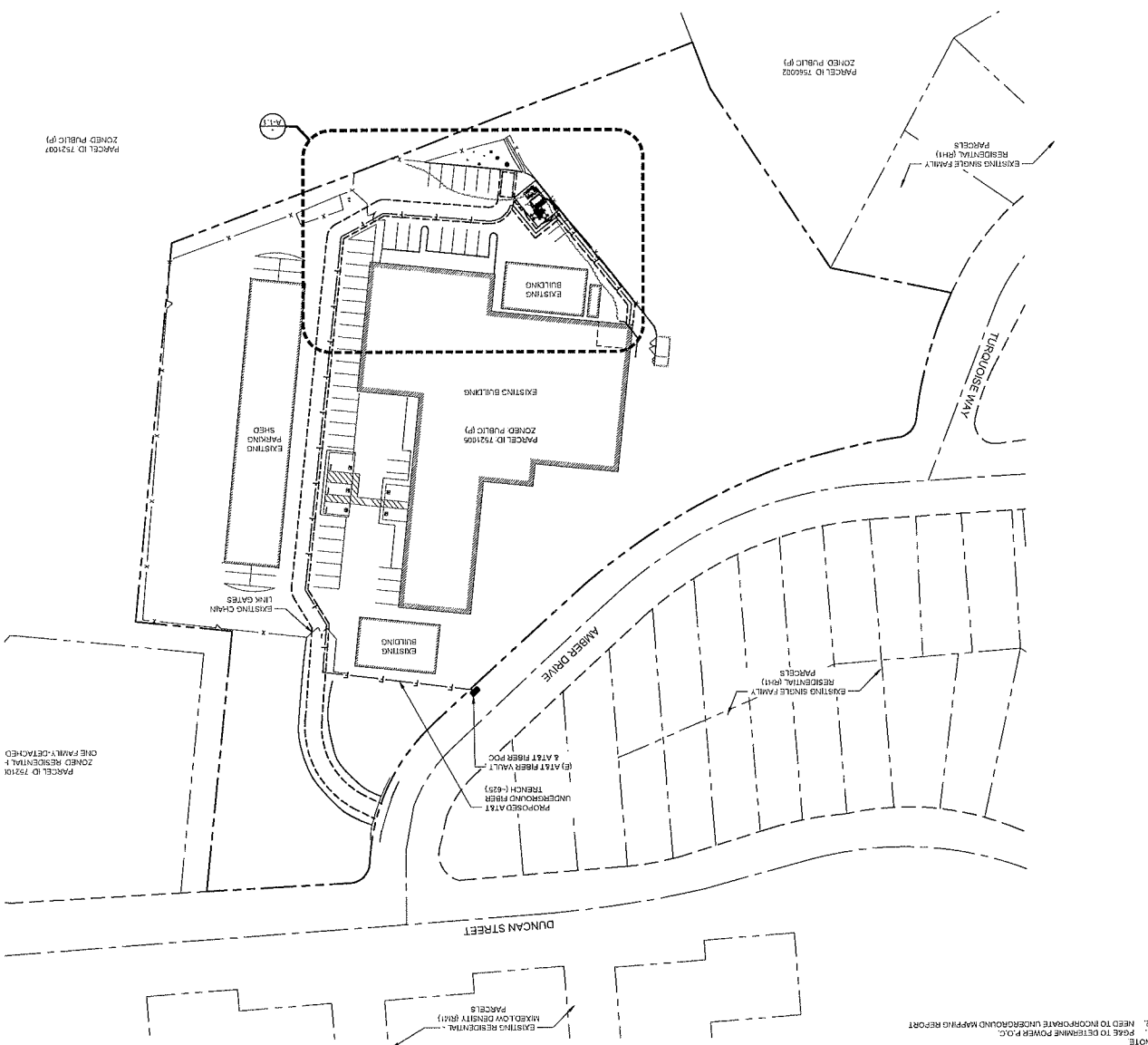
*For information about compliance, contact the Department of Technology, 415.581.4000, <http://sfgov3.org/index.aspx?page=1421>*



|                         |  |                |                       |   |                |
|-------------------------|--|----------------|-----------------------|---|----------------|
|                         |  |                |                       |   |                |
| FENCE COMPOUND SIGNAGE  |  | SCALE: NONE 11 | YELLOW EH&S SIGN      |   | SCALE: NONE 7  |
|                         |  |                |                       |   |                |
| FENCED COMPOUND SIGNAGE |  | SCALE: NONE 14 | FCC ASR SIGNAGE       |   | SCALE: NONE 10 |
|                         |  |                |                       | <p>NOTE:</p> <ol style="list-style-type: none"> <li>CONTRACTOR SHALL INSTALL ALL INFORMATION SIGNAGE IN ACCORDANCE WITH AT&amp;T WIRELESS DOCUMENT 899-2024, RF EXPOSURE POLICY AND RF SAFETY COMPLIANCE PROGRAM, LATEST EDITION.</li> <li>CONTRACTOR SHALL CONTACT AT&amp;T RHFSC FOR INFORMATION ON RF LEVELS AND INSTRUCTIONS ON LEVEL AND LOCATION OF SIGNAGE.</li> </ol> |                |
| DOOR / EQUIPMENT SIGN   |  | SCALE: NONE 13 | GATE SIGNAGE          |   | SCALE: NONE 9  |
|                         |  |                |                       |   |                |
| NFPA HAZARD SIGN        |  | SCALE: NONE 12 | CABINET DOORS SIGNAGE |   | SCALE: NONE 8  |
|                         |  |                |                       | CAUTION AND WARNING SIGN  |                |







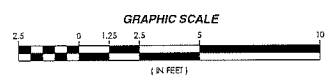
NOTE.  
Pg.

