



BOARD OF SUPERVISORS

CITY AND COUNTY OF SAN FRANCISCO

AGENDA

Legislative Chamber, Room 250
City Hall, 1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102-4689

Tuesday, June 16, 2026 - 2:00 PM

Regular Meeting

RAFAEL MANDELMAN, PRESIDENT
CONNIE CHAN, CHYANNE CHEN, MATT DORSEY, JACKIE FIELDER, BILAL MAHMOOD,
MYRNA MELGAR, DANNY SAUTER, STEPHEN SHERRILL,
SHAMANN WALTON, ALAN WONG

Angela Calvillo, Clerk of the Board

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BOARD COMMITTEES

Committee Membership

Budget and Appropriations Committee
Supervisors Chan, Dorsey, Sauter, Walton, Mandelman

Budget and Finance Committee
Supervisors Chan, Dorsey, Sauter

Government Audit and Oversight Committee
Supervisors Sherrill, Mahmood

Land Use and Transportation Committee
Supervisors Melgar, Chen, Mahmood

Public Safety and Neighborhood Services Committee
Supervisors Dorsey, Sauter, Wong

Rules Committee
Supervisors Walton, Sherrill, Mandelman

Meeting Days

Wednesday
1:30 PM

Wednesday
10:00 AM

1st and 3rd Thursday
10:00 AM

Monday
1:30 PM

2nd and 4th Thursday
10:00 AM

Monday
10:00 AM

The Levine Act

Pursuant to California Government Code, Section 84308, Members of the Board who have received campaign contributions totaling more than \$500 may be required to disclose that fact on the record of the proceeding. Parties and their paid agents may also be required to disclose on the record any campaign contributions made to a Member of the Board that meets the following qualifications for disclosure. A Member of the Board of Supervisors is disqualified and must recuse themselves on any agenda item involving business, professional, trade, and land use licenses or permits and all other entitlements for use, if they received more than \$500 in campaign contributions from the applicant or contractor, an agent of the applicant or contractor, or any financially interested participant within the 12 months prior to the final decision; and for 12 months following the date of the final decision, a Member of the Board shall not accept, solicit, or direct a campaign contribution of \$500 or more from the applicant or contractor, an agent of the applicant or contractor, or any financially interested participant. The foregoing statements do not constitute legal advice. Parties, participants, and their agents are urged to consult their own legal counsel regarding the requirements of the law. For more information about these disclosures, visit sfethics.org.

Agenda Item Information

Each item on the Consent or Regular agenda may include the following 1) Legislation; 2) Budget and Legislative Analyst report; 3) Department or Agency cover letter and/or report; 4) Public correspondence. These items are available for review at City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244 or at sf.gov/sfbos-lrc.

Meeting Procedures

The Board of Supervisors is the legislative body of the City and County of San Francisco. The Board has several standing committees where legislation is the subject of hearings at which members of the public are urged to testify. The full Board does not hold a second public hearing on measures which have been heard in committee.

Board procedures do not permit: 1) vocal or audible support or opposition to statements by Supervisors or by other persons testifying; 2) ringing and use of cell phones or electronic devices; 3) bringing in or displaying signs in the meeting room; or 4) standing in the meeting room. Each member of the public will be allotted the same maximum number of minutes to speak as set by the President or Chair at the beginning of each item or public comment, excluding City representatives; except that public speakers using interpretation assistance will be allowed to testify for twice the amount of time. Members of the public who want to display a document should place it on the overhead during their public comment and remove the document when they want the screen to return to live coverage of the meeting.

IMPORTANT INFORMATION: The public is encouraged to testify at Board and Committee meetings. Persons unable to attend the meeting may submit to the City, by the time the proceedings begin, written comments regarding agenda items for the official public record. Written communications should be submitted to the Clerk of the Board or the Clerk of the Committee: 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA 94102. Communications not received prior to the hearing may be delivered to the Clerk of the Board or the Clerk of the Committee and will be shared with the Members.

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LANGUAGE INTERPRETERS: Language services are available in Spanish, Chinese and Filipino for requests made at least two (2) business days in advance of the meeting, to help ensure availability. For more information or to request services, contact bos@sfgov.org or call (415) 554-5184.

傳譯服務：所有常規及特別市參事會會議和常務委員會會議將提供西班牙文，中文以及菲律賓文的傳譯服

務，但必須在會議前最少兩 (2) 個工作日作出請求，以確保能獲取到傳譯服務。將因應請求提供交替傳譯服務，以便公眾向有關政府機構發表意見。如需更多資訊或請求有關服務，請發電郵至 bos@sfgov.org 或致電 (415) 554-5184 聯絡我們。

INTÉRPRETES DE IDIOMAS: Para asegurar la disponibilidad de los servicios de interpretación en chino, filipino y español, presente su petición por lo menos con dos (2) días hábiles de antelación previo a la reunión. Para más información o para solicitar los servicios, envíe su mensaje a bos@sfgov.org o llame al (415) 554-5184.

TAGA SALIN-WIKA: Ipaabot sa amin ang mga kahilingan sa pag salin-wika sa Kastila, Tsino at Pilipino ng hindi bababa sa dalawang araw bago ang pulong. Makakatulong ito upang tiyakin na ang mga serbisyo ay nakalaan at nakahanda. Para sa dagdag kaalaman o para humiling ng serbisyo, maki pagugnayan po sa bos@sfgov.org o tumawag sa (415) 554-5184.

