



## San Francisco Ethics Commission

25 Van Ness Avenue, Suite 220, San Francisco, CA 94102

Phone: 415.252.3100 . Fax: 415.252.3112

[ethics.commission@sfgov.org](mailto:ethics.commission@sfgov.org) . [www.sfethics.org](http://www.sfethics.org)

Received On:

06-07-2020 | 22:09:18 PDT

File #:

200463

Bid/RFP #:

### Notification of Contract Approval

SFEC Form 126(f)4

(S.F. Campaign and Governmental Conduct Code § 1.126(f)4)

A Public Document

Each City elective officer who approves a contract that has a total anticipated or actual value of \$100,000 or more must file this form with the Ethics Commission within five business days of approval by: (a) the City elective officer, (b) any board on which the City elective officer serves, or (c) the board of any state agency on which an appointee of the City elective officer serves. For more information, see: <https://sfethics.org/compliance/city-officers/contract-approval-city-officers>

#### 1. FILING INFORMATION

<b>TYPE OF FILING</b>	<b>DATE OF ORIGINAL FILING (for amendment only)</b>
Original	
<b>AMENDMENT DESCRIPTION – Explain reason for amendment</b>	

#### 2. CITY ELECTIVE OFFICE OR BOARD

<b>OFFICE OR BOARD</b>	<b>NAME OF CITY ELECTIVE OFFICER</b>
Board of Supervisors	Members

#### 3. FILER'S CONTACT

<b>NAME OF FILER'S CONTACT</b>	<b>TELEPHONE NUMBER</b>
Angela Calvillo	415-554-5184
<b>FULL DEPARTMENT NAME</b>	<b>EMAIL</b>
office of the clerk of the Board	Board.of.Supervisors@sfgov.org

#### 4. CONTRACTING DEPARTMENT CONTACT

<b>NAME OF DEPARTMENTAL CONTACT</b>	<b>DEPARTMENT CONTACT TELEPHONE NUMBER</b>
Michael King	415-701-4228
<b>FULL DEPARTMENT NAME</b>	<b>DEPARTMENT CONTACT EMAIL</b>
MYR Mayor's Office of Housing and Comm Dev	michael.king@sfgov.org

5. CONTRACTOR	
<b>NAME OF CONTRACTOR</b> America works of California, Inc.	<b>TELEPHONE NUMBER</b> 917-225-7097
<b>STREET ADDRESS (including City, State and Zip Code)</b> 344 Harriet Street, Unit 205, San Francisco, CA 94103	<b>EMAIL</b> lbowes@americaworks.com

6. CONTRACT		
<b>DATE CONTRACT WAS APPROVED BY THE CITY ELECTIVE OFFICER(S)</b> 6/2/2020	<b>ORIGINAL BID/RFP NUMBER</b>	<b>FILE NUMBER (If applicable)</b> 200463
<b>DESCRIPTION OF AMOUNT OF CONTRACT</b> \$150,000		
<b>NATURE OF THE CONTRACT (Please describe)</b> CDBG grant for a reentry-focused, specialized access point for workforce development		

7. COMMENTS

8. CONTRACT APPROVAL	
This contract was approved by:	
<input type="checkbox"/>	<b>THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM</b>
<input checked="" type="checkbox"/>	<b>A BOARD ON WHICH THE CITY ELECTIVE OFFICER(S) SERVES</b> Board of Supervisors
<input type="checkbox"/>	<b>THE BOARD OF A STATE AGENCY ON WHICH AN APPOINTEE OF THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM SITS</b>

**9. AFFILIATES AND SUBCONTRACTORS**

List the names of (A) members of the contractor's board of directors; (B) the contractor's principal officers, including chief executive officer, chief financial officer, chief operating officer, or other persons with similar titles; (C) any individual or entity who has an ownership interest of 10 percent or more in the contractor; and (D) any subcontractor listed in the bid or contract.

#	LAST NAME/ENTITY/SUBCONTRACTOR	FIRST NAME	TYPE
1	Bowes	Lee	CEO
2	Mackler	Mark	CFO
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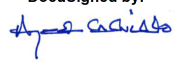
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<input type="checkbox"/>	Check this box if you need to include additional names. Please submit a separate form with complete information. Select "Supplemental" for filing type.		

**10. VERIFICATION**

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information I have provided here is true and complete.

**I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.**

**SIGNATURE OF CITY ELECTIVE OFFICER OR BOARD SECRETARY OR CLERK**

DocuSigned by:  
  
 988C8F42C3084B5  
 Angela Calvillo

**DATE SIGNED**

06-07-2020 | 22:09:18 PDT



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Michael King	415-701-4228
<b>FULL DEPARTMENT NAME</b>	<b>DEPARTMENT CONTACT EMAIL</b>
MYR Mayor's Office of Housing and Comm Dev	michael.king@sfgov.org

5. CONTRACTOR	
<b>NAME OF CONTRACTOR</b> ASIAN, Inc.	<b>TELEPHONE NUMBER</b> 415-928-5910
<b>STREET ADDRESS (including City, State and Zip Code)</b> 1167 Mission Street, 4th Flr, San Francisco, CA 94103	<b>EMAIL</b> mchan@asianinc.org

6. CONTRACT		
<b>DATE CONTRACT WAS APPROVED BY THE CITY ELECTIVE OFFICER(S)</b> 6/2/2020	<b>ORIGINAL BID/RFP NUMBER</b>	<b>FILE NUMBER (If applicable)</b> 200463
<b>DESCRIPTION OF AMOUNT OF CONTRACT</b> \$38,869		
<b>NATURE OF THE CONTRACT (Please describe)</b> CDBG grant for technical assistance for multilingual small businesses and microenterprises.		

7. COMMENTS

8. CONTRACT APPROVAL	
This contract was approved by:	
<input type="checkbox"/>	THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM
<input checked="" type="checkbox"/>	A BOARD ON WHICH THE CITY ELECTIVE OFFICER(S) SERVES Board of Supervisors
<input type="checkbox"/>	THE BOARD OF A STATE AGENCY ON WHICH AN APPOINTEE OF THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM SITS

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#	LAST NAME/ENTITY/SUBCONTRACTOR	FIRST NAME	TYPE
1	Fung	Frank	Board of Directors
2	Lo	Robert	Board of Directors
3	Ciu	Christina	Board of Directors
4	Lem	Betty	Board of Directors
5	Bryan	Aubri	Board of Directors
6	Han	Yihou	Board of Directors
7	Leong	Jonathan	Board of Directors
8	Royse	Roger	Board of Directors
9	Chan	Michael	CEO
10	Lum	Elbert	CFO
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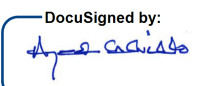
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Check this box if you need to include additional names. Please submit a separate form with complete information. Select “Supplemental” for filing type.

**10. VERIFICATION**

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information I have provided here is true and complete.