- PG&E TO DETERMINE POWER P.O.C.  
NEED TO INCORPORATE UNDERGROUND MAPPING REPORT

1. PG&E TO DETERMINE POWER P.O.C.
2. NEED TO INCORPORATE UNDERGROUND MAPPING REPORT

1. PG&E TO DETERMINE POWER P.O.C.
2. NEED TO INCORPORATE UNDERGROUND MAPPING REPORT

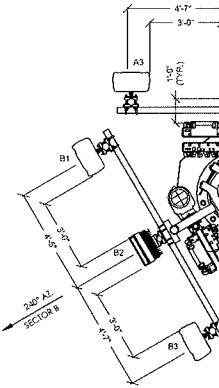


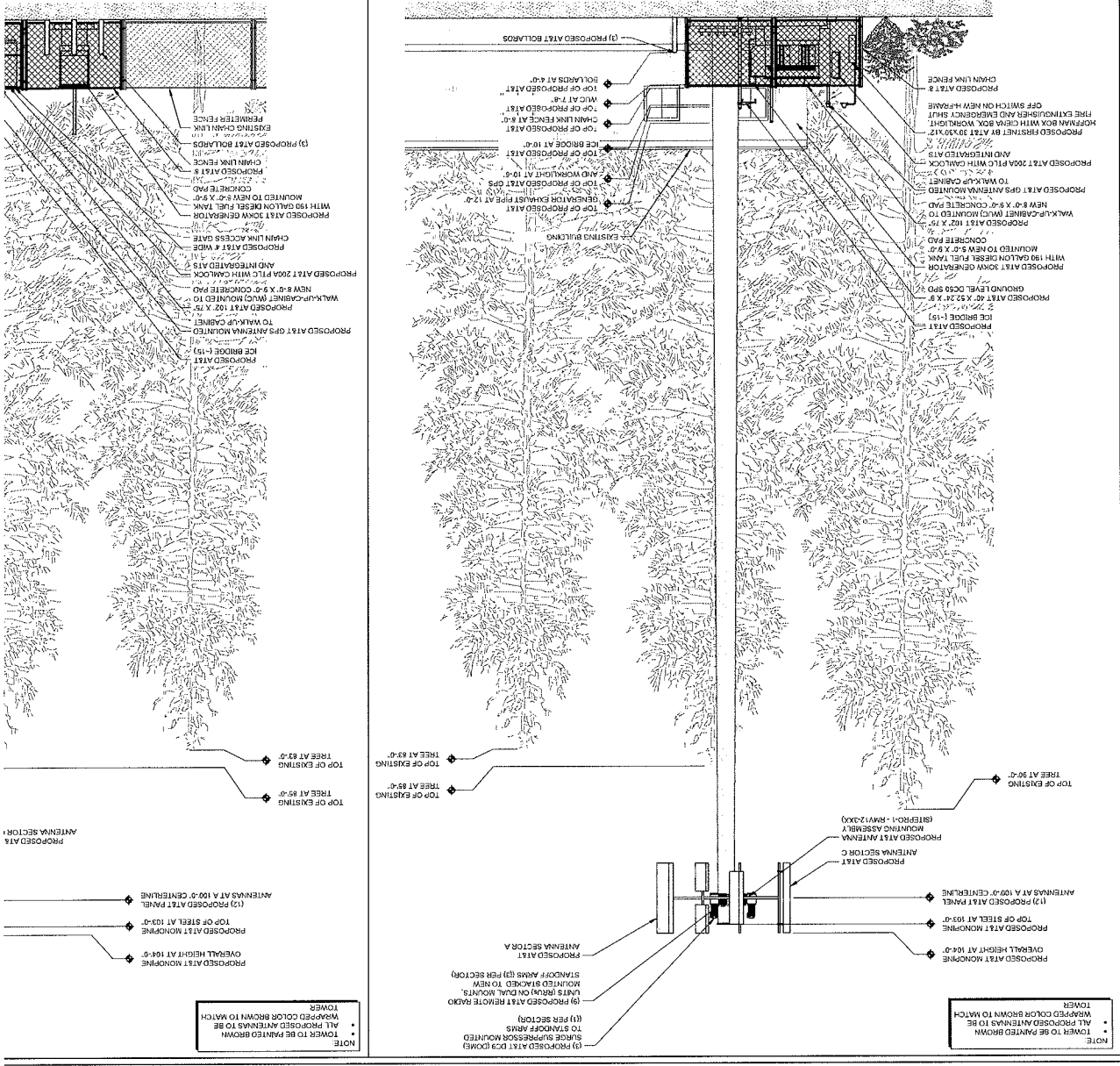


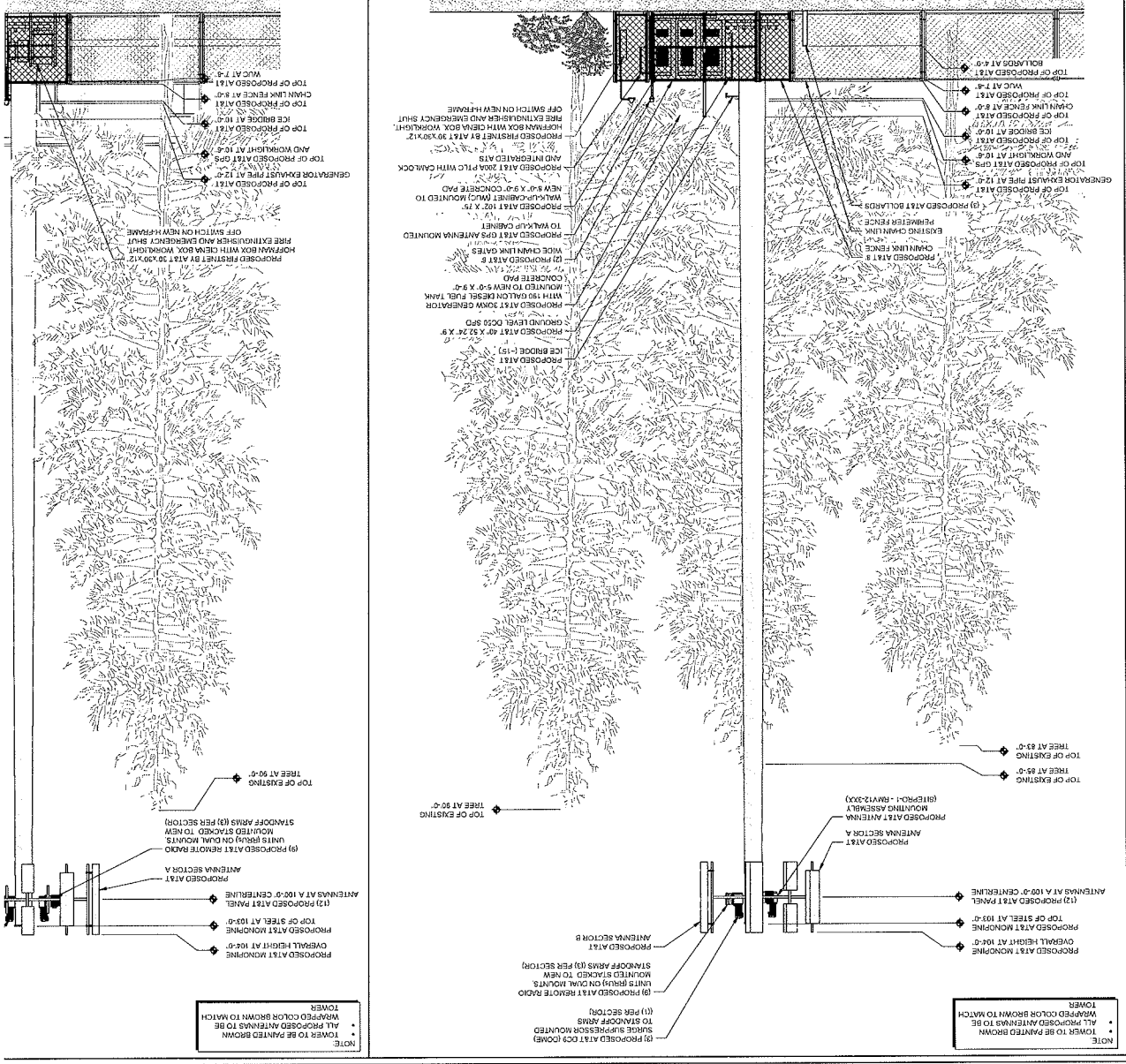
NUMBER  
**A-2.1**

| ANTENNA AND EQUIPMENT SCHEDULE |            |                 |              |  |  |                      |                    |              |
|--------------------------------|------------|-----------------|--------------|--|--|----------------------|--------------------|--------------|
|                                | POSITION   | ANTENNA AZIMUTH | ANTENNA MAKE | ANTENNA MODEL  | RRUs   | EQUIPMENT CENTERLINE | CABLE TYPE         | CABLE LENGTH |
| ALPHA SECTOR                   | 1          | 0°              | QUINTEL      | QD668-2  | (1) RADIO 4490 B5B12A                        | 100'-0"              | (18) FIBER JUMPERS | 135'         |
|                                | 2 (TOP)    |                 | ERICSSON     | AIR6419 B77G (TOP)   | INTEGRATED WITH-IN AIR6419                   |                      |                    |              |
|                                | 2 (BOTTOM) |                 | ERICSSON     | AIR6419 B77D (BOTTOM)  | INTEGRATED WITH-IN AIR6449                   |                      |                    |              |
|                                | 3          |                 | QUINTEL      | QD6612-2   | (1) RADIO 4478 B14<br>(1) RADIO 4890 B25/B66 |                      |                    |              |
| BETA SECTOR                    | 1          | 240°            | QUINTEL      | QD668-2  | (1) RADIO 4490 B5B12A                        | 100'-0"              | (18) FIBER JUMPERS | 135'         |
|                                | 2 (TOP)    |                 | ERICSSON     | AIR6419 B77G (TOP)   | INTEGRATED WITH-IN AIR6419                   |                      |                    |              |
|                                | 2 (BOTTOM) |                 | ERICSSON     | AIR6419 B77D (BOTTOM)  | INTEGRATED WITH-IN AIR6449                   |                      |                    |              |
|                                | 3          |                 | QUINTEL      | QD6612-2   | (1) RADIO 4478 B14<br>(1) RADIO 4890 B25/B66 |                      |                    |              |
| GAMMA SECTOR                   | 1          | 120°            | QUINTEL      | QD668-2  | (1) RADIO 4490 B5B12A                        | 100'-0"              | (18) FIBER JUMPERS | 135'         |
|                                | 2 (TOP)    |                 | ERICSSON     | AIR6419 B77G (TOP)   | INTEGRATED WITH-IN AIR6419                   |                      |                    |              |
|                                | 2 (BOTTOM) |                 | ERICSSON     | AIR6419 B77D (BOTTOM)  | INTEGRATED WITH-IN AIR6449                   |                      |                    |              |
|                                | 3          |                 | QUINTEL      | QD6612-2   | (1) RADIO 4478 B14<br>(1) RADIO 4890 B25/B66 |                      |                    |              |
| RFDS ID                        |            | RFDS-1702       |              | NOTE:<br>1. ANTENNA POSITION ARE LEFT TO RIGHT FROM FRONT OF ANTENNA |  |                      |                    |              |
| RFDS DATE                      |            | 01/26/2024      |              |  |  |                      |                    |              |
| RFDS VERSION                   |            | 1.00            |              |  |  |                      |                    |              |