Americans with Disabilities Act (ADA) and Reasonable Accommodations

Title II of the ADA requires that all programs offered through the state and local government such as the City and County of San Francisco be accessible and usable to people with disabilities. The ADA and City policy require that people with disabilities have equal access to all City services, activities, and benefits. If you believe your rights under the ADA are violated, contact the ADA Coordinator. Ordinance No. 90-10 added Section 2A.22.3 to the Administrative Code, which adopted a Citywide Americans with Disabilities Act Reasonable Modification Policy.

Meetings are real-time captioned and cablecast open-captioned on SFGovTV (sf.gov/tv) or your Local Cable Channel (see your provider for channel listing). Board and Committee meeting agendas and minutes are available on the Board's website sf.gov/sfbos and adhere to web development Federal Access Board's Section 508 Guidelines. For reasonable accommodations, please email BOS@sfgov.org, or call (415) 554-5184 or (415) 554-5227 (TTY). Board of Supervisors' Rules of Order 1.3.3 does not permit remote public comment by members of the public at meetings of the Board and its committees, except as legally required to enable people with disabilities to participate in such meetings. If you require remote access as a means of reasonable accommodation under ADA, please contact the Clerk's Office to request remote access, including a description of the functional limitation(s) that precludes your ability to attend in person. Requests made at least two (2) business days in advance of the meeting will help to ensure availability. For further assistance, please contact Wilson Ng, ADA Coordinator, at Wilson.L.Ng@sfgov.org.

Know Your Rights Under The Sunshine Ordinance

Commissions, boards, councils, and other agencies of the City and County exist to conduct the people's business. This ordinance assures that deliberations are conducted before the people and that City operations are open to the people's review. For information on your rights under the Sunshine Ordinance (San Francisco Administrative Code, Chapter 67) or to report a violation of the ordinance, contact by mail Sunshine Ordinance Task Force, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco CA 94102; phone at (415) 554-7724; fax at (415) 554-5163; or by email at sotf@sfgov.org. Citizens may obtain a free copy of the Sunshine Ordinance by printing the San Francisco Administrative Code, Chapter 67, on the Internet at sf.gov/sotf.

Ethics Requirements

Individuals and entities that influence or attempt to influence local legislative or administrative action may be required by the San Francisco Lobbyist Ordinance (Campaign & Governmental Conduct Code, Section 2.100) to register and report lobbying activity. For more information about the Lobbyist Ordinance, please contact the Ethics Commission at 25 Van Ness Avenue, Suite 220, San Francisco, CA 94102; (415) 252-3100; fax (415) 252-3112; website sfethics.org.

Under Campaign and Governmental Conduct Code, Section 1.127, no person or entity with a financial interest in a land use matter pending before the Board of Appeals, Board of Supervisors, Building Inspection Commission, Commission on Community Investment and Infrastructure, Historic Preservation Commission, Planning Commission, Port Commission, or the Treasure Island Development Authority Board of Directors, may make a campaign contribution to a member of the Board of Supervisors, the Mayor, the City Attorney, or a candidate for any of those offices, from the date the land use matter commenced until 12 months after the board or commission has made a final decision, or any appeal to another City agency from that decision has been resolved. For more information about this restriction, visit sfethics.org.

ROLL CALL AND PLEDGE OF ALLEGIANCE

Pursuant to Board Rule 4.7.1 the President shall present the ancestral homeland acknowledgement of the Ramaytush Ohlone, who are the original inhabitants of the San Francisco Peninsula.

COMMUNICATIONS

APPROVAL OF MEETING MINUTES

Approval of the May 12, 2026, Board Meeting Minutes.

AGENDA CHANGES

REGULAR AGENDA

UNFINISHED BUSINESS

Recommendation of the Budget and Finance Committee

Present: Supervisors Chan, Dorsey, Sauter

1. [260450](#) **[Administrative Code - Grant Agreement for Placemaking Banners - Retroactive - Transgender District - Waiver of Competitive Bidding - Not to Exceed \$24,516.19]**
Sponsors: Chan; Mahmood, Dorsey and Mandelman
Ordinance waiving the competitive solicitation requirement under Administrative Code, Chapter 21G, and authorizing the Director of the Department of Public Works to retroactively enter into a grant agreement with The Transgender District in the amount of \$24,516.19, for the purposes of printing and installing placemaking banners in the Transgender District in the southeastern Tenderloin and along Sixth Street south of Market.

06/09/2026; PASSED ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

Recommendations of the Government Audit and Oversight Committee

Present: Supervisors Sherrill, Mahmood

- 2. [260530](#) **[Memorandum of Understanding - Municipal Executives' Association - Fire]**
Sponsor: Mayor
Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and the Municipal Executives' Association - Fire, to be effective July 1, 2026, through June 30, 2030.

06/09/2026; PASSED ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

- 3. [260531](#) **[Memorandum of Understanding - Municipal Executives' Association - Police]**
Sponsor: Mayor
Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and the Municipal Executives' Association - Police, to be effective July 1, 2026, through June 30, 2030.

