

File No. 111114

Committee Item No. _____

Board Item No. 33

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee _____

Date _____

Board of Supervisors Meeting

Date November 1, 2011

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Joy Lamug

Date October 27, 2011

Completed by: _____

Date _____

An asterisked item represents the cover sheet to a document that exceeds 20 pages. The complete document is in the file.

1 [Committee of the Whole - Ground Lease Agreement - 25 Essex Street, Commonly Known as
2 Rene Cazenave Apartments - November 8, 2011]

3 **Motion scheduling the Board to sit as a Committee of the Whole on November 8, 2011,**
4 **at 3 p.m., to hold a public hearing of the proposal of the Redevelopment Agency of the**
5 **City and County of San Francisco on a Resolution to consider the proposal of the San**
6 **Francisco Redevelopment Agency to enter into a Ground Lease Agreement and lease**
7 **the land located at 25 Essex Street, Assessor's Parcel No. 064-3749, commonly known**
8 **as Rene Cazenave Apartments to 25 Essex, L.P., a California limited partnership,**
9 **consistent with the provisions of the California Community Redevelopment Law**
10 **Section 33433.**

11
12 **MOVED,** That the Board of Supervisors convene as a Committee of the Whole on
13 November 8, 2011, at 3 p.m., to hear all persons interested in the proposal of the
14 Redevelopment Agency of the City and County of San Francisco on a Resolution to consider
15 the proposal of the San Francisco Redevelopment Agency to enter into a Ground Lease
16 Agreement and lease the land located at 25 Essex Street, Assessor's Parcel No. 064-3749,
17 commonly known as Rene Cazenave Apartments to 25 Essex, L.P., consistent with the
18 provisions of the California Community Redevelopment Law Section 33433.