**I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.**

<p><b>SIGNATURE OF CITY ELECTIVE OFFICER OR BOARD SECRETARY OR CLERK</b></p> <p>DocuSigned by:                    988C8F42C3084B5                  Angela Calvillo</p>	<p><b>DATE SIGNED</b></p> <p>06-07-2020   22:10:36 PDT</p>
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Michael King	415-701-4228
<b>FULL DEPARTMENT NAME</b>	<b>DEPARTMENT CONTACT EMAIL</b>
MYR Mayor's Office of Housing and Comm Dev	michael.king@sfgov.org

5. CONTRACTOR	
<b>NAME OF CONTRACTOR</b> Bay Area Community Resources, Inc.	<b>TELEPHONE NUMBER</b> 415-444-5580
<b>STREET ADDRESS (including City, State and Zip Code)</b> 171 Carlos Drive, San Rafael, CA 94903	<b>EMAIL</b> mweinstein@bacr.org

6. CONTRACT		
<b>DATE CONTRACT WAS APPROVED BY THE CITY ELECTIVE OFFICER(S)</b> 6/2/2020	<b>ORIGINAL BID/RFP NUMBER</b>	<b>FILE NUMBER (If applicable)</b> 200463
<b>DESCRIPTION OF AMOUNT OF CONTRACT</b> \$70,000		
<b>NATURE OF THE CONTRACT (Please describe)</b> CDBG grant for Portola San Bruno Avenue commercial corridor revitalization		

7. COMMENTS

8. CONTRACT APPROVAL	
This contract was approved by:	
<input type="checkbox"/>	THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM
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#	LAST NAME/ENTITY/SUBCONTRACTOR	FIRST NAME	TYPE
1	Franklin	Lissa	Board of Directors
2	Vincent	Shannon	Board of Directors
3	Breckenridge	Bryan	Board of Directors
4	Vaughan	Monica	Board of Directors
5	McEvers Anderson	Nancy	Board of Directors
6	Travers	Bud	Board of Directors
7	Ness	Rob	Board of Directors
8	Davisson	Robert	Board of Directors
9	Wu	Sinclair	Board of Directors
10	Moses	Omolade	Board of Directors
11	Weinstein	Martin	CEO
12	Campbell	Cathleen	CFO
13	Williams	Mary Jo	COO
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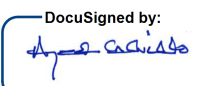
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MYR Mayor's Office of Housing and Comm Dev	michael.king@sfgov.org



5. CONTRACTOR	
<b>NAME OF CONTRACTOR</b> Bayview Hunters Point Multipurpose Senior Services	<b>TELEPHONE NUMBER</b> 415-822-1444
<b>STREET ADDRESS (including City, State and Zip Code)</b> 1753 Carroll Avenue, San Francisco, CA 94124	<b>EMAIL</b> cathy.davis@bhpmss.org

6. CONTRACT		
<b>DATE CONTRACT WAS APPROVED BY THE CITY ELECTIVE OFFICER(S)</b> 6/2/2020	<b>ORIGINAL BID/RFP NUMBER</b>	<b>FILE NUMBER (If applicable)</b> 200463
<b>DESCRIPTION OF AMOUNT OF CONTRACT</b> \$202,000		
<b>NATURE OF THE CONTRACT (Please describe)</b> CDBG grant for housing stabilization services and short-term case management, primarily for residents of Alice Griffith		

7. COMMENTS

8. CONTRACT APPROVAL	
This contract was approved by:	
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1	Mixon	Ollie	Board of Directors
2	Hall	Marvin	Board of Directors
3	Churchwell	Cesar	Board of Directors
4	Richardson	Linda	Board of Directors
5	Hastings	Sammy	Board of Directors
6	Henderson	Paul	Board of Directors
7	Tugbenyoh	Mawuli	Board of Directors
8	Elias-Jackson	Jo	Board of Directors
9	Osby-Bell	Jeanne	Board of Directors
10	Davis	Cathy	CEO
11	Huang	Wes	CFO
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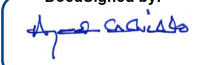
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office of the clerk of the Board	Board.of.Supervisors@sfgov.org

#### 4. CONTRACTING DEPARTMENT CONTACT

<b>NAME OF DEPARTMENTAL CONTACT</b>	<b>DEPARTMENT CONTACT TELEPHONE NUMBER</b>
Michael King	415-701-4228
<b>FULL DEPARTMENT NAME</b>	<b>DEPARTMENT CONTACT EMAIL</b>
MYR Mayor's Office of Housing and Comm Dev	michael.king@sfgov.org

5. CONTRACTOR	
<b>NAME OF CONTRACTOR</b> Causa Justa :: Just Cause	<b>TELEPHONE NUMBER</b> 510-763-5877
<b>STREET ADDRESS (including City, State and Zip Code)</b> 1419 34th Avenue #203, Oakland, CA 94601	<b>EMAIL</b> vanessa@cjjc.org

6. CONTRACT		
<b>DATE CONTRACT WAS APPROVED BY THE CITY ELECTIVE OFFICER(S)</b> 6/2/2020	<b>ORIGINAL BID/RFP NUMBER</b>	<b>FILE NUMBER (If applicable)</b> 200463
<b>DESCRIPTION OF AMOUNT OF CONTRACT</b> \$558,450		
<b>NATURE OF THE CONTRACT (Please describe)</b> CDBG grant for tenant counseling and education, primarily for Latinx residents citywide		

7. COMMENTS

8. CONTRACT APPROVAL	
This contract was approved by:	
<input type="checkbox"/>	THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM
<input checked="" type="checkbox"/>	A BOARD ON WHICH THE CITY ELECTIVE OFFICER(S) SERVES Board of Supervisors
<input type="checkbox"/>	THE BOARD OF A STATE AGENCY ON WHICH AN APPOINTEE OF THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM SITS

**9. AFFILIATES AND SUBCONTRACTORS**

List the names of (A) members of the contractor's board of directors; (B) the contractor's principal officers, including chief executive officer, chief financial officer, chief operating officer, or other persons with similar titles; (C) any individual or entity who has an ownership interest of 10 percent or more in the contractor; and (D) any subcontractor listed in the bid or contract.

#	LAST NAME/ENTITY/SUBCONTRACTOR	FIRST NAME	TYPE
1	Lee	NTanya	Board of Directors
2	Gold	Adam	Board of Directors
3	Foy	Michelle	Board of Directors
4	Guzman	Laura	Board of Directors
5	Guillen	Maria	Board of Directors
6	Moses	Vanessa	CEO
7	Dominguez	Aspen	CFO
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**9. AFFILIATES AND SUBCONTRACTORS**

List the names of (A) members of the contractor’s board of directors; (B) the contractor’s principal officers, including chief executive officer, chief financial officer, chief operating officer, or other persons with similar titles; (C) any individual or entity who has an ownership interest of 10 percent or more in the contractor; and (D) any subcontractor listed in the bid or contract.

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**9. AFFILIATES AND SUBCONTRACTORS**

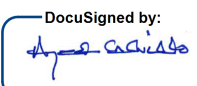
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<input type="checkbox"/>	Check this box if you need to include additional names. Please submit a separate form with complete information. Select "Supplemental" for filing type.		

**10. VERIFICATION**

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information I have provided here is true and complete.