06/09/2026; PASSED ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

- 4. [260532](#) **[Compensation for Unrepresented Employees]**
Sponsor: Mayor
Ordinance fixing compensation for persons employed by the City and County of San Francisco whose compensation is subject to the provisions of Section A8.409 of the Charter, in job codes not represented by an employee organization, and establishing working schedules and other terms and conditions of employment and methods of payment effective July 1, 2026.

06/09/2026; PASSED ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

- 5. [260533](#) **[First Amendment - 2024-2027 Memorandum of Understanding - Machinists Union, Local 1414 International Association of Machinists & Aerospace Workers Machinists Automotive Trades District Lodge 190]**
Sponsor: Mayor
Ordinance adopting and implementing the First Amendment to the 2024-2027 Memorandum of Understanding between the City and County of San Francisco and the Machinists Union, Local 1414 International Association of Machinists & Aerospace Workers Machinists Automotive Trades District Lodge 190, effective July 1, 2026, to adopt a side letter agreement updating the Appendix D Apprenticeship Program.

06/09/2026; PASSED ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

Recommendations of the Land Use and Transportation Committee

Present: Supervisors Melgar, Chen, Mahmood

6. [260362](#) **[Planning Code - Balboa Reservoir Special Use District]**
Sponsors: Melgar; Mandelman and Chen
Ordinance amending the Planning Code to make adjustments to the Balboa Reservoir Special Use District that allow for a connecting element between two buildings adjacent to South Street and across from the Brighton Paseo; establishing certain design parameters, authorizing residential and certain other uses, and adopting a maximum height at this location; affirming the Planning Commission’s determination under the California Environmental Quality Act; making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and adopting Planning Code, Section 302 findings of public necessity, convenience and general welfare related to the proposed amendments.

06/09/2026; PASSED ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

7. [260419](#) **[Geneva Avenue Widening - Public Street Dedication and Acceptance - Establishing Official Sidewalk Widths]**
Sponsors: Mayor; Chen
Ordinance accepting public infrastructure on Geneva Avenue associated with the affordable housing project at 2340 San Jose Avenue; dedicating this public infrastructure for public use; designating the public infrastructure for public street and roadway purposes; accepting the public infrastructure for City maintenance and liability purposes, subject to specified limitations; establishing official public right-of-way width and street grade; amending Ordinance No. 1061 entitled “Regulating the Width of Sidewalks” to establish official sidewalk widths on a portion of Geneva Avenue; accepting a Public Works Order recommending various actions regarding the public infrastructure; waiving Administrative Code, Chapter 23, and authorizing an interdepartmental transfer of City property from the Mayor’s Office of Housing and Community Development to Public Works; authorizing official acts, as defined, in connection with this Ordinance; adopting findings under the California Environmental Quality Act; and making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1.

06/09/2026; PASSED ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

Recommendation of the Rules Committee

Present: Supervisors Walton, Sherrill, Mandelman

8. 260506 [Administrative Code - Downtown Hospitality Zone]

Sponsor: Mayor

Ordinance amending the Administrative Code to create the Downtown Hospitality Zone, in the area bounded by 5th Street from Folsom Street to Market Street; Cyril Magnin Street from Market Street to Eddy Street; Eddy Street from Cyril Magnin Street to Mason Street; Mason Street from Eddy Street to Ellis Street; Ellis Street from Mason Street to Taylor Street; Taylor Street from Ellis Street to Post Street; Post Street from Taylor Street to Mason Street; Mason Street from Post Street to Bush Street; Bush Street from Mason Street to Kearny Street; Kearny Street from Bush Street to Market Street; Market Street from 3rd Street to 2nd Street; 2nd Street from Market Street to Folsom Street; and Folsom Street from 2nd Street to 5th Street; and affirming the Planning Department's determination under the California Environmental Quality Act.

06/09/2026; PASSED ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

NEW BUSINESS

Recommendations of the Budget and Appropriations Committee

Present: Supervisors Chan, Dorsey, Sauter, Walton

9. 260594 [Proposed Interim Budget and Appropriation Ordinance for Departments - FYs 2026-2027 and 2027-2028]

Sponsor: Mayor

Proposed Interim Budget and Appropriation Ordinance appropriating all estimated receipts and all estimated expenditures for Departments of the City and County of San Francisco as of May 30, 2026, for the Fiscal Years (FYs) ending June 30, 2027, and June 30, 2028.

Question: Shall this Ordinance be PASSED ON FIRST READING?

10. 260595 [Proposed Interim Annual Salary Ordinance - FYs 2026-2027 and 2027-2028]

Sponsor: Mayor

Proposed Interim Annual Salary Ordinance enumerating positions in the Annual Budget and Appropriation Ordinance for the Fiscal Years (FYs) ending June 30, 2027, and June 30, 2028, continuing, creating, or establishing these positions; enumerating and including therein all positions created by Charter or State law for which compensations are paid from City and County funds and appropriated in the Annual Appropriation Ordinance; authorizing appointments or continuation of appointments thereto; specifying and fixing the compensations and work schedules thereof; and authorizing appointments to temporary positions and fixing compensations.

Question: Shall this Ordinance be PASSED ON FIRST READING?