NOTE:  
1. ANTENNA POSITION ARE LEFT TO RIGHT FROM FRONT OF ANTENNA

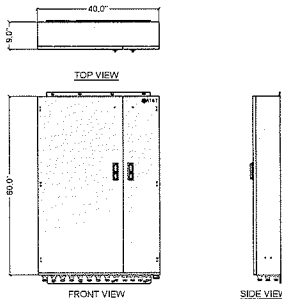
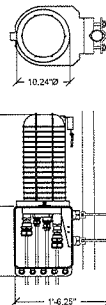
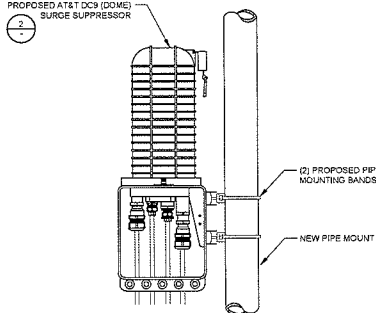








|   |  |  |
|---|--|--|
| <p><b>A. FRONT VIEW</b></p> <p><b>B. SIDE VIEW</b></p>  | <p><b>MANUFACTURER:</b> ERICSSON<br/><b>MODEL:</b> AIR6419 B77G<br/><b>SIZE (H x W x D):</b> 28.3" x 16.1" x 7.5"<br/><b>WEIGHT:</b> 65.0 LBS</p> <p><b>ERICSSON ANTENNA MOUNT MODEL# SAK 109 2065/1</b></p> <p><b>TOP VIEW</b></p> <p><b>SIDE VIEW</b></p> <p><b>FRONT VIEW</b></p> | <p><b>MANUFACTURER:</b> ERICSSON<br/><b>MODEL:</b> AIR6419 B77D<br/><b>SIZE (H x W x D):</b> 28.3" x 16.1" x 7.5"<br/><b>WEIGHT:</b> 65.0 LBS</p> <p><b>ERICSSON ANTENNA MOUNT MODEL# SAK 109 2065/1</b></p> <p><b>TOP VIEW</b></p> <p><b>SIDE VIEW</b></p> <p><b>FRONT VIEW</b></p> |
| <p><b>GPS ATTACHMENT</b></p> <p>SCALE: NONE</p> <p>11</p>   | <p><b>PANEL ANTENNA</b></p> <p>SCALE: NONE</p> <p>8</p>  | <p><b>PANEL ANTENNA</b></p> <p>SCALE: NONE</p> <p>8</p>  |
| <p><b>MANUFACTURER:</b> ERICSSON<br/><b>MODEL:</b> RRUS-4478 B14<br/><b>SIZE (H x W x D):</b> 18.10" x 13.40" x 8.26"<br/><b>WEIGHT:</b> 59.4 LBS</p> <p><b>TOP VIEW</b></p> <p><b>SIDE VIEW</b></p> <p><b>FRONT VIEW</b></p> | <p><b>ERICSSON - RRUS 4490</b></p> <p><b>TOTAL WEIGHT:</b> 65.5 LBS<br/><b>POWER:</b> 4X80 W<br/><b>RF PORT:</b> 8 PORTS</p> <p><b>SIDE VIEW</b></p> <p><b>PLAN VIEW</b></p> <p><b>FRONT VIEW</b></p>  | <p><b>MANUFACTURER:</b> QUNTEL<br/><b>MODEL:</b> QDR612-2<br/><b>SIZE (H x W x D):</b> H72.0" x W22" x D9.6"<br/><b>WEIGHT:</b> 59 LBS</p> <p><b>TOP VIEW</b></p> <p><b>SIDE VIEW</b></p> <p><b>FRONT VIEW</b></p>   |
| <p><b>REMOTE RADIO HEAD (RRH)</b></p> <p>SCALE: NONE</p> <p>10</p>  | <p><b>REMOTE RADIO HEAD (RRH)</b></p> <p>SCALE: NONE</p> <p>7</p>  | <p><b>PANEL ANTENNA</b></p> <p>SCALE: NONE</p> <p>4</p>  |
| <p><b>ERICSSON - RRUS 4890</b></p> <p><b>TOTAL WEIGHT:</b> 68.4 LBS<br/><b>POWER:</b> 4X80 W<br/><b>RF PORT:</b> 4 COMMON</p> <p><b>PLAN VIEW</b></p> <p><b>SIDE VIEW</b></p> <p><b>FRONT VIEW</b></p>                        |  | <p><b>MANUFACTURER:</b> QUNTEL<br/><b>MODEL:</b> QDR612-2<br/><b>SIZE (H x W x D):</b> H72.0" x W18.1" x D9.6"<br/><b>WEIGHT:</b> 59.6 LBS</p> <p><b>TOP VIEW</b></p> <p><b>SIDE VIEW</b></p> <p><b>FRONT VIEW</b></p>   |
| <p><b>REMOTE RADIO UNIT (RRU)</b></p> <p>SCALE: NONE</p> <p>9</p>   | <p><b>RRU ATTACHMENT</b></p> <p>SCALE: NONE</p> <p>6</p>   | <p><b>PANEL ANTENNA</b></p> <p>SCALE: NONE</p> <p>5</p>  |

|          |                |          |               |          |               |   |               |
|----------|----------------|----------|---------------|----------|---------------|---|---------------|
|          |                |          |               |          |               | <p>MANUFACTURER: RAYCAP<br/>MODEL: DCS-48-60-86-50F<br/>SIZE (H x W x D): 60.0" x 40.0" x 5.0"<br/>WEIGHT: 185</p>  <p>TOP VIEW<br/>FRONT VIEW<br/>SIDE VIEW</p>             |               |
| NOT USED | SCALE: NONE 12 | NOT USED | SCALE: NONE 9 | NOT USED | SCALE: NONE 6 | DC50 SURGE SUPPRESSOR   | SCALE: NONE 3 |
|          |                |          |               |          |               | <p><u>SPECIFICATIONS</u></p> <p>MFG: RAYCAP<br/>MODEL: DCS-48-60-24-40-4EV<br/>SURGE PROTECTION SOLUTIONS<br/>DIMENSIONS: L18.28" X W10.24" X H1.4<br/>WEIGHT: 26.2 LBS</p>  |               |
| NOT USED | SCALE: NONE 11 | NOT USED | SCALE: NONE 8 | NOT USED | SCALE: NONE 5 | SURGE SUPPRESSION (SQUID)   | SCALE: NONE 2 |
|          |                |          |               |          |               | <p>PROPOSED AT&amp;T DC9 (DOME) SURGE SUPPRESSOR</p>   |               |
| NOT USED | SCALE: NONE 10 | NOT USED | SCALE: NONE 7 | NOT USED | SCALE: NONE 4 | SURGE SUPPRESSOR ATTACHMENT   | SCALE: NONE 1 |