**I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.**

<p><b>SIGNATURE OF CITY ELECTIVE OFFICER OR BOARD SECRETARY OR CLERK</b></p> <p>DocuSigned by:                    988C8F42C3084B5                  Angela Calvillo</p>	<p><b>DATE SIGNED</b></p> <p>06-07-2020   22:14:59 PDT</p>
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## San Francisco Ethics Commission

25 Van Ness Avenue, Suite 220, San Francisco, CA 94102

Phone: 415.252.3100 . Fax: 415.252.3112

[ethics.commission@sfgov.org](mailto:ethics.commission@sfgov.org) . [www.sfethics.org](http://www.sfethics.org)

Received On:

06-07-2020 | 22:16:05 PDT

File #:

200463

Bid/RFP #:

### Notification of Contract Approval

SFEC Form 126(f)4

(S.F. Campaign and Governmental Conduct Code § 1.126(f)4)

A Public Document

Each City elective officer who approves a contract that has a total anticipated or actual value of \$100,000 or more must file this form with the Ethics Commission within five business days of approval by: (a) the City elective officer, (b) any board on which the City elective officer serves, or (c) the board of any state agency on which an appointee of the City elective officer serves. For more information, see: <https://sfethics.org/compliance/city-officers/contract-approval-city-officers>

#### 1. FILING INFORMATION

<b>TYPE OF FILING</b>	<b>DATE OF ORIGINAL FILING (for amendment only)</b>
Original	
<b>AMENDMENT DESCRIPTION – Explain reason for amendment</b>	

#### 2. CITY ELECTIVE OFFICE OR BOARD

<b>OFFICE OR BOARD</b>	<b>NAME OF CITY ELECTIVE OFFICER</b>
Board of Supervisors	Members

#### 3. FILER'S CONTACT

<b>NAME OF FILER'S CONTACT</b>	<b>TELEPHONE NUMBER</b>
Angela Calvillo	415-554-5184
<b>FULL DEPARTMENT NAME</b>	<b>EMAIL</b>
office of the clerk of the Board	Board.of.Supervisors@sfgov.org

#### 4. CONTRACTING DEPARTMENT CONTACT

<b>NAME OF DEPARTMENTAL CONTACT</b>	<b>DEPARTMENT CONTACT TELEPHONE NUMBER</b>
Michael King	415-701-4228
<b>FULL DEPARTMENT NAME</b>	<b>DEPARTMENT CONTACT EMAIL</b>
MYR Mayor's Office of Housing and Comm Dev	michael.king@sfgov.org

5. CONTRACTOR	
<b>NAME OF CONTRACTOR</b> Central City Hospitality House	<b>TELEPHONE NUMBER</b> 415-749-2100
<b>STREET ADDRESS (including City, State and Zip Code)</b> 290 Turk Street, San Francisco, CA 94102	<b>EMAIL</b> jwilson@hospitalityhouse.org

6. CONTRACT		
<b>DATE CONTRACT WAS APPROVED BY THE CITY ELECTIVE OFFICER(S)</b> 6/2/2020	<b>ORIGINAL BID/RFP NUMBER</b>	<b>FILE NUMBER (If applicable)</b> 200463
<b>DESCRIPTION OF AMOUNT OF CONTRACT</b> \$300,000		
<b>NATURE OF THE CONTRACT (Please describe)</b> \$100,000 CDBG grant for job readiness services \$200,000 CDBG grant for a neighborhood access point for workforce development		

7. COMMENTS

8. CONTRACT APPROVAL	
This contract was approved by:	
<input type="checkbox"/>	THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM
<input checked="" type="checkbox"/>	A BOARD ON WHICH THE CITY ELECTIVE OFFICER(S) SERVES Board of Supervisors
<input type="checkbox"/>	THE BOARD OF A STATE AGENCY ON WHICH AN APPOINTEE OF THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM SITS

**9. AFFILIATES AND SUBCONTRACTORS**

List the names of (A) members of the contractor's board of directors; (B) the contractor's principal officers, including chief executive officer, chief financial officer, chief operating officer, or other persons with similar titles; (C) any individual or entity who has an ownership interest of 10 percent or more in the contractor; and (D) any subcontractor listed in the bid or contract.

#	LAST NAME/ENTITY/SUBCONTRACTOR	FIRST NAME	TYPE
1	Bunker	Jeanie	Board of Directors
2	Rocchio	Maria	Board of Directors
3	Cerutti	Brandon	Board of Directors
4	Rodrigues	Jason	Board of Directors
5	Hampton	Michael	Board of Directors
6	Johnson	Jesse	Board of Directors
7	Zmuda	Monique	Board of Directors
8	Hlad	Daniel	Board of Directors
9	Cutler	Kelly	Board of Directors
10	Go	Elaine	Board of Directors
11	Quinn	Dana Isaac	Board of Directors
12	Sirinumas	Tan	Board of Directors
13	D'Orazio	Marissa	Board of Directors
14	wilson	Joseph	CEO
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**9. AFFILIATES AND SUBCONTRACTORS**

List the names of (A) members of the contractor’s board of directors; (B) the contractor’s principal officers, including chief executive officer, chief financial officer, chief operating officer, or other persons with similar titles; (C) any individual or entity who has an ownership interest of 10 percent or more in the contractor; and (D) any subcontractor listed in the bid or contract.

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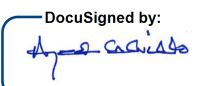
#	LAST NAME/ENTITY/SUBCONTRACTOR	FIRST NAME	TYPE
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Check this box if you need to include additional names. Please submit a separate form with complete information. Select “Supplemental” for filing type.

**10. VERIFICATION**

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information I have provided here is true and complete.

**I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.**

<p><b>SIGNATURE OF CITY ELECTIVE OFFICER OR BOARD SECRETARY OR CLERK</b></p> <p>DocuSigned by:                    988C8F42C3084B5                  Angela Calvillo</p>	<p><b>DATE SIGNED</b></p> <p>06-07-2020   22:16:05 PDT</p>
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## San Francisco Ethics Commission

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Received On:

06-07-2020 | 22:17:06 PDT

File #:

200463

Bid/RFP #:

### Notification of Contract Approval

SFEC Form 126(f)4

(S.F. Campaign and Governmental Conduct Code § 1.126(f)4)

A Public Document

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#### 1. FILING INFORMATION

<b>TYPE OF FILING</b>	<b>DATE OF ORIGINAL FILING (for amendment only)</b>
Original	
<b>AMENDMENT DESCRIPTION – Explain reason for amendment</b>	

#### 2. CITY ELECTIVE OFFICE OR BOARD

<b>OFFICE OR BOARD</b>	<b>NAME OF CITY ELECTIVE OFFICER</b>
Board of Supervisors	Members

#### 3. FILER'S CONTACT

<b>NAME OF FILER'S CONTACT</b>	<b>TELEPHONE NUMBER</b>
Angela Calvillo	415-554-5184
<b>FULL DEPARTMENT NAME</b>	<b>EMAIL</b>
office of the clerk of the Board	Board.of.Supervisors@sfgov.org

#### 4. CONTRACTING DEPARTMENT CONTACT

<b>NAME OF DEPARTMENTAL CONTACT</b>	<b>DEPARTMENT CONTACT TELEPHONE NUMBER</b>
Michael King	415-701-4228
<b>FULL DEPARTMENT NAME</b>	<b>DEPARTMENT CONTACT EMAIL</b>
MYR Mayor's Office of Housing and Comm Dev	michael.king@sfgov.org