11. [260605](#) **[Proposed Interim Budget - Office of Community Investment and Infrastructure - Operating as Successor Agency to the San Francisco Redevelopment Agency - FY2026-2027]**
Sponsor: Mayor
Resolution approving the Fiscal Year (FY) 2026-2027 Interim Budget of the Office of Community Investment and Infrastructure, operating as the Successor Agency to the San Francisco Redevelopment Agency.

Question: Shall this Resolution be ADOPTED?

Recommendations of the Government Audit and Oversight Committee

Present: Supervisors Sherrill, Mahmood

12. [260510](#) **[Agreement Amendment - Homeless Children's Network - Mental Health Treatment Services - Not to Exceed \$11,786,969]**
Resolution approving Amendment No. 1 to the agreement between the City and County of San Francisco, acting by and through, the Department of Public Health (DPH), and Homeless Children's Network, to provide mental health treatment services, to extend the term by one year from June 30, 2026, for a new term of October 1, 2024, through June 30, 2027, and to increase the amount by \$3,252,257 for a new total not to exceed amount of \$11,786,969; and to authorize DPH to enter into amendments or modifications to the agreement that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of the agreement or this Resolution. (Public Health Department)

(Fiscal Impact)

Question: Shall this Resolution be ADOPTED?

13. [260511](#) **[Participation Agreement and Administrative Services Agreement - California Department of Health Care Services - Medi-Cal County Inmate Program - Not to Exceed \$35,363.08]**
Resolution authorizing the City and County of San Francisco (City), acting by and through its Department of Public Health (DPH), to enter into the following two related agreements with the California Department of Health Care Services (State) for reimbursement under the State's Medi-Cal County Inmate Program (MCIP): 1) Participation Agreement 26-MCIPSANFRANCISCO-38; and 2) Administrative Services Agreement No. 26-60140; in the amount not to exceed \$35,363.08 for a term period of July 1, 2026, through and including June 30, 2029, authorizing the City to assume sole financial responsibility for any and all penalties and interest charged as a result of a federal audit disallowance related to the rendering of services by the State under the MCIP; and authorizing DPH to enter into modifications to the agreements that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of the Agreements or this Resolution. (Public Health Department)

Question: Shall this Resolution be ADOPTED?

14. [260513](#) **[Accept and Expend Capital Gift and Naming Agreement - Salesforce, Inc. via San Francisco General Hospital Foundation - \$1,500,000]**
Sponsor: Mayor
Resolution authorizing the Department of Public Health to accept a capital gift of a mobile mammography van valued at \$1,500,000 from the San Francisco General Hospital Foundation (SFGHF) for use by the Zuckerberg San Francisco General Hospital and Trauma Center (ZSFG), to be purchased with a cash donation of \$1,660,000 from Salesforce, Inc., in consideration for an agreement to name the mobile mammography van "ZSFG Mammovan - Salesforce in Partnership with ZSFG and SFGHF for a Healthy Community," for the period of January 1, 2027, through December 31, 2041.
Question: Shall this Resolution be ADOPTED?
15. [260515](#) **[Accept and Expend Grant - Homes for the Homeless Fund LLC - Placement Solutions for Patients and Tenants Whose Needs Exceed Current PSH Capacity - \$3,750,000]**
Sponsor: Mayor
Resolution authorizing Department of Public Health (DPH) to accept and expend grant funds from the Homes for the Homeless Fund LLC, a wholly owned subsidiary of the Housing Accelerator Fund for participation in a program, entitled "Placement Solutions for Patients and Tenants Whose Needs Exceed Current PSH Capacity"; approving the Grant Agreement between City, acting by and through the DPH, and Homes for the Homeless Fund LLC for the purpose of transforming the care DPH provides to patients, for a term of two years from July 1, 2026, through June 30, 2028, for a total not to exceed amount of \$3,750,000; authorizing the Director of Public Health to make necessary, non-material changes to the Grant Agreement before its execution, as defined herein; and approving the Grant Agreement pursuant to Charter, Section 9.118(a). (Public Health Department)
Question: Shall this Resolution be ADOPTED?
16. [260550](#) **[Authorizing Preparation of an Appendix - Infrastructure Financing Plan - City and County of San Francisco Infrastructure and Revitalization Financing District No. 1 (Treasure Island)]**
Sponsors: Mayor; Dorsey
Resolution authorizing and directing the Executive Director of the Treasure Island Development Authority, or their designee, to prepare an appendix to the Infrastructure Financing Plan for the annexation of property to the City and County of San Francisco Infrastructure and Revitalization Financing District No. 1 (Treasure Island) as new project areas; and determining other matters in connection therewith.
Question: Shall this Resolution be ADOPTED?

Recommendations of the Land Use and Transportation Committee

Present: Supervisors Melgar, Chen, Mahmood

- 17. **260359** **[San Francisco Fire Code - Uncertified Lithium-Ion Battery Ban]**
Sponsors: Mahmood; Sherrill, Mandelman, Sauter, Chen and Melgar
Ordinance amending the San Francisco Fire Code to prohibit the sale, offer, and delivery of lithium-ion batteries and replacement lithium-ion batteries that do not meet specified certification requirements, to any address within San Francisco; establish enforcement processes, and penalties for violations; authorize the City Attorney to seek injunctive and monetary relief and attorneys' fees; and authorize the Fire Department to implement the restriction through rules, forms, and guidance.