PROJECT INFORMATION:

CCL05350

SF POLICE ACADEMY

350 AMBER DRIVE

SAN FRANCISCO, CALIFORNIA 94131

PREPARED FOR

at&t

5001 EXECUTIVE PARKWAY

SAN RAMON, CALIFORNIA 94583

VENDOR:

SPECTRUM

A Harteberg Company

SPECTRUM SERVICES, LLC

4840 WEST COUNTRY ROAD

LAS VEGAS, NEVADA 89118

PHONE: (702) 367-7705

FAX: (702) 367-8713

AT&T SITE NO: CCL05350

PROJECT NO: \_\_\_\_\_

DRAWN BY: R. CRUZ

CHECKED BY: R. MARTINEZ

APPROVED BY: C. WIENER

ISSUE STATUS

| REV. | DATE     | DESCRIPTION | BY   |
|------|----------|-------------|------|
| 0    | 01/30/24 | 90% ZONING  | R.C. |
| 0    | 02/05/24 | 100% ZONING | R.C. |
|      |          |             |      |
|      |          |             |      |
|      |          |             |      |
|      |          |             |      |
|      |          |             |      |
|      |          |             |      |
|      |          |             |      |
|      |          |             |      |

LICENSURE:

IT IS A VIOLATION OF LAW FOR ANY PERSON, UNLESS THEY ARE ACTING UNDER THE DIRECTION OF A LICENSED PROFESSIONAL ENGINEER, TO ALTER THIS DOCUMENT.

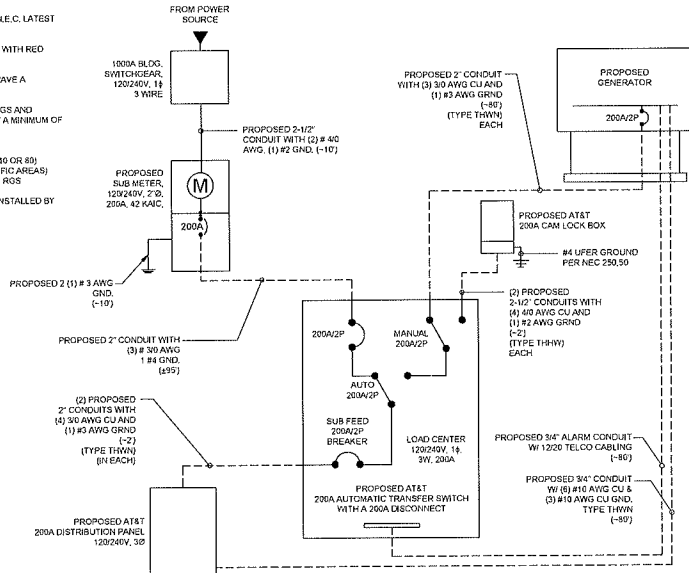
SHEET TITLE:

EQUIPMENT DETAILS

SHEET NUMBER

D-2

- NOTES
1. ALL WORK TO CONFORM TO N.E.C. LATEST STATE ADOPTED EDITION.
  2. LABEL SERVICE DISCONNECT WITH RED TAG
  3. ALL GFCI RECEPTACLES TO HAVE A DEDICATED GROUND WIRE.
  4. EQUIPMENT TERMINATION LUGS AND CONDUCTORS ARE RATED AT A MINIMUM OF 75 °C.
  5. CONDUIT REQUIREMENTS:  
- UNDERGROUND PVC SCH 40 OR 40B  
- BRICKS, BMT (RIS IN TRAFFIC AREAS)  
- OUTDOOR (ABOVE GRADE) RGS
  6. LIGHTING IS DESIGNED AND INSTALLED BY SHELTER MANUFACTURER



SINGLE LINE DIAGRAM

SCALE: 4

1. UTILITY POINTS OF SERVICE AND WORKMATERIALS SHOWN ARE BASED UPON PRELIMINARY INFORMATION PROVIDED BY THE UTILITY COMPANIES AND ARE FOR BID PURPOSES ONLY.
2. CONTRACTOR SHALL COORDINATE WITH UTILITY COMPANY FOR FINAL AND EXACT WORKMATERIALS REQUIREMENTS AND CONSTRUCT TO UTILITY COMPANY ENGINEERING PLANS AND SPECIFICATIONS ONLY. CONTRACTOR SHALL FURNISH AND INSTALL ALL CONDUIT, PULL ROPES, CABLES, PULL BOXES, CONCRETE ENCASUREMENT OF CONDUIT (IF REQUIRED), TRANSFORMER PAD, BARRIERS, POLE RISERS. TRIPPING BACK FILL, PAY ALL UTILITY COMPANY FEES AND INCLUDE ALL REQUIREMENTS IN SCOPE OF WORK.

ELECTRICAL CERTIFICATES

THE ENGINEER OF RECORD HAS PERFORMED ALL REQUIRED SHORT CIRCUIT CALCULATIONS AND THE AIC RATINGS INDICATED FOR EACH DEVICE IS ADEQUATE TO PROTECT THE EQUIPMENT AND THE ELECTRICAL SYSTEM.

THE ENGINEER OF RECORD HAS PERFORMED ALL REQUIRED VOLTAGE DROP CALCULATIONS AND ALL BRANCH CIRCUITS AND FEEDERS COMPLY WITH NEC (LISTED ON T 1) ARTICLE 210.15(A)(1) PPN NO. 4.