5. CONTRACTOR	
<b>NAME OF CONTRACTOR</b> Children's Council of San Francisco	<b>TELEPHONE NUMBER</b> 415-276-2900
<b>STREET ADDRESS (including City, State and Zip Code)</b> 445 Church Street, San Francisco, CA 94114	<b>EMAIL</b> gfromer@childrenscouncil.org

6. CONTRACT		
<b>DATE CONTRACT WAS APPROVED BY THE CITY ELECTIVE OFFICER(S)</b> 6/2/2020	<b>ORIGINAL BID/RFP NUMBER</b>	<b>FILE NUMBER (If applicable)</b> 200463
<b>DESCRIPTION OF AMOUNT OF CONTRACT</b> \$55,000		
<b>NATURE OF THE CONTRACT (Please describe)</b> CDBG grant for technical assistance in Spanish for home-based childcare microentrepreneurs		

7. COMMENTS

8. CONTRACT APPROVAL	
This contract was approved by:	
<input type="checkbox"/>	THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM
<input checked="" type="checkbox"/>	A BOARD ON WHICH THE CITY ELECTIVE OFFICER(S) SERVES Board of Supervisors
<input type="checkbox"/>	THE BOARD OF A STATE AGENCY ON WHICH AN APPOINTEE OF THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM SITS



**9. AFFILIATES AND SUBCONTRACTORS**

List the names of (A) members of the contractor's board of directors; (B) the contractor's principal officers, including chief executive officer, chief financial officer, chief operating officer, or other persons with similar titles; (C) any individual or entity who has an ownership interest of 10 percent or more in the contractor; and (D) any subcontractor listed in the bid or contract.

#	LAST NAME/ENTITY/SUBCONTRACTOR	FIRST NAME	TYPE
1	Nordberg	Anna	Board of Directors
2	Sims	Deborah	Board of Directors
3	Dusedau	Marga	Board of Directors
4	Chang	Shara	Board of Directors
5	Butler	Omar	Board of Directors
6	Diana	Elisabeth	Board of Directors
7	Fram	Victoria	Board of Directors
8	Hilberman	Jessica	Board of Directors
9	Hood	Sophie	Board of Directors
10	Israel	George	Board of Directors
11	Kirk	Jim	Board of Directors
12	Mondry	Gale	Board of Directors
13	Moore	Fatima	Board of Directors
14	Page	Farris	Board of Directors
15	Rosberg	Peter	Board of Directors
16	Thomas	Chris	Board of Directors
17	Vause	Brandy	Board of Directors
18	Fromer	Gina	CEO
19	Fischer	Eric	CFO

**9. AFFILIATES AND SUBCONTRACTORS**

List the names of (A) members of the contractor's board of directors; (B) the contractor's principal officers, including chief executive officer, chief financial officer, chief operating officer, or other persons with similar titles; (C) any individual or entity who has an ownership interest of 10 percent or more in the contractor; and (D) any subcontractor listed in the bid or contract.

#	LAST NAME/ENTITY/SUBCONTRACTOR	FIRST NAME	TYPE
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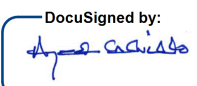
#	LAST NAME/ENTITY/SUBCONTRACTOR	FIRST NAME	TYPE
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Check this box if you need to include additional names. Please submit a separate form with complete information. Select “Supplemental” for filing type.

**10. VERIFICATION**

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information I have provided here is true and complete.

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Received On:

06-07-2020 | 22:18:15 PDT

File #:

200463

Bid/RFP #:

### Notification of Contract Approval

SFEC Form 126(f)4

(S.F. Campaign and Governmental Conduct Code § 1.126(f)4)

A Public Document

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#### 1. FILING INFORMATION

<b>TYPE OF FILING</b>	<b>DATE OF ORIGINAL FILING (for amendment only)</b>
Original	
<b>AMENDMENT DESCRIPTION – Explain reason for amendment</b>	

#### 2. CITY ELECTIVE OFFICE OR BOARD

<b>OFFICE OR BOARD</b>	<b>NAME OF CITY ELECTIVE OFFICER</b>
Board of Supervisors	Members

#### 3. FILER'S CONTACT

<b>NAME OF FILER'S CONTACT</b>	<b>TELEPHONE NUMBER</b>
Angela Calvillo	415-554-5184
<b>FULL DEPARTMENT NAME</b>	<b>EMAIL</b>
office of the clerk of the Board	Board.of.Supervisors@sfgov.org

#### 4. CONTRACTING DEPARTMENT CONTACT

<b>NAME OF DEPARTMENTAL CONTACT</b>	<b>DEPARTMENT CONTACT TELEPHONE NUMBER</b>
Michael King	415-701-4228
<b>FULL DEPARTMENT NAME</b>	<b>DEPARTMENT CONTACT EMAIL</b>
MYR Mayor's Office of Housing and Comm Dev	michael.king@sfgov.org

5. CONTRACTOR	
<b>NAME OF CONTRACTOR</b> Chinatown Community Development Center, Inc.	<b>TELEPHONE NUMBER</b> 415-984-1450
<b>STREET ADDRESS (including City, State and Zip Code)</b> 1525 Grant Avenue, San Francisco, CA 94133	<b>EMAIL</b> myeung@chinatowncdc.org

6. CONTRACT		
<b>DATE CONTRACT WAS APPROVED BY THE CITY ELECTIVE OFFICER(S)</b> 6/2/2020	<b>ORIGINAL BID/RFP NUMBER</b>	<b>FILE NUMBER (If applicable)</b> 200463
<b>DESCRIPTION OF AMOUNT OF CONTRACT</b> \$148,750		
<b>NATURE OF THE CONTRACT (Please describe)</b> CDBG grant for service connection, primarily for API residents of single room occupancy hotels (SROs) in Chinatown		

7. COMMENTS

8. CONTRACT APPROVAL	
This contract was approved by:	
<input type="checkbox"/>	THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM
<input checked="" type="checkbox"/>	A BOARD ON WHICH THE CITY ELECTIVE OFFICER(S) SERVES Board of Supervisors
<input type="checkbox"/>	THE BOARD OF A STATE AGENCY ON WHICH AN APPOINTEE OF THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM SITS

**9. AFFILIATES AND SUBCONTRACTORS**

List the names of (A) members of the contractor's board of directors; (B) the contractor's principal officers, including chief executive officer, chief financial officer, chief operating officer, or other persons with similar titles; (C) any individual or entity who has an ownership interest of 10 percent or more in the contractor; and (D) any subcontractor listed in the bid or contract.