Question: Shall this Ordinance be PASSED ON FIRST READING?

- 18. **260449** **[Transportation, Administrative, Fire Codes - Temporary Street Use Permits and Closures]**
Sponsors: Mayor; Mandelman, Wong, Mahmood, Sauter, Dorsey, Chen and Melgar
Ordinance amending Division I of the Transportation Code to make nonsubstantive organizational changes to the provisions governing the Interdepartmental Staff Council on Traffic and Transportation and remove outdated provisions concerning the temporary use of streets for school uses; amending the Administrative and Fire Codes to update cross-references; and affirming the Planning Department's determination under the California Environmental Quality Act.

Question: Shall this Ordinance be PASSED ON FIRST READING?

SPECIAL ORDER 2:30 P.M. - Recognition of Commendations

SPECIAL ORDER 3:00 P.M.**Board of Supervisors Sitting as a Committee of the Whole**

(Scheduled pursuant to Motion No. M26-050 (File No. 260652), approved on June 9, 2026)

19. [260653](#) **[Hearing - Committee of the Whole - Loan Agreement - Metropolitan Transportation Commission - Public Transit Operating Purposes - \$200,000,000 - June 16, 2026, at 3:00 p.m.]**
Hearing of the Board of Supervisors sitting as a Committee of the Whole on June 16, 2026, at 3:00 p.m., to hold a public hearing to consider the Resolution authorizing the Director of Transportation to enter into a loan agreement with the Metropolitan Transportation Commission as lender, for San Francisco Municipal Transportation Agency public transit operating purposes, up to a maximum principal amount of \$200,000,000, for a 12 year term from July 1, 2026, through June 3, 2038, pursuant to Assembly Bill No. 117 (File No. 260624); scheduled pursuant to Motion No. M26-050 (File No. 260652), approved on June 9, 2026. (Clerk of the Board)

Question: Shall this Hearing be HEARD AND FILED?

Committee of the Whole Adjourn and Report**Referred to the Board**

20. [260624](#) **[Loan Agreement - Metropolitan Transportation Commission - Public Transit Operating Purposes - \$200,000,000]**
Sponsors: Mayor; Sauter and Mandelman
Resolution authorizing the Director of Transportation to enter into a loan agreement with the Metropolitan Transportation Commission as lender, for San Francisco Municipal Transportation Agency public transit operating purposes, up to a maximum principal amount of \$200,000,000, for a 12 year term from July 1, 2026, through June 3, 2038, pursuant to Assembly Bill No. 117.

(Fiscal Impact)

Question: Shall this Resolution be ADOPTED?

SPECIAL ORDER 3:00 P.M.

Board of Supervisors Sitting as a Committee of the Whole

21. [260565](#) **[Hearing - Committee of the Whole - Reduction of Medical Services - FYs 2026-2027 and 2027-2028 - June 16, 2026, at 3:00 p.m.]**
Hearing of the Board of Supervisors sitting as a Committee of the Whole on June 16, 2026, at 3:00 p.m., to consider the Department of Public Health's budget reducing medical and health care services provided by the City and County of San Francisco for Fiscal Years (FYs) 2026-2027 and 2027-2028, pursuant to California Health and Safety Code, Section 1442.5(a) (The Beilenson Act). (Clerk of the Board)
- Question: Shall this Hearing be HEARD AND FILED?**

Committee of the Whole Adjourn and Report

22. ROLL CALL FOR INTRODUCTIONS

Roll call for introduction of ordinances, resolutions, charter amendments, requests for hearings, letters of inquiry, letters of request to the City Attorney and Board Members' reports on their regional body activities.

23. PUBLIC COMMENT

An opportunity for members of the public to directly address the Board on items of interest to the public that are within the subject matter jurisdiction of the Board, including items being considered today which have not been considered by a Board committee and excluding items which have been considered by a Board committee. Members of the public may address the Board for up to two minutes. Each member of the public will be allotted the same number of minutes to speak, except public speakers using interpretation assistance will be allowed to testify for two minutes and the interpreter will have two minutes for interpretation. If simultaneous interpretation services are used, speakers will be governed by the public testimony time limit applied to speakers not requesting translation assistance. The President or the Board may limit the total testimony to 30 minutes.

Members of the public who want a document placed on the overhead for display should clearly state such and subsequently remove the document when they want the screen to return to live coverage of the meeting.

FOR ADOPTION WITHOUT COMMITTEE REFERENCE

These measures were introduced for adoption without committee reference. A unanimous vote is required for adoption of these resolutions today. Any Supervisor may require any resolution to go to committee.

Questions on the For Adoption Without Committee Reference Agenda are on for adoption, or approved, as indicated.

(PUBLIC COMMENT for Items 24 through 26 will be taken during Item 23 - General Public Comment.)