ELECTRICAL NOTES

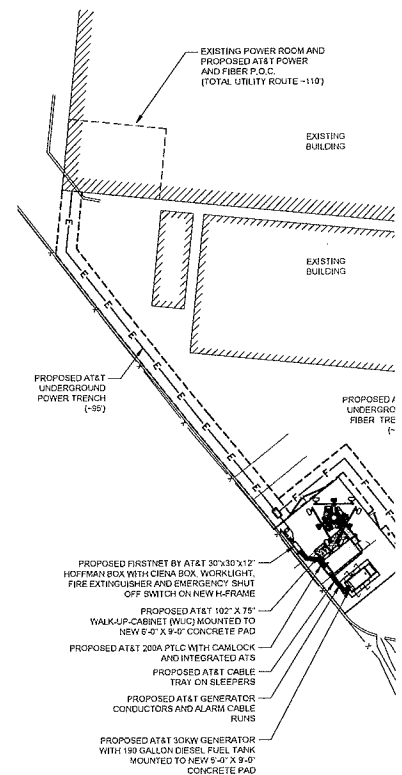
SCALE: 3

|                  |    |     |     |                          |       |                            |                     |                               |     |    |       |
|------------------|----|-----|-----|--------------------------|-------|----------------------------|---------------------|-------------------------------|-----|----|-------|
| PANEL NAME: X    |    |     |     | BUS: 225                 |       | P VOLTAGE: 120/240, 1Ø, 3W |                     | MOUNTING: PEDESTAL            |     |    |       |
| LOCATION: R.O.W. |    |     |     | MAIN C.B.: 200           |       | AIC RATING: 42,000         |                     | TYPE: MAIN/SUB                |     |    |       |
| CIRCUIT TYPE:    |    |     |     | N = NON-CONTINUOUS       |       | C = CONTINUOUS             |                     |                               |     |    |       |
| CKT #            | TY | TRF | POL | DESCRIPTION              | ØA    | ØB                         | DESCRIPTION         | TRF                           | POL | TY | CKR # |
| 1                | N  | 30  |     | SPARE                    | -     | -                          | LIGHT & RECEPTACLE  | 20                            | 1   | N  | 2     |
| 3                | N  | 2   |     |                          |       |                            | BATTERY CHARGER     | 20                            | 1   | N  | 4     |
| 5                | N  | 25  |     | HVAC                     | 1,400 |                            | BATTERY HEATER      | 20                            | 1   | N  | 6     |
| 7                | N  | 2   |     |                          |       |                            | RECTIFIER # 11 & 12 | 30                            |     | N  | 8     |
| 9                | N  | 20  | 1   | GFCI                     | 160   |                            |                     |                               |     | 2  | N 10  |
| 11               | N  | 30  |     | RECTIFIER # 1 & 2        | 2,150 | 2,150                      | RECTIFIER # 13 & 14 | 30                            |     | N  | 12    |
| 13               | N  | 2   |     |                          | 2,150 |                            |                     |                               |     | 2  | N 14  |
| 15               | N  | 30  |     | RECTIFIER # 3 & 4        | 2,150 | 2,150                      | RECTIFIER # 15 & 16 | 30                            |     | N  | 16    |
| 17               | N  | 2   |     |                          | 2,150 |                            |                     |                               |     | 2  | N 18  |
| 19               | N  | 30  |     | RECTIFIER # 5 & 6        | 2,150 | 2,150                      |                     |                               |     | N  | 20    |
| 21               | N  | 2   |     |                          | 2,150 | 2,150                      |                     |                               |     | N  | 22    |
| 23               | N  | 30  |     | RECTIFIER # 7 & 8        | 2,150 | 2,150                      |                     |                               |     | N  | 24    |
| 25               | N  | 2   |     |                          | 2,150 | 2,150                      |                     |                               |     | N  | 26    |
| 27               | N  | 30  |     | RECTIFIER # 9 & 10       | 2,150 | 2,150                      |                     |                               |     | N  | 28    |
| 29               | N  | 2   |     |                          | 2,150 |                            |                     |                               |     | N  | 30    |
| NOTES:           |    |     |     | PHASE TOTALS ØA = 19,820 |       | ØB = 18,960                |                     | TOTAL CONNECTED VA: 38,780.00 |     |    |       |
|                  |    |     |     |                          |       |                            |                     | PANEL DEMAND KVA: 38.78       |     |    |       |
|                  |    |     |     |                          |       |                            |                     | PANEL DEMAND AMPS: 161.58     |     |    |       |
|                  |    |     |     |                          |       |                            |                     | RGEST Ø DEMAND AMPS: 165.17   |     |    |       |

PANEL SCHEDULE

SCALE: 2

UTILITY ROUTING



TIMOTHY R WOLFRED

7793

11-35/1210 CA  
30087

10/27/25

Date

Pay to the Order of *San Francisco Planning Department* \$ *787.00*

*Seven hundred eighty-seven & no/100*

Dollars

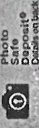


Photo  
Deposit  
Outside on back

BANK OF AMERICA

ACH RTT 121000358

For

*Timothy R Wolfred*

MP

Halfland Circle

AMERICA THE BEAUTIFUL

RECEIVED  
BOARD OF SUPERVISORS  
SAN FRANCISCO  
2025 OCT 27 PM03:22

*sm*



## BOARD OF SUPERVISORS APPEAL FEE WAIVER FOR NEIGHBORHOOD ORGANIZATIONS

RECEIVED  
BOARD OF SUPERVISORS  
SAN FRANCISCO  
2025 OCT 27 PM 03:23

### APPLICATION

#### Appellant's Information

Name: Timothy Wolfred

Address: 975 DUNCAN ST  
SF, CA 94131

Email Address: timwolfred@aol.com

Telephone: (415)516-0321

#### Neighborhood Group Organization Information

Name of Organization: Diamond Heights Community Association

Address: P.O. Box 31529  
SF, CA 94131

Email Address: dhcasf@gmail.com

Telephone: (831)277-9930

#### Property Information

Project Address: 350 Amber Street, San Francisco, CA 94131

Project Application (PRJ) Record No: 2024-004318

Building Permit No:

Date of Decision (if any): September 25, 2025

#### Required Criteria for Granting Waiver

All must be satisfied; please attach supporting materials.

| REQUIRED CRITERIA  | YES | NO |
|--|-----|----|
| The appellant is a member of the stated neighborhood organization and is authorized to file the appeal on behalf of the organization. Authorization may take the form of a letter signed by the President or other officer of the organization.  | ✓   |    |
| The appellant is appealing on behalf of an organization that is registered with the Planning Department and that appears on the Department's current list of neighborhood organizations.   | ✓   |    |
| The appellant is appealing on behalf of an organization that has been in existence at least 24 months prior to the submittal of the fee waiver request. Existence may be established by evidence including that relating to the organization's activities at that time such as meeting minutes, resolutions, publications and rosters. | ✓   |    |
| The appellant is appealing on behalf of a neighborhood organization that is affected by the project and that is the subject of the appeal.   | ✓   |    |

For Department Use Only

Application received by Planning Department:

By: \_\_\_\_\_

Date: \_\_\_\_\_

#### Submission Checklist:

- ☐ APPELLANT AUTHORIZATION    ☐ CURRENT ORGANIZATION REGISTRATION    ☐ MINIMUM ORGANIZATION AGE  
☐ PROJECT IMPACT ON ORGANIZATION

☐ WAIVER APPROVED

☐ WAIVER DENIED

---

## DIAMOND HEIGHTS COMMUNITY ASSOCIATION



PO Box 31529  
San Francisco, CA 94131  
831-277-9930  
dhcasf@gmail.com

**President**  
Daniel Schreck

**Vice President**  
Dennise Gearty

**Board of Directors**  
Betsy Eddy  
Pooja Sabharwal  
Cliff Detz  
Betty Peskin  
Lee Ann Prifti  
Bob Pullum

October 23, 2025

Current Planning Commission  
San Francisco Planning Department  
49 South Van Ness Avenue, 2nd Floor  
San Francisco, CA 94103  
cpc.intake@sfgov.org

Dear Current Planning Commission,

My name is Daniel Schreck and I am the president of the Diamond Heights Community Association (DHCA). I was elected President in February 2025 and I succeeded Betsy Eddy, however, she is still listed as President on the Planning Department's current list of community organizations.

Per the instructions on the *Board of Supervisors appeal fee waiver for neighborhood organizations, informational and application packet* ([https://sfplanning.org/sites/default/files/forms/BOS\\_FeeWaiver.pdf](https://sfplanning.org/sites/default/files/forms/BOS_FeeWaiver.pdf)), I hereby declare that Tim Wolfred is a member of our neighborhood organization (DHCA) and is authorized by me to file appeals on behalf of DHCA, including an *Appeal Fee Waiver (Conditional Use, EIR, CEQA / NegDec / CatEx)* per the *Neighborhood Organizations* option.

Sincerely yours,

Daniel Schreck

---



---

**DIAMOND HEIGHTS COMMUNITY ASSOCIATION**



**PO Box 31529**  
**San Francisco, CA 94131**  
**831-277-9930**  
**dhcasf@gmail.com**

**President**  
**Daniel Schereck**

**Vice President**  
**Dennise Gearty**

**Board of Directors**  
**Betsy Eddy**  
**Pooja Sabharwal**  
**Cliff Detz**  
**Betty Peskin**  
**Lee Ann Prifti**  
**Bob Pullum**

October 26, 2025

Impact Statement

This project will impact members of the Diamond Heights Community Association and other residents based on concerns around safety and aesthetics.

See appeal case address 350 Amber Drive and Case Number 2024-004318ENV..