#	LAST NAME/ENTITY/SUBCONTRACTOR	FIRST NAME	TYPE
1	Chin	Philip	Board of Directors
2	Chin	Gregory	Board of Directors
3	Craig	Cathy	Board of Directors
4	Fong	Mark	Board of Directors
5	Golvin	Benjamin	Board of Directors
6	Jew	Clayton	Board of Directors
7	Leadbetter	Julie	Board of Directors
8	Lee	Winston	Board of Directors
9	Lin	Barbara	Board of Directors
10	McCray	James	Board of Directors
11	Nguyen	James	Board of Directors
12	Ruiz	Santiago	Board of Directors
13	Tse	Janet Lee	Board of Directors
14	Tse	Nigel	Board of Directors
15	Wong	Susan	Board of Directors
16	Wu	Jade	Board of Directors
17	Zhang	Mary	Board of Directors
18	Zoubi	Fady	Board of Directors
19	Chin	Jane	Board of Directors

**9. AFFILIATES AND SUBCONTRACTORS**

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#	LAST NAME/ENTITY/SUBCONTRACTOR	FIRST NAME	TYPE
20	Lin	wendell	Board of Directors
21	Quock	Lindsey	Board of Directors
22	Rosenquest	Nils	Board of Directors
23	Yeung	Malcolm	CEO
24	Gansen	Karen	CFO
25	Jones	whitney	COO
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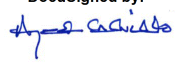
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<input type="checkbox"/>	Check this box if you need to include additional names. Please submit a separate form with complete information. Select "Supplemental" for filing type.		

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**I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.**

**SIGNATURE OF CITY ELECTIVE OFFICER OR BOARD SECRETARY OR CLERK**

DocuSigned by:  
  
 988C8F42C3084B5  
 Angela Calvillo

**DATE SIGNED**

06-07-2020 | 22:18:15 PDT





## San Francisco Ethics Commission

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Received On:

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File #:

200463

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### Notification of Contract Approval

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#### 1. FILING INFORMATION

<b>TYPE OF FILING</b>	<b>DATE OF ORIGINAL FILING (for amendment only)</b>
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Board of Supervisors	Members

#### 3. FILER'S CONTACT

<b>NAME OF FILER'S CONTACT</b>	<b>TELEPHONE NUMBER</b>
Angela Calvillo	415-554-5184
<b>FULL DEPARTMENT NAME</b>	<b>EMAIL</b>
office of the clerk of the Board	Board.of.Supervisors@sfgov.org

#### 4. CONTRACTING DEPARTMENT CONTACT

<b>NAME OF DEPARTMENTAL CONTACT</b>	<b>DEPARTMENT CONTACT TELEPHONE NUMBER</b>
Michael King	415-701-4228
<b>FULL DEPARTMENT NAME</b>	<b>DEPARTMENT CONTACT EMAIL</b>
MYR Mayor's Office of Housing and Comm Dev	michael.king@sfgov.org

5. CONTRACTOR	
<b>NAME OF CONTRACTOR</b> Community Housing Partnership	<b>TELEPHONE NUMBER</b> 415-852-5300
<b>STREET ADDRESS (including City, State and Zip Code)</b> 20 Jones Street, San Francisco, CA 94102	<b>EMAIL</b> raubry@chp-sf.org

6. CONTRACT		
<b>DATE CONTRACT WAS APPROVED BY THE CITY ELECTIVE OFFICER(S)</b> 6/2/2020	<b>ORIGINAL BID/RFP NUMBER</b>	<b>FILE NUMBER (If applicable)</b> 200463
<b>DESCRIPTION OF AMOUNT OF CONTRACT</b> \$131,250		
<b>NATURE OF THE CONTRACT (Please describe)</b> \$75,000 CDBG grant for job readiness services \$56,250 CDBG grant for occupational skills training in hospitality		

7. COMMENTS

8. CONTRACT APPROVAL	
This contract was approved by:	
<input type="checkbox"/>	THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM
<input checked="" type="checkbox"/>	A BOARD ON WHICH THE CITY ELECTIVE OFFICER(S) SERVES Board of Supervisors
<input type="checkbox"/>	THE BOARD OF A STATE AGENCY ON WHICH AN APPOINTEE OF THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM SITS

**9. AFFILIATES AND SUBCONTRACTORS**

List the names of (A) members of the contractor's board of directors; (B) the contractor's principal officers, including chief executive officer, chief financial officer, chief operating officer, or other persons with similar titles; (C) any individual or entity who has an ownership interest of 10 percent or more in the contractor; and (D) any subcontractor listed in the bid or contract.

#	LAST NAME/ENTITY/SUBCONTRACTOR	FIRST NAME	TYPE
1	Miller	Gregg	Board of Directors
2	Valentino	Patrick	Board of Directors
3	wyler	Jonathan	Board of Directors
4	Aharoni	Sheila	Board of Directors
5	Fisher	John	Board of Directors
6	Maddock	Lauren	Board of Directors
7	Bowdry	Steve	Board of Directors
8	Lewis	David Elliott	Board of Directors
9	Edelman	Devra	Board of Directors
10	wallace	Jay	Board of Directors
11	Amos	Chris	Board of Directors
12	Eshman	Mark	Board of Directors
13	Jackson	Kenneth	Board of Directors
14	Aubry	Rick	CEO
15	Alioto	Christine	CFO
16	Saxton	Christy	COO
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**9. AFFILIATES AND SUBCONTRACTORS**

List the names of (A) members of the contractor's board of directors; (B) the contractor's principal officers, including chief executive officer, chief financial officer, chief operating officer, or other persons with similar titles; (C) any individual or entity who has an ownership interest of 10 percent or more in the contractor; and (D) any subcontractor listed in the bid or contract.

#	LAST NAME/ENTITY/SUBCONTRACTOR	FIRST NAME	TYPE
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**9. AFFILIATES AND SUBCONTRACTORS**

List the names of (A) members of the contractor’s board of directors; (B) the contractor’s principal officers, including chief executive officer, chief financial officer, chief operating officer, or other persons with similar titles; (C) any individual or entity who has an ownership interest of 10 percent or more in the contractor; and (D) any subcontractor listed in the bid or contract.

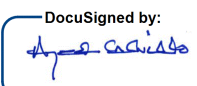
#	LAST NAME/ENTITY/SUBCONTRACTOR	FIRST NAME	TYPE
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Check this box if you need to include additional names. Please submit a separate form with complete information. Select “Supplemental” for filing type.

**10. VERIFICATION**

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information I have provided here is true and complete.

**I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.**

<p><b>SIGNATURE OF CITY ELECTIVE OFFICER OR BOARD SECRETARY OR CLERK</b></p> <p>DocuSigned by:                    988C8F42C3084B5                  Angela Calvillo</p>	<p><b>DATE SIGNED</b></p> <p>06-07-2020   22:19:20 PDT</p>
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## San Francisco Ethics Commission

25 Van Ness Avenue, Suite 220, San Francisco, CA 94102

Phone: 415.252.3100 . Fax: 415.252.3112

[ethics.commission@sfgov.org](mailto:ethics.commission@sfgov.org) . [www.sfethics.org](http://www.sfethics.org)

Received On:

06-07-2020 | 22:20:31 PDT

File #:

200463

Bid/RFP #:

### Notification of Contract Approval

SFEC Form 126(f)4

(S.F. Campaign and Governmental Conduct Code § 1.126(f)4)

A Public Document

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#### 1. FILING INFORMATION

<b>TYPE OF FILING</b>	<b>DATE OF ORIGINAL FILING (for amendment only)</b>
Original	
<b>AMENDMENT DESCRIPTION – Explain reason for amendment</b>	

#### 2. CITY ELECTIVE OFFICE OR BOARD

<b>OFFICE OR BOARD</b>	<b>NAME OF CITY ELECTIVE OFFICER</b>
Board of Supervisors	Members