Items 24 through 26

24. [260688](#) **[Supporting California Assembly Concurrent Resolution 123, Duanwu Jie - Dragon Boat Festival Day - June 19, 2026]**
Sponsors: Chen; Mandelman, Walton, Chan, Sauter, Wong and Melgar
Resolution recognizing the Dragon Boat Festival's role in strengthening community and generational bonds through cultural celebration, and supporting Assembly Concurrent Resolution (ACR) 123, introduced by Assembly Member Phillip Chen, recognizing June 19, 2026, as Duanwu Jie in the State of California; and further declaring June 19, 2026, as Dragon Boat Festival Day in the City and County of San Francisco.
- 06/09/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- Question: Shall this Resolution be ADOPTED?**
25. [260691](#) **[Celebrating Juneteenth in San Francisco]**
Sponsors: Walton; Melgar, Mandelman, Wong, Dorsey, Chan, Chen and Sauter
Resolution celebrating Juneteenth as a day of reflection, empowerment, and commemoration of Black freedom and excellence in the City and County of San Francisco; and urging all San Franciscans to join in honoring this important day.
- 06/09/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- Question: Shall this Resolution be ADOPTED?**

26. [260695](#) [Final Map No. 12681 - Candlestick Point-Hunters Point Shipyard Phase 2 Project - Major Phase 2]

Sponsor: Walton

Motion approving phased Final Map No. 12681, Candlestick Point Major Phase 2, relating to portions of the Candlestick Point-Hunters Point Shipyard Phase 2 Project, for condominium purposes, a merger and re-subdivision resulting in a total of 50 lots, consisting of 12 development lots, 24 lots intended for public right-of-way use, and 14 remainder lots, and authorizing up to 441 residential condominium units and up to 15 commercial condominium units, subject to specified conditions; approving a Public Improvement Agreement related to Final Map No. 12681; and adopting findings pursuant to the General Plan, and the eight priority policies of Planning Code, Section 101.1.

06/09/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

Question: Shall this Motion be APPROVED?

27. IMPERATIVE AGENDA

Resolution(s), if any, to be adopted within limits imposed by the Sunshine Ordinance and the Ralph M. Brown Act, introduced today, not on the printed agenda. For such resolutions to be considered, the Board must first adopt the Serious Injury Finding or the Purely Commendatory Finding and the Brown Act Finding. Each motion requires eight (8) votes or a unanimous six (6) or seven (7). A unanimous vote is required for the resolution(s).

[Serious Injury Finding]

Motion that the Board find that for the resolution(s) being considered at this time "the need to take action is so imperative as to threaten serious injury to the public interest if action is deferred to a later meeting."

[Purely Commendatory Finding]

Motion that the Board find that the resolution(s) being considered at this time are purely commendatory.

[Brown Act Finding]

Motion that the Board find by roll call vote that, for the resolution(s) being considered at this time, there is a need to take immediate action. The need to take action came to the attention of the City and County of San Francisco after the agenda was posted.

(PUBLIC COMMENT WILL BE TAKEN on any Imperative Agenda item introduced.)

LEGISLATION INTRODUCED AT ROLL CALL

Introduced by a Supervisor or the Mayor

Pursuant to Charter, Section 2.105, an Ordinance or Resolution may be introduced before the Board of Supervisors by a Member of the Board, a Committee of the Board, or the Mayor and shall be referred to and reported upon by an appropriate Committee of the Board.

Legislation Introduced will appear on the Final Minutes for this meeting. Once the Legislation Introduced is approved, it will be available on http://www.sfbos.org/legislation_introduced.

Introduced at the Request of a Department

Pursuant to Rules of Order of the Board of Supervisors, Section 2.7.1, Department Heads may submit proposed legislation to the Clerk of the Board, in which case titles of the legislation will be printed at the rear of the next available agenda of the Board.

PROPOSED ORDINANCES

260669

[Settlement of Lawsuit - Robert Blaisdell and David Portales - \$1,000,000]

Ordinance authorizing settlement of the lawsuit filed by Robert Blaisdell and David Portales against the City and County of San Francisco for \$1,000,000; the lawsuit was filed on May 29, 2024, in San Francisco Superior Court, Case No. CGC-24-615058; entitled Robert Blaisdell and David Portales v. City and County of San Francisco, et al.; the lawsuit involves an alleged personal injury on a City street. (City Attorney)

06/02/2026; RECEIVED FROM DEPARTMENT.

06/16/2026; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.

260670

[Settlement of Lawsuit - Alfred Martinez Engineering - \$80,000]

Ordinance authorizing settlement of the lawsuit filed by Alfred Martinez Engineering against the City and County of San Francisco, for \$80,000; the lawsuit was filed on September 5, 2025, in San Francisco Superior Court, Case No. CGC-25-628798, entitled Alfred Martinez Engineering v. City and County of San Francisco et al.; the lawsuit involves allegations of breach of contract. (City Attorney)

06/02/2026; RECEIVED FROM DEPARTMENT.

06/16/2026; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.

260671 [Settlement of Lawsuit - Anne Liao - \$40,000]

Ordinance authorizing settlement of the lawsuit filed by Anne Liao against the City and County of San Francisco for \$40,000; the lawsuit was filed on July 12, 2024, in San Francisco County Superior Court, Case No. CGC-24-616347; entitled Anne Liao v. City and County of San Francisco; the lawsuit involves alleged personal injury on a City sidewalk. (City Attorney)

06/03/2026; RECEIVED FROM DEPARTMENT.