Sincerely yours,

Tim Wolfred

**BUSINESS REGISTRATION CERTIFICATE**RENEW BY DATE  
05-31-2024EXPIRATION DATE  
06-30-2024

FY 2023-24

|   |                                  |
|---|----------------------------------|
| BUSINESS ACCOUNT NUMBER<br>1069637  | LOCATION ID<br>1145068-05-171    |
| TRADE NAME (DBA)<br>DIAMOND HEIGHTS COMMUNITY ASSO                                    | BUSINESS LOCATION<br>14 FAMUM ST |
| BUSINESS<br>DIAMOND HEIGHTS COMMUNITY ASSO  | THIRD PARTY TAX COLLECTOR        |
| <input type="checkbox"/> PARKING TAX <input type="checkbox"/> TRANSIENT OCCUPANCY TAX |                                  |

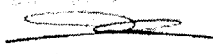
DIAMOND HEIGHTS COMMUNITY ASS  
PO BOX 31529  
SAN FRANCISCO CA 94131CITY AND COUNTY OF SAN FRANCISCO  
OFFICE OF THE TREASURER & TAX COLLECTOR  
José Cisneros  
Treasurer  
David Augustine  
Tax Collector

POST CLEARLY VISIBLE AT THIS BUSINESS LOCATION

Read reverse side. To update addresses or to close a business, go to <https://sftreasurer.org/business-account-update>.**BUSINESS REGISTRATION CERTIFICATE**RENEW BY DATE  
05-31-2025EXPIRATION DATE  
06-30-2025

FY 2024-25

|   |                                  |
|---|----------------------------------|
| BUSINESS ACCOUNT NUMBER<br>1069637  | LOCATION ID<br>1145068-05-171    |
| TRADE NAME (DBA)<br>DIAMOND HEIGHTS COMMUNITY ASSO                                    | BUSINESS LOCATION<br>14 FAMUM ST |
| BUSINESS<br>DIAMOND HEIGHTS COMMUNITY ASSO  | THIRD PARTY TAX COLLECTOR        |
| <input type="checkbox"/> PARKING TAX <input type="checkbox"/> TRANSIENT OCCUPANCY TAX |                                  |


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03-02-2026EXPIRATION DATE  
03-31-2026

FY 2025-26

|   |                                  |
|---|----------------------------------|
| BUSINESS ACCOUNT NUMBER<br>1069637  | LOCATION ID<br>1145068-05-171    |
| TRADE NAME (DBA)<br>DIAMOND HEIGHTS COMMUNITY ASSO                                    | BUSINESS LOCATION<br>14 FAMUM ST |
| BUSINESS<br>DIAMOND HEIGHTS COMMUNITY ASSO  | THIRD PARTY TAX COLLECTOR        |
| <input type="checkbox"/> PARKING TAX <input type="checkbox"/> TRANSIENT OCCUPANCY TAX |                                  |

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# BUSINESS REGISTRATION CERTIFICATE

RENEW BY DATE  
05-31-2023

EXPIRATION DATE  
06-30-2023

BUSINESS ACCOUNT NUMBER  
1069637

LOCATION ID  
1145068-05-171

TRADE NAME (DBA)  
**DIAMOND HEIGHTS COMMUNITY ASSO**

BUSINESS LOCATION  
**14 FAMUM ST**

BUSINESS  
**DIAMOND HEIGHTS COMMUNITY ASSO**


THIRD PARTY TAX COLLECTOR

☐ PARKING TAX

☐ TRANSIENT OCCUPANCY TAX

DIAMOND HEIGHTS COMMUNITY ASS  
PO BOX 31529  
SAN FRANCISCO CA 94131

CITY AND COUNTY OF SAN FRANCISCO  
OFFICE OF THE TREASURER & TAX COLLECTOR

  
José Cisneros  
Treasurer

  
David Augustine  
Tax Collector

Read reverse side. To update addresses or to close a business, go to <https://sftreasurer.org/business-account-update>.

FY 2022-23

POST CLEARLY VISIBLE AT THIS BUSINESS LOCATION



DIAMOND HEIGHTS COMMUNITY ASSOCIATION

**Diamond Heights Community Association (DHCA) Verification 10-24-25**

***Neighborhood organization that has been in existence for 24 months prior to the filing date of the request***

***Please see attachments for each of the following:***

- Section of SF Planning Neighborhood Groups showing the DHCA listing
- The DHCA website, [www.dhcasf.org](http://www.dhcasf.org), shows:
  - Announcements to our email list of 730 neighborhood stakeholders from present day to back to before Jeff Sheehy was a San Francisco Supervisor from January 2017 to July 2018. We will add dates to announcements in the future
  - Accomplishments tab on Welcome page shows DHCA accomplishments from 2015 through 2023. See screenshot of welcome page
- DHCA Board Minutes – Sept. 13, 2025
- Receipt from CA Secretary of State showing filing renewal as a nonprofit corporation dated 7-1-23
- Confirmation of FTB 199N e-Postcard filing dated 7-3-23
- DHCA file for a portion of 2023 emails from former president, Betsy Eddy

| ORGANIZATION  | NAME                                | ADDRESS  | CITY                           | STATE    | ZIP            | EMAIL   | NOTIFICATION PREFERENCES | NEIGHBORHOOD OF INTEREST   |
|---|-------------------------------------|--|--------------------------------|----------|----------------|---|--------------------------|--|
| <b>PHYSICAL NOTICES</b>                                 |                                     |  |                                |          |                |   |                          |  |
| Martin Luther Tower<br>Sherwin Williams                 | Francesca Panullo                   | 1001 Franklin Street, Apt. 10K<br>1415 Ocean Ave | San Francisco<br>San Francisco | CA<br>CA | 94109<br>94112 | lemder@aol.com<br>sw6644@sherwin.com  | Physical<br>Physical     | Downtown/Civic Center<br>Bayview, Bernal Heights, Crocker Amazon,<br>Diamond Heights, Excelsior, Glen Park, Inner<br>Sunset, Lakeshore, Noe Valley, Ocean View,<br>Outer Mission, Outer Sunset, Parkside,<br>Potrero Hill, South Bayshore, Twin Peaks,<br>Vallecito Valley, West of Twin Peaks |
| West of Twin Peaks<br>Central Council                   | Matt Chamberlain                    | P.O. Box 27112                                   | San Francisco                  | CA       | 94127          | info@WestOfTwinPeaks.org<br>President@WestOfTwinPeaks.org   | Physical                 | Diamond Heights, Lakeshore, Parkside, Twin<br>Peaks, West of Twin Peaks  |
| <b>BOTH PHYSICAL &amp; ELECTRONIC NOTICES</b>           |                                     |  |                                |          |                |   |                          |  |
| Board of Supervisors                                    | Rafael Mendelman                    | 1 Dr. Carlton B Goodlett Place, Room<br>#244     | San Francisco                  | CA       | 94102-<br>4689 | Rafael.Mendelman@sfgov.org;<br>Kyle.Smealie@sfgov.org;<br>Tom.Temprano@sfgov.org;<br>jacob.bintoff@sfgov.org;<br>mendelmanstaff@sfgov.org | Both                     | Castro/Upper Market, Diamond Heights, Glen<br>Park, Noe Valley, Twin Peaks   |
| <b>ELECTRONIC NOTICES</b>                               |                                     |  |                                |          |                |   |                          |  |
| Diamond Heights<br>Community Association                | Daniel Schereck                     | P.O. Box 31529                                   | San Francisco                  | CA       | 94131          | dhcasf@gmail.com  | Electronic               | Diamond Heights, Glen Park, Noe Valley   |
| Diamond Heights<br>Homeowners Association<br>(DH-HOA)   | Carey Rutigliano                    | 108 Everson Street                               | San Francisco                  | CA       | 94131          | careyrutlig@yahoo.com   | Electronic               | Diamond Heights, Glen Park   |
| San Francisco Land Use<br>Coalition (SFLUC)             | Gary Weiss                          | 78 Mars Street                                   | San Francisco                  | CA       | 94114          | garysfx@gmail.com   | Electronic               | Castro/Upper Market, Diamond Heights, Glen<br>Park, Haight Ashbury, Mission, Noe Valley,<br>South of Market, Twin Peaks, Upper Market,<br>Western Addition   |
| Sherwood Forest<br>Homeowners Association               | Tom Hoshiyama / Hilarie<br>Connolly | 111 Robinhood Drive                              | San Francisco                  | CA       | 94127          | ConnollyHilarie@gmail.com   | Electronic               | Diamond Heights, Twin Peaks, West of Twin<br>Peaks   |
| Twin Peaks Eastside<br>Neighborhood Alliance<br>(TPENA) | Nancy O'Brien                       | 74 Crestline Drive, #9                           | San Francisco                  | CA       | 94131          | nancyob6@comcast.net  | Electronic               | Diamond Heights, Twin Peaks  |



**Diamond Heights Community Association  
Board of Directors Minutes, February 12, 2025, 7:00pm Updated 2-15-25**

**Minutes**

**Present:** Betty, Betsy, Cliff, Daniel, Dennise, Lee Ann, Pooja

**Absent:** Bob

- **Call to Order on Zoom**
- **Agenda Review**
- **Treasurer's Report:** The DHCA SF Credit Union account has \$936.90 in it and in saving \$99.50.
- **Minutes:** Any changes for January 8, 2025, minutes? Betsy corrected a few items. Updated minutes will be emailed to everyone.