#### 3. FILER'S CONTACT

<b>NAME OF FILER'S CONTACT</b>	<b>TELEPHONE NUMBER</b>
Angela Calvillo	415-554-5184
<b>FULL DEPARTMENT NAME</b>	<b>EMAIL</b>
office of the clerk of the Board	Board.of.Supervisors@sfgov.org

#### 4. CONTRACTING DEPARTMENT CONTACT

<b>NAME OF DEPARTMENTAL CONTACT</b>	<b>DEPARTMENT CONTACT TELEPHONE NUMBER</b>
Michael King	415-701-4228
<b>FULL DEPARTMENT NAME</b>	<b>DEPARTMENT CONTACT EMAIL</b>
MYR Mayor's Office of Housing and Comm Dev	michael.king@sfgov.org

5. CONTRACTOR	
<b>NAME OF CONTRACTOR</b> Compass Family Services	<b>TELEPHONE NUMBER</b> 415-644-0504
<b>STREET ADDRESS (including City, State and Zip Code)</b> 37 Grove Street, San Francisco, CA 94102	<b>EMAIL</b> ekisch@compass-sf.org

6. CONTRACT		
<b>DATE CONTRACT WAS APPROVED BY THE CITY ELECTIVE OFFICER(S)</b> 6/2/2020	<b>ORIGINAL BID/RFP NUMBER</b>	<b>FILE NUMBER (If applicable)</b> 200463
<b>DESCRIPTION OF AMOUNT OF CONTRACT</b> \$75,000		
<b>NATURE OF THE CONTRACT (Please describe)</b> \$75,000 CDBG grant for job readiness services		

7. COMMENTS

8. CONTRACT APPROVAL	
This contract was approved by:	
<input type="checkbox"/>	THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM
<input checked="" type="checkbox"/>	A BOARD ON WHICH THE CITY ELECTIVE OFFICER(S) SERVES Board of Supervisors
<input type="checkbox"/>	THE BOARD OF A STATE AGENCY ON WHICH AN APPOINTEE OF THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM SITS

**9. AFFILIATES AND SUBCONTRACTORS**

List the names of (A) members of the contractor's board of directors; (B) the contractor's principal officers, including chief executive officer, chief financial officer, chief operating officer, or other persons with similar titles; (C) any individual or entity who has an ownership interest of 10 percent or more in the contractor; and (D) any subcontractor listed in the bid or contract.

#	LAST NAME/ENTITY/SUBCONTRACTOR	FIRST NAME	TYPE
1	Wagner	Christopher	Board of Directors
2	Engel	Alison	Board of Directors
3	Daoro	Robert	Board of Directors
4	Goelz	Doug	Board of Directors
5	Cain	Jeff	Board of Directors
6	Dyer	Chad	Board of Directors
7	Field	Nancy	Board of Directors
8	Gibbons	Dennis	Board of Directors
9	Harris	Meghan	Board of Directors
10	McCarthy	Michael	Board of Directors
11	McInerney	Brian	Board of Directors
12	Moatz	Krista	Board of Directors
13	Moffet	Tim	Board of Directors
14	Odyniec	Lisa	Board of Directors
15	Parrish	Anne	Board of Directors
16	Severt	Laurel	Board of Directors
17	Christie	Jennifer	Board of Directors
18	Traina	Katie	Board of Directors
19	Zeppa	Stephanie	Board of Directors



**9. AFFILIATES AND SUBCONTRACTORS**

List the names of (A) members of the contractor's board of directors; (B) the contractor's principal officers, including chief executive officer, chief financial officer, chief operating officer, or other persons with similar titles; (C) any individual or entity who has an ownership interest of 10 percent or more in the contractor; and (D) any subcontractor listed in the bid or contract.

#	LAST NAME/ENTITY/SUBCONTRACTOR	FIRST NAME	TYPE
20	Dinkelspiel	Steven	Board of Directors
21	Garcia Houts	Valerie	Board of Directors
22	Issanda	Carine	Board of Directors
23	Kowal	Lauren	Board of Directors
24	Matthews	Ashara	Board of Directors
25	Tait	Adam	Board of Directors
26	Kisch	Erica	CEO
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**9. AFFILIATES AND SUBCONTRACTORS**

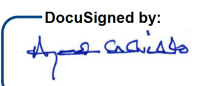
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#	LAST NAME/ENTITY/SUBCONTRACTOR	FIRST NAME	TYPE
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<input type="checkbox"/>	Check this box if you need to include additional names. Please submit a separate form with complete information. Select “Supplemental” for filing type.		

**10. VERIFICATION**

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information I have provided here is true and complete.

**I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.**

<p><b>SIGNATURE OF CITY ELECTIVE OFFICER OR BOARD SECRETARY OR CLERK</b></p> <p>DocuSigned by:                    988C8F42C3084B5                  Angela Calvillo</p>	<p><b>DATE SIGNED</b></p> <p>06-07-2020   22:20:31 PDT</p>
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## San Francisco Ethics Commission

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Phone: 415.252.3100 . Fax: 415.252.3112

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Received On:

06-08-2020 | 15:02:24 PDT

File #:

200463

Bid/RFP #:

### Notification of Contract Approval

SFEC Form 126(f)4

(S.F. Campaign and Governmental Conduct Code § 1.126(f)4)

A Public Document

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#### 1. FILING INFORMATION

<b>TYPE OF FILING</b>	<b>DATE OF ORIGINAL FILING (for amendment only)</b>
Original	
<b>AMENDMENT DESCRIPTION – Explain reason for amendment</b>	

#### 2. CITY ELECTIVE OFFICE OR BOARD

<b>OFFICE OR BOARD</b>	<b>NAME OF CITY ELECTIVE OFFICER</b>
Board of Supervisors	Members

#### 3. FILER'S CONTACT

<b>NAME OF FILER'S CONTACT</b>	<b>TELEPHONE NUMBER</b>
Angela Calvillo	415-554-5184
<b>FULL DEPARTMENT NAME</b>	<b>EMAIL</b>
office of the clerk of the Board	Board.of.Supervisors@sfgov.org

#### 4. CONTRACTING DEPARTMENT CONTACT

<b>NAME OF DEPARTMENTAL CONTACT</b>	<b>DEPARTMENT CONTACT TELEPHONE NUMBER</b>
Michael King	415-701-4228
<b>FULL DEPARTMENT NAME</b>	<b>DEPARTMENT CONTACT EMAIL</b>
MYR Mayor's Office of Housing and Comm Dev	michael.king@sfgov.org

5. CONTRACTOR	
<b>NAME OF CONTRACTOR</b> Episcopal Community Services of San Francisco	<b>TELEPHONE NUMBER</b> 415-487-3300
<b>STREET ADDRESS (including City, State and Zip Code)</b> 165 8th Street, 3rd Floor, San Francisco, CA 94103	<b>EMAIL</b> Bstokes@ecs-sf.org

6. CONTRACT		
<b>DATE CONTRACT WAS APPROVED BY THE CITY ELECTIVE OFFICER(S)</b> 6/2/2020	<b>ORIGINAL BID/RFP NUMBER</b>	<b>FILE NUMBER (If applicable)</b> 200463
<b>DESCRIPTION OF AMOUNT OF CONTRACT</b> \$120,250		
<b>NATURE OF THE CONTRACT (Please describe)</b> \$64,000 CDBG grant for skill building, primarily for homeless residents of District 6 \$56,250 CDBG grant for occupational skills training in hospitality		

7. COMMENTS

8. CONTRACT APPROVAL	
This contract was approved by:	
<input type="checkbox"/>	THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM
<input checked="" type="checkbox"/>	A BOARD ON WHICH THE CITY ELECTIVE OFFICER(S) SERVES Board of Supervisors
<input type="checkbox"/>	THE BOARD OF A STATE AGENCY ON WHICH AN APPOINTEE OF THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM SITS

**9. AFFILIATES AND SUBCONTRACTORS**

List the names of (A) members of the contractor's board of directors; (B) the contractor's principal officers, including chief executive officer, chief financial officer, chief operating officer, or other persons with similar titles; (C) any individual or entity who has an ownership interest of 10 percent or more in the contractor; and (D) any subcontractor listed in the bid or contract.