06/16/2026; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.

PROPOSED RESOLUTIONS**260672 [Real Property Lease - W.Y.L. Orion Properties, LLC - 125 Bayshore Boulevard - \$655,200 Initial Annual Base Rent]**

Resolution approving and authorizing the Director of Property, on behalf of the Department of Homelessness and Supportive Housing, to enter into a lease of real property consisting of approximately 31,200 square feet, with buildings totaling approximately 22,965 square feet located at 125 Bayshore Boulevard, with W.Y.L. Orion Properties, LLC, a California limited liability company, as Landlord, for an initial term of ten years, with two five-year options to extend thereafter, anticipated to commence on July 1, 2026, for use by the Department of Homelessness and Supportive Housing for emergency shelter purposes at an initial annual base rent of \$655,200 with 3% annual increases; authorizing the Director of Property, on behalf of the Department of Homelessness and Supportive Housing, to execute the Lease; affirming the Planning Department's determination under the California Environmental Quality Act; adopting the Planning Department's findings of consistency with the General Plan, and the eight priority policies of the Planning Code, Section 101.1; and authorizing the Director of Property to enter into amendments or modifications to the Lease that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of the Lease or this Resolution. (Real Estate Department)

06/01/2026; RECEIVED FROM DEPARTMENT.

06/16/2026; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

260673 [Contract Amendment - Canon U.S.A., Inc. - CopySmart Agreement - Leasing and Purchasing of Multi-function Copier and Printer Devices - Not to Exceed \$9,000,00]

Resolution approving the Second Amendment to TC96105A Contract # GRP0000023 between City, acting by and through its Office of Contract Administration, and Canon U.S.A., Inc. for copier machine leases, rentals, and purchases; to increase the contract amount by \$6,300,000 for a total not to exceed amount of \$15,300,000 with no changes to the contract term of six years, eight months, and 15 days of April 1, 2024, through December 15, 2030; and to authorize the Office of Contract Administration to make necessary, non-material changes to the Amendment prior to its final execution by all parties that do not materially increase the obligations or liabilities to the City and are necessary or advisable to effectuate the purposes of the Agreement. (Office of Contract Administration)

06/04/2026; RECEIVED FROM DEPARTMENT.

06/16/2026; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

260674

[Amendment Agreement - Retroactive - City of Brisbane and Guadalupe Valley Municipal Improvement District - Joint Exercise of Powers Agreement for Sewer Service - At No Cost]

Resolution retroactively approving and authorizing the General Manager of the San Francisco Public Utilities Commission to execute Amendment No. 1 to the Joint Exercise of Powers Agreement for Sewer Service with the City of Brisbane and Guadalupe Valley Municipal Improvement District, increasing the duration of the original agreement from July 31, 2025 to the earlier of December 31, 2027, or until the execution of a new long-term agreement, pursuant to Charter, Section 9.118. (Public Utilities Commission)

06/05/2026; RECEIVED FROM DEPARTMENT.

06/16/2026; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

260609 [Petitions and Communications]

Petitions and Communications received from June 4, 2026, through June 11, 2026, for reference by the President to Committee considering related matters, or to be ordered filed by the Clerk on June 16, 2026.

Personal information that is provided in communications to the Board of Supervisors is subject to disclosure under the California Public Records Act and the San Francisco Sunshine Ordinance. Personal information will not be redacted.

From the Office of the Mayor (MYR), pursuant to Charter, Section 3.100(18), making (re)appointments and (re)nominations to the following bodies. Copy: Each Supervisor. (1)

- Reappointment pursuant to Charter, Section 4.113, to the Recreation and Park Commission:
 - o Larry Mazolla Jr. - term ending June 27, 2030
- Renomination pursuant to Charter, Section 4.106, to the Board of Appeals:
 - o John Trasvina - term ending July 1, 2030
- Renomination pursuant to Charter, Section 4.121, to the Building Inspection Commission:
 - o Lindsey Maclise - term ending July 1, 2028
- Renomination pursuant to Charter, Section 4.117, to the Entertainment Commission:
 - o Leonard Poggio - term ending July 1, 2030
- Renomination pursuant to Charter, Section 4.112, to the Public Utilities Commission:
 - o Joshua Arce - term ending August 1, 2030
 - o Kate Hermann - term ending August 1, 2030
- Renomination pursuant to Charter, Section 4.139, to the Public Works Commission:
 - o Paul Woodford - term ending July 2, 2030
 - o Elenor Blume - term ending July 2, 2030
- Renomination pursuant to Charter, Section 4.139, to the Sanitation and Streets Commission:
 - o Azalina Eusope - term ending July 1, 2030

From the San Francisco Police Department (SFPD), submitting three Police Commission Resolution Nos. 26-25, 26-24, and 26-28. Copy: Each Supervisor. (2)

From the Office of the City Administrator (ADM), submitting the 2026 Slavery Era Disclosure Ordinance Report. Copy: Each Supervisor. (3)

From the Office of Board President Rafael Mandelman, submitting an excusal notice for meetings of the Budget and Appropriations Committee on June 10, June 11 and June 12, 2026. Copy: Each Supervisor. (4)