**New Business:**

- **Congratulation to Dennise Gearty, our new Board Member!** Betsy congratulated Dennise and said Dennise would be an asset to the Board and to the community.
- **Discussion of Board Reorganization:** After a long discussion on process and timing, Daniel Schereck was voted in as president of the Board and Dennise Gearty as vice-president. The vote for each was unanimous. Pooja who has served as the vice president agreed to step down and remain on the board to continue to help with organization and as needed. Betsy said she would like to remain on the Board to help with the transition and resource information.  
Some background info on Daniel: Daniel moved to Diamond Heights in Spring 2023 after living elsewhere in the city. Daniel is a renter. He recently left Apple after 13 years. Daniel is committed to serving the neighborhood. He wants people to be proud of Diamond Heights. Daniel will be traveling from March 3 back May 16 but will attend to business and attend meetings virtually.
- **Muni Concern – MTA may reduce the 35 and 52 from 30 minutes to 45 minutes between buses:** Dennise contacted Sean Kennedy, MTA, and invited him or other staff to attend a community meeting to explain why service may be reduced and to hear the ramifications from attendees. Dennise provided a list of questions including how the ridership was tabulated.
- **Memorial for Bob Dockendorff:** Lee Ann said she would try to find out if there will be a memorial service in San Francisco.
- **Lee Ann was voted In as 2<sup>nd</sup> vice president of Coalition of San Francisco Neighborhoods.**
- **Old Business**
- **DHCA Priority List Updates:** Betsy said she restructured the list and move some items to the list of accomplishment
- **DHCA Accomplishments 2024 Review.** Betsy drafted the accomplishments with input from the Board and will email the draft to the Board.
- **RVs and Caravans on the 5100 block of Diamond Heights Blvd.:** No time for an update
- **Community wide DHCA meeting:** Dennise has contacted Mayor Lurie's office. A staff member emailed that the request was received, and a date will be worked on.
- **DHCA Boundaries Map:** No new map yet.
- **Facebook Community page for the DHCA:** No update.
- **New Logo Discussion:** Dennise will follow up with Bob on the preferred designs.

- **Slide Presentation of Lighting and Plaque request for Gateway Sculpture Update: No update.**
- **Next Board Meeting: Wednesday March 12 at 7 pm on Zoom?**

## Adjournment

## Other: Items to follow up when something new occurs:

- Dip at Elk/Diamond Heights Blvd. at Sussex: Betsy
- DH Photo History Project: Bob is exploring avenues for funding.
- George Christopher Park Renaming: No action. Will monitor the issue.
- Delphine on Diamond Planning Dept. Hearing for New Units

## Respectively submitted

Betsy Eddy

Betsy Eddy 10-26-25



# Secretary of State

Business Programs Division

1500 11th Street, Sacramento, CA 95814

Elizabeth Eddy  
14 FARNUM STREET  
SAN FRANCISCO, CA 94131

Receipt Date: 07/01/2023

Receipt No.: 4601044

## Receipt Detail

| Description                               | Document/Payment No.           | Amount   |
|---|--------------------------------|----------|
| Nonprofit Corp - Statement of Information | BA20231051995                  | -\$20.00 |
| Payment - Web Credit Card                 | 43*****8723 / Auth. No. 04295D | \$20.00  |

Total Amount Charged: **-\$20.00**

Total Payment Received: **\$20.00**



199N e-Postcard

# Confirmation

[Privacy Policy](#)

Print this page for your records. The Confirmation Number below is proof that you successfully filed your 199N e-Postcard.

We received your 199N e-Postcard on 7/3/2023 9:02:44 AM.

**Confirmation Number:** 081389818412

**Entity ID:**

0813898

**Entity Name:**

DIAMOND HEIGHTS COMMUNITY ASSOCIATION

## Account Period Information

**Account Period Beginning:**

1/1/2022

**Account Period Ending:**

12/31/2022

This is not your entity's first year in business.

Your entity has not terminated or gone out of business.

Your entity has not changed the account period.

**Gross Receipts:** \$200

This is not an amended return.

An IRS Form 1023/1024 is not pending.

## Entity Information

**FEIN:**



942408735

**Doing Business As:**

Diamond Heights Community Asso

**Website Address:**

www.dhcasf.org

**Entity's Mailing Address**

PO Box 31529

31529

San Francisco CA 94131

Betsy Eddy

San Francisco CA 94131

**Principal Officer's Information**

Betsy Eddy

PO Box 31529

31529

San Francisco CA 94131

Betsy Eddy

San Francisco CA 94131

**Contact Information**

**Name:**

Betsy Eddy

**Phone:**

415-867-5774

After we process your 199N e-Postcard, you may receive a bill if the three year gross receipt average is greater than the amount allowed for filing a 199N e-Postcard.