#	LAST NAME/ENTITY/SUBCONTRACTOR	FIRST NAME	TYPE
1	Leong	Gordon	Board of Directors
2	Tatsuno	Yvonne	Board of Directors
3	Clark-King	Ellen	Board of Directors
4	Clayter	Todd	Board of Directors
5	Geeslin	Keith	Board of Directors
6	Gill	Richard	Board of Directors
7	Dienst	Sedge	Board of Directors
8	Jones	Martin	Board of Directors
9	Knapp	Frederic	Board of Directors
10	Mouton-Patterson	Rita	Board of Directors
11	Ketcham	Susan	Board of Directors
12	Robershotte	Megan	Board of Directors
13	Singer	Susanna	Board of Directors
14	Springwater	Richard	Board of Directors
15	Kirby Brooks	Todd	Board of Directors
16	Zaidi	S. Hassan	Board of Directors
17	Andrus	Marc Handley	Board of Directors
18	Stokes	Beth	CEO
19	Larra	Eric	CFO

**9. AFFILIATES AND SUBCONTRACTORS**

List the names of (A) members of the contractor's board of directors; (B) the contractor's principal officers, including chief executive officer, chief financial officer, chief operating officer, or other persons with similar titles; (C) any individual or entity who has an ownership interest of 10 percent or more in the contractor; and (D) any subcontractor listed in the bid or contract.

#	LAST NAME/ENTITY/SUBCONTRACTOR	FIRST NAME	TYPE
20	Callandrillo	Christopher	COO
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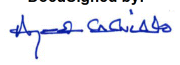
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<input type="checkbox"/>	Check this box if you need to include additional names. Please submit a separate form with complete information. Select "Supplemental" for filing type.		

**10. VERIFICATION**

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**I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.**

**SIGNATURE OF CITY ELECTIVE OFFICER OR BOARD SECRETARY OR CLERK**

DocuSigned by:  
  
 988C8F42C3084B5  
 Angela Calvillo

**DATE SIGNED**

06-08-2020 | 15:02:24 PDT



## San Francisco Ethics Commission

25 Van Ness Avenue, Suite 220, San Francisco, CA 94102

Phone: 415.252.3100 . Fax: 415.252.3112

[ethics.commission@sfgov.org](mailto:ethics.commission@sfgov.org) . [www.sfethics.org](http://www.sfethics.org)

Received On:

06-08-2020 | 15:04:06 PDT

File #:

200463

Bid/RFP #:

### Notification of Contract Approval

SFEC Form 126(f)4

(S.F. Campaign and Governmental Conduct Code § 1.126(f)4)

A Public Document

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#### 1. FILING INFORMATION

<b>TYPE OF FILING</b>	<b>DATE OF ORIGINAL FILING (for amendment only)</b>
Original	
<b>AMENDMENT DESCRIPTION – Explain reason for amendment</b>	

#### 2. CITY ELECTIVE OFFICE OR BOARD

<b>OFFICE OR BOARD</b>	<b>NAME OF CITY ELECTIVE OFFICER</b>
Board of Supervisors	Members

#### 3. FILER'S CONTACT

<b>NAME OF FILER'S CONTACT</b>	<b>TELEPHONE NUMBER</b>
Angela Calvillo	415-554-5184
<b>FULL DEPARTMENT NAME</b>	<b>EMAIL</b>
office of the clerk of the Board	Board.of.Supervisors@sfgov.org

#### 4. CONTRACTING DEPARTMENT CONTACT

<b>NAME OF DEPARTMENTAL CONTACT</b>	<b>DEPARTMENT CONTACT TELEPHONE NUMBER</b>
Michael King	415-701-4228
<b>FULL DEPARTMENT NAME</b>	<b>DEPARTMENT CONTACT EMAIL</b>
MYR Mayor's Office of Housing and Comm Dev	michael.king@sfgov.org



5. CONTRACTOR	
<b>NAME OF CONTRACTOR</b> Eviction Defense Collaborative, Inc.	<b>TELEPHONE NUMBER</b> 415-947-0797
<b>STREET ADDRESS (including City, State and Zip Code)</b> 1338 Mission Street, 4th Flr, San Francisco, CA 94103	<b>EMAIL</b> martinac@evictiondefense.org

6. CONTRACT		
<b>DATE CONTRACT WAS APPROVED BY THE CITY ELECTIVE OFFICER(S)</b> 6/2/2020	<b>ORIGINAL BID/RFP NUMBER</b>	<b>FILE NUMBER (If applicable)</b> 200463
<b>DESCRIPTION OF AMOUNT OF CONTRACT</b> \$1,581,337		
<b>NATURE OF THE CONTRACT (Please describe)</b> CDBG grant for Tenant Right to Counsel partners providing full-scope legal representation for residents facing eviction		

7. COMMENTS

8. CONTRACT APPROVAL	
This contract was approved by:	
<input type="checkbox"/>	THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM
<input checked="" type="checkbox"/>	A BOARD ON WHICH THE CITY ELECTIVE OFFICER(S) SERVES Board of Supervisors
<input type="checkbox"/>	THE BOARD OF A STATE AGENCY ON WHICH AN APPOINTEE OF THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM SITS

**9. AFFILIATES AND SUBCONTRACTORS**

List the names of (A) members of the contractor's board of directors; (B) the contractor's principal officers, including chief executive officer, chief financial officer, chief operating officer, or other persons with similar titles; (C) any individual or entity who has an ownership interest of 10 percent or more in the contractor; and (D) any subcontractor listed in the bid or contract.

#	LAST NAME/ENTITY/SUBCONTRACTOR	FIRST NAME	TYPE
1	Lifschitz	Eric	Board of Directors
2	Zadmehran	Sacha	Board of Directors
3	Gibson	Shirley	Board of Directors
4	wright	Greg	Board of Directors
5	Alioto	Josephine	Board of Directors
6	wolford	Jason	Board of Directors
7	Cucullu Lim	Martina	CEO
8	kislyuk	Yev	CFO
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**9. AFFILIATES AND SUBCONTRACTORS**

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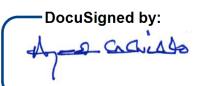
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Check this box if you need to include additional names. Please submit a separate form with complete information. Select “Supplemental” for filing type.