From the Office of the City Administrator (ADM), submitting a response to Recommendation #6 from the Office of the Controller's (CON) October 2025 audit of San Francisco's Chapter 19B Surveillance Technology Program. Copy: Each Supervisor. (5)

From the San Francisco Police Department (SFPD), submitting a notice of delay for the First Quarter 2026 Report - Chapter 96A (Law Enforcement Reporting Requirements) and

Chapter 96E (Domestic Violence Data Reporting). Copy: Each Supervisor. (6)

From the Office of the Controller (CON), submitting Controller's Discussion of the Mayor's proposed Budget for Fiscal Years (FYs) 2026-2027 and 2027-2028. Copy: Each Supervisor. (7)

From the San Francisco Fire Department (SFFD), submitting the San Francisco Fire Commission's Amended Rules of Order. Copy: Each Supervisor. (8)

From the San Francisco Arts Commission (ART), submitting an agenda for the June 15, 2026, meeting of the Civic Design Review Committee. Copy: Each Supervisor. (9)

From the California Department of Parks and Recreation, submitting a notice of nomination of Bellaire Tower to be placed on the National Register of Historic Places (National Register). Copy: Each Supervisor. (10)

From the California Fish and Game Commission, submitting a notice of proposed changes in regulations related to Sport Fishing 2026 (Inland and Marine). Copy: Each Supervisor. (11)

From Pacific Gas and Electric Company (PG&E), submitting a notice of PG&E's rate change request for its 2027 Energy Resource Recovery Account (ERRA) forecast application to the California Public Utilities Commission (CPUC). Copy: Each Supervisor. (12)

From Alexandra Pickolick, regarding public parking in Golden Gate Park. Copy: Each Supervisor. (13)

From Barklee Sanders, regarding right-of-way maintenance in District 10. Copy: Each Supervisor. (14)

From Raphael Mauro, regarding San Francisco's Legacy Business Program. Copy: Each Supervisor. (15)

From Stephen Torres, regarding the proposed Ordinance amending the Health Code to prohibit smoking in outdoor patios of bars and taverns; eliminate exceptions allowing indoor smoking in bars with no employees, bars with historically compliant semi-enclosed smoking rooms, and hotel rooms, to conform to provisions of California law; and repeal suspended and superseded provisions regulating smoking in certain locations. File No. 260361. Copy: Each Supervisor. (16)

From a member of the public, regarding the proposed Resolution urging the Police Department and the Department of Emergency Management to designate all 911 calls reporting drug use or suspected drug activity within 1,500 feet of parks, playgrounds, and schools as "Priority A" calls requiring swift and immediate response. File No. 250639. Copy: Each Supervisor. (17)

From Cara Bardine, regarding the California Academy of Sciences. Copy: Each Supervisor. (18)

From members of the public, regarding the San Francisco Budget. File Nos. 260616, 260596, and 260597. 4 Letters. Copy: Each Supervisor. (19)

From members of the public, regarding the renovation of the Crocker Amazon baseball and softball fields. 5 Letters. Copy: Each Supervisor. (20)

From members of the public, regarding banning retail animal sales. 9 Letters. Copy: Each

Supervisor. (21)

From members of the public, regarding banning plastic cigarette filters. 113 Letters. Copy: Each Supervisor. (22)

From members of the public, regarding the proposed Ordinance amending the Administrative Code to state that it is City policy to expand the availability of Site-Based Permanent Supportive Housing (“PSH”) that prohibits on-site illicit drug use among residents (“Drug-Free PSH”) to meet the demand of people experiencing homelessness who prefer such a residential option; bar the City from funding new Site-Based PSH for people experiencing homelessness that prohibits evictions on the basis of drug use alone (“Drug-Tolerant PSH”), except where operation of the housing as Drug-Free PSH would conflict with standards imposed by law or by a condition of other funding, or the Board of Supervisors has waived the funding prohibition based on specific findings; and require the Department of Homelessness and Supportive Housing (“HSH”) to survey residents of Site-Based PSH to assess their interest in living in either Drug-Tolerant PSH or Drug-Free PSH and report on the survey findings and HSH’s strategies to meet PSH residents’ demands. File No. 251003. 3 Letters. Copy: Each Supervisor. (23)

From members of the public, regarding the proposed Ordinance amending the Business and Tax Regulations Code to, for transfers occurring on or after July 1, 2026: halve the real property transfer tax rate from 5.5% to 2.75% when the consideration or value of the property conveyed equals or exceeds \$10,000,000 but is less than \$25,000,000, and from 6% to 3% when the consideration or value equals or exceeds \$25,000,000; exempt from these reductions the transfer of single-family residences; reduce the penalties for delinquent real property transfer taxes; and affirming the Planning Department’s determination under the California Environmental Quality Act. File No. 260178. 3 Letters. Copy: Each Supervisor. (24)

From members of the public, regarding the proposed Resolution authorizing the Sheriff’s Office to contract with the San Francisco Pretrial Diversion Project (SF Pretrial) for Pretrial Services for a three year period from July 1, 2026, through June 30, 2029, for a contract total not to exceed amount of \$22,532,145, with two one-year options to extend. File No. 260442. 56 Letters. Copy: Each Supervisor. (25)

ADJOURNMENT