Print

Log Out



# NCNW East Palo Alto Section 10/01/2024 through 09/30/2025 Income and Expenses Statement

| Transaction Type               | Bank Date   | Description of Transaction<br>Description  | Withdrawals<br>Amount | Deposits<br>Amount | BALANCE    |  |  |
|--------------------------------|-------------|--|-----------------------|--------------------|------------|--|--|
|                                |             |  |                       |                    |            |  |  |
|                                |             |  |                       |                    |            |  |  |
|                                |             |  |                       |                    |            |  |  |
|                                | 1-Oct-2024  | Beginning Balance  |                       |                    | \$3,747.44 |  |  |
|                                |             |  |                       |                    |            |  |  |
|                                | 31-Oct-2024 | Ending Balance   |                       |                    | \$3,747.44 |  |  |
|                                |             |  |                       |                    |            |  |  |
|                                |             |  |                       |                    |            |  |  |
|                                | 1-Nov-2024  | Beginning Balance  |                       |                    | \$3,747.44 |  |  |
|                                |             |  |                       |                    |            |  |  |
| Deposit                        | 26-Nov-2024 | Membership Local Dues, 5 Checks  |                       | \$600.00           | \$4,347.44 |  |  |
|                                |             |  |                       |                    |            |  |  |
|                                | 29-Nov-2024 | Ending Balance   |                       |                    | \$4,347.44 |  |  |
|                                |             |  |                       |                    |            |  |  |
|                                |             |  |                       |                    |            |  |  |
|                                | 2-Dec-2024  | Beginning Balance  |                       |                    | \$4,347.44 |  |  |
|                                |             |  |                       |                    |            |  |  |
|                                | 31-Dec-2024 | Ending Balance   |                       |                    | \$4,347.44 |  |  |
|                                |             |  |                       |                    |            |  |  |
|                                | 2-Jan-2025  | Beginning Balance  |                       |                    | \$4,347.44 |  |  |
|                                |             |  |                       |                    |            |  |  |
| Withdrawal                     | 16-Jan-2025 | Reimbursement for PO Box, FTB, CRTD Mailing,<br>Ck 2501 / 6464 Secretary of State Ofc Filing.            | \$306.32              |                    | \$4,041.12 |  |  |
|                                |             |  |                       |                    |            |  |  |
| Deposit                        | 22-Jan-2025 | Membership Dues  |                       | \$110.00           | \$4,151.12 |  |  |
|                                |             |  |                       |                    |            |  |  |
|                                | 3-Feb-2025  | Beginning Balance  |                       |                    | \$4,151.12 |  |  |
|                                |             |  |                       |                    |            |  |  |
| Debit Purchase-Visa<br>...0702 | 3-Feb-2025  | City of East Palo Alto<br>Section Business License fee   | \$4.00                |                    | \$4,147.12 |  |  |
|                                |             |  |                       |                    |            |  |  |
| Debit Purchase-Visa<br>...0702 | 3-Feb-2025  | City of East Palo Alto<br>Section Business License processing fee  | \$2.00                |                    | \$4,145.12 |  |  |
|                                |             |  |                       |                    |            |  |  |
| Withdrawal                     | 14-Feb-2025 | Analysis Service Charge for February   | \$6.50                |                    | \$4,138.62 |  |  |
|                                |             |  |                       |                    |            |  |  |
|                                |             | Analysis Service Charge Detail for January 2025 \$6.50   | \$6.50                |                    | \$4,132.12 |  |  |
|                                |             |  |                       |                    |            |  |  |
| Deposit                        |             | Depository Service * approved request for credit \$6.50<br>Truncated Paper Stmt                          |                       | \$6.50             | \$4,138.62 |  |  |
|                                |             |  |                       |                    |            |  |  |
| Withdrawal                     | 14-Feb-2025 | National Council Of Negro Women<br>ck 2502 / 0000 National Dues 9 members                                | \$450.00              |                    | \$3,688.62 |  |  |
|                                |             |  |                       |                    |            |  |  |
| Deposit                        | 28-Feb-2025 | National dues 1 member   |                       | \$50.00            | \$3,738.62 |  |  |
|                                |             |  |                       |                    |            |  |  |
|                                | 28-Feb-2025 | Ending Balance   |                       |                    | 3738.62    |  |  |
|                                |             |  |                       |                    |            |  |  |
|                                | 3-Mar-2025  | Beginning Balnce   |                       |                    | 3738.62    |  |  |
|                                |             |  |                       |                    |            |  |  |
| Withdrawal                     | 4-Mar-2025  | Reimbursement for postage<br>ck 0000   | \$10.10               |                    | \$3,728.52 |  |  |
|                                |             |  |                       |                    |            |  |  |
| Deposit                        | 10-Mar-2025 | Donations 2 supporters   |                       | \$120.00           | \$3,848.52 |  |  |
|                                |             |  |                       |                    |            |  |  |
| Withdrawal                     | 14-Mar-2025 | Analysis Service Charge / Bank Fees<br>February paper statement fee \$6.50<br>Counter Check fee \$2.00   | \$8.50                |                    | \$3,840.02 |  |  |
|                                |             |  |                       |                    |            |  |  |
|                                |             | Analysis Service Charge Detail for February 2025 \$8.5   | \$8.50                |                    | \$3,831.52 |  |  |
|                                |             |  |                       |                    |            |  |  |
|                                |             | Depository Service * approved request for credit<br>Counter Checks \$2.00<br>Truncated Paper Stmt \$6.50 |                       | \$8.50             | \$3,840.02 |  |  |
|                                |             |  |                       |                    |            |  |  |
|                                | 31-Mar-2025 | Ending Balance   |                       |                    | \$3,840.02 |  |  |
|                                |             |  |                       |                    |            |  |  |
|                                | 1-Apr-2025  | Beginning Balance  |                       |                    | \$3,840.02 |  |  |
|                                |             |  |                       |                    |            |  |  |
| Withdrawal                     | 14-Apr-2025 | Analysis Service Charge / Counter check fee  | \$2.00                |                    | \$3,838.02 |  |  |

|   |             |  |            |          |            |  |  |
|---|-------------|--|------------|----------|------------|--|--|
|   |             | Analysis Service Charge Detail for March 2025 \$8.50 | \$2.00     |          | \$3,836.02 |  |  |
|   |             |  |            |          |            |  |  |
|   |             | Depository Service * approved request for credit     |            | \$2.00   | \$3,838.02 |  |  |
|   |             | Counter Checks \$2.00                                |            |          |            |  |  |
|   | 30-Apr-2025 | Ending Balance                                       |            |          | \$3,838.02 |  |  |
|   | 1-May-2025  | Beginning Balance                                    |            |          | \$3,838.02 |  |  |
|   | 31-May-2025 | Ending Balance                                       |            |          | \$3,838.02 |  |  |
|   | 2-Jun-2025  | Beginning Balance                                    |            |          | \$3,838.02 |  |  |
| Withdrawal                                | 9-Jun-2025  | Reimbursement for State of CA Annual                 | \$25.00    |          | \$3,813.02 |  |  |
| ck 2504 /                                 | ck 0000     | Registration Renewal Fee Report to Attorney          |            |          |            |  |  |
|   |             | General  |            |          |            |  |  |
| Withdrawal                                | 11-Jun-2025 | NOR CAL NCNW   | \$150.00   |          | \$3,663.02 |  |  |
| ck 2507 /                                 |             | Nor Cal NCNW region Assessment                       |            |          |            |  |  |
|   | 30-Jun-2025 | Ending Balance                                       |            |          | \$3,663.02 |  |  |
|   | 1-Jul-2025  | Beginning Balance                                    |            |          | \$3,663.02 |  |  |
| Withdrawal                                | 1-Jul-2025  | NCNW National  | \$500.00   |          | \$3,163.02 |  |  |
| ck 2508 /                                 |             | 2025 Fairshare Assessment                            |            |          |            |  |  |
| Withdrawal                                | 7-Jul-2025  | St John Missionary Baptist Church                    | \$75.00    |          | \$3,088.02 |  |  |
| ck 2505 /                                 |             | 70th Anniversary Sovenir booklet                     |            |          |            |  |  |
|   |             | approved 4/10/2025                                   |            |          |            |  |  |
| Withdrawal                                | 15-Jul-2025 | Analysis Service Charge / Counter check fees         | \$4.00     |          | \$3,084.02 |  |  |
|   |             |  |            |          |            |  |  |
|   |             | Analysis Service Charge Detail for June 2025 \$8.50  | \$4.00     |          | \$3,080.02 |  |  |
|   |             |  |            |          |            |  |  |
|   |             | Depository Service * approved request for credit     |            | \$4.00   | \$3,084.02 |  |  |
|   |             | Counter Checks \$2.00                                |            |          |            |  |  |
|   | 31-Jul-2025 | Ending Balance                                       |            |          | \$3,084.02 |  |  |
|   | 1-Aug-2025  | Beginning Balance                                    |            |          | \$3,084.02 |  |  |
| Withdrawal                                | 14-Aug-2025 | Analysis Service Charge / Counter check fees         | \$4.00     |          | \$3,080.02 |  |  |
|   |             |  |            |          |            |  |  |
|   |             | Analysis Service Charge Detail for June 2025 \$8.50  | \$4.00     |          | \$3,076.02 |  |  |
|   |             |  |            |          |            |  |  |
|   |             | Depository Service * approved request for credit     |            | \$4.00   | \$3,080.02 |  |  |
|   |             | Counter Checks \$2.00                                |            |          |            |  |  |
|   | 31-Aug-2025 | Ending Balance                                       |            |          | \$3,080.02 |  |  |
|   |             |  |            |          |            |  |  |
|   |             | Beginning Balance                                    |            |          | \$3,080.02 |  |  |
| Deposit                                   | 11-Sep-2025 | NCNW National per Capita assesment 1 member          |            | \$25.00  | \$3,105.02 |  |  |
| Deposit                                   | 11-Sep-2025 | NCNW Nation per capita assesment 1 member            |            | \$25.00  | \$3,130.02 |  |  |
|   | 30-Sep-2025 | Ending Balance                                       |            |          | \$3,130.02 |  |  |
|   |             |  |            |          |            |  |  |
|   |             | Total Income   |            | \$955.00 |            |  |  |
|   |             | Total Expenses                                       | \$1,572.42 |          |            |  |  |
| Respectfully Submitted Q Smith, Treasurer |             |  |            |          |            |  |  |