

File No. 101003

Committee Item No. 12
Board Item No. _____

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Rules

Date September 30, 2010

Board of Supervisors Meeting

Date _____

Cmte Board

- | | | |
|-------------------------------------|--------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
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<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Linda Wong

Date September 24, 2010

Completed by: _____

Date _____

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

1 [Settlement of Grievance]

2
3 Resolution authorizing the settlement of the grievances (ERD No. 45-09-1973 and
4 ERD No. 45-09-1964) filed by International Federation of Professional and Technical
5 Engineers, Local 21 ("Union") on behalf of Grievant, Bruce Dunlap, against the City and
6 County of San Francisco for \$57,500.00.

7
8 WHEREAS, on December 11, 2008 and December 31, 2008, Local 21 ("Union") filed
9 two grievances on behalf of Grievant, Bruce Dunlap; and

10 WHEREAS, The Human Services Agency of the City and County of San Francisco has
11 recommended settlement of said grievance by payment of \$57,500.00; and

12 RESOLVED, That pursuant to Section 10.22 of the San Francisco Administrative Code,
13 settlement and compromise of said grievance by payment of \$57,500.00 is hereby approved.

14
15 APPROVED AS TO FORM AND
RECOMMENDED:

16 DENNIS J. HERRERA
17 City Attorney


RECOMMENDED:

HUMAN SERVICES AGENCY

18
19 
20 ELIZABETH SALVESON
Chief Labor Attorney

21 
22 TRENT RHORER
23 Director, Human Services Agency

24 FUNDS AVAILABLE:

25 
BEN ROSENFELD
Controller
Index Code: 975026
Subobject: 05312