**10. VERIFICATION**

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**I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.**

<p><b>SIGNATURE OF CITY ELECTIVE OFFICER OR BOARD SECRETARY OR CLERK</b></p> <p>DocuSigned by:                    988C8F42C3084B5                  Angela Calvillo</p>	<p><b>DATE SIGNED</b></p> <p>06-08-2020   15:04:06 PDT</p>
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Received On:

06-08-2020 | 15:06:32 PDT

File #:

200463

Bid/RFP #:

### Notification of Contract Approval

SFEC Form 126(f)4

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#### 1. FILING INFORMATION

<b>TYPE OF FILING</b>	<b>DATE OF ORIGINAL FILING (for amendment only)</b>
Original	
<b>AMENDMENT DESCRIPTION – Explain reason for amendment</b>	

#### 2. CITY ELECTIVE OFFICE OR BOARD

<b>OFFICE OR BOARD</b>	<b>NAME OF CITY ELECTIVE OFFICER</b>
Board of Supervisors	Members

#### 3. FILER'S CONTACT

<b>NAME OF FILER'S CONTACT</b>	<b>TELEPHONE NUMBER</b>
Angela Calvillo	415-554-5184
<b>FULL DEPARTMENT NAME</b>	<b>EMAIL</b>
office of the clerk of the Board	Board.of.Supervisors@sfgov.org

#### 4. CONTRACTING DEPARTMENT CONTACT

<b>NAME OF DEPARTMENTAL CONTACT</b>	<b>DEPARTMENT CONTACT TELEPHONE NUMBER</b>
Michael King	415-701-4228
<b>FULL DEPARTMENT NAME</b>	<b>DEPARTMENT CONTACT EMAIL</b>
MYR Mayor's Office of Housing and Comm Dev	michael.king@sfgov.org

5. CONTRACTOR	
<b>NAME OF CONTRACTOR</b> Excelsior Action Group	<b>TELEPHONE NUMBER</b> 415-917-3324
<b>STREET ADDRESS (including City, State and Zip Code)</b> 35 San Juan Avenue, San Francisco, CA 94112	<b>EMAIL</b> mflores@eagsf.org

6. CONTRACT		
<b>DATE CONTRACT WAS APPROVED BY THE CITY ELECTIVE OFFICER(S)</b> 6/2/2020	<b>ORIGINAL BID/RFP NUMBER</b>	<b>FILE NUMBER (If applicable)</b> 200463
<b>DESCRIPTION OF AMOUNT OF CONTRACT</b> \$46,561		
<b>NATURE OF THE CONTRACT (Please describe)</b> CDBG grant for Excelsior commercial corridor revitalization		

7. COMMENTS

8. CONTRACT APPROVAL	
This contract was approved by:	
<input type="checkbox"/>	THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM
<input checked="" type="checkbox"/>	A BOARD ON WHICH THE CITY ELECTIVE OFFICER(S) SERVES Board of Supervisors
<input type="checkbox"/>	THE BOARD OF A STATE AGENCY ON WHICH AN APPOINTEE OF THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM SITS

**9. AFFILIATES AND SUBCONTRACTORS**

List the names of (A) members of the contractor's board of directors; (B) the contractor's principal officers, including chief executive officer, chief financial officer, chief operating officer, or other persons with similar titles; (C) any individual or entity who has an ownership interest of 10 percent or more in the contractor; and (D) any subcontractor listed in the bid or contract.

#	LAST NAME/ENTITY/SUBCONTRACTOR	FIRST NAME	TYPE
1	Litehiser	Joe	Board of Directors
2	D'Anca	Grace	Board of Directors
3	D'Avirro	Linda	Board of Directors
4	Harris	Mary	Board of Directors
5	Harris	Al	Board of Directors
6	Koide	Summer	Board of Directors
7	Macapagal	Rena	Board of Directors
8	Zvanski	Claire	Board of Directors
9	Flores	Me1	CEO
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**9. AFFILIATES AND SUBCONTRACTORS**

List the names of (A) members of the contractor’s board of directors; (B) the contractor’s principal officers, including chief executive officer, chief financial officer, chief operating officer, or other persons with similar titles; (C) any individual or entity who has an ownership interest of 10 percent or more in the contractor; and (D) any subcontractor listed in the bid or contract.

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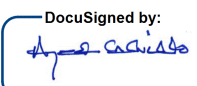
#	LAST NAME/ENTITY/SUBCONTRACTOR	FIRST NAME	TYPE
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Check this box if you need to include additional names. Please submit a separate form with complete information. Select “Supplemental” for filing type.

**10. VERIFICATION**

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information I have provided here is true and complete.

**I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.**

<p><b>SIGNATURE OF CITY ELECTIVE OFFICER OR BOARD SECRETARY OR CLERK</b></p> <p>DocuSigned by:                    988C8F42C3084B5                  Angela Calvillo</p>	<p><b>DATE SIGNED</b></p> <p>06-08-2020   15:06:32 PDT</p>
---	--



## San Francisco Ethics Commission

25 Van Ness Avenue, Suite 220, San Francisco, CA 94102

Phone: 415.252.3100 . Fax: 415.252.3112

[ethics.commission@sfgov.org](mailto:ethics.commission@sfgov.org) . [www.sfethics.org](http://www.sfethics.org)

Received On:

06-08-2020 | 15:09:53 PDT

File #:

200463

Bid/RFP #:

### Notification of Contract Approval

SFEC Form 126(f)4

(S.F. Campaign and Governmental Conduct Code § 1.126(f)4)

A Public Document

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#### 1. FILING INFORMATION

<b>TYPE OF FILING</b>	<b>DATE OF ORIGINAL FILING (for amendment only)</b>
Original	
<b>AMENDMENT DESCRIPTION – Explain reason for amendment</b>	

#### 2. CITY ELECTIVE OFFICE OR BOARD

<b>OFFICE OR BOARD</b>	<b>NAME OF CITY ELECTIVE OFFICER</b>
Board of Supervisors	Members

#### 3. FILER'S CONTACT

<b>NAME OF FILER'S CONTACT</b>	<b>TELEPHONE NUMBER</b>
Angela Calvillo	415-554-5184
<b>FULL DEPARTMENT NAME</b>	<b>EMAIL</b>
office of the clerk of the Board	Board.of.Supervisors@sfgov.org

#### 4. CONTRACTING DEPARTMENT CONTACT

<b>NAME OF DEPARTMENTAL CONTACT</b>	<b>DEPARTMENT CONTACT TELEPHONE NUMBER</b>
Michael King	415-701-4228
<b>FULL DEPARTMENT NAME</b>	<b>DEPARTMENT CONTACT EMAIL</b>
MYR Mayor's Office of Housing and Comm Dev	michael.king@sfgov.org

5. CONTRACTOR	
<b>NAME OF CONTRACTOR</b> Five Keys Schools and Programs	<b>TELEPHONE NUMBER</b> 415-734-3310
<b>STREET ADDRESS (including City, State and Zip Code)</b> 70 Oak Grove Street, San Francisco, CA 94107	<b>EMAIL</b> steveg@fivekeyscharter.org

6. CONTRACT		
<b>DATE CONTRACT WAS APPROVED BY THE CITY ELECTIVE OFFICER(S)</b> 6/2/2020	<b>ORIGINAL BID/RFP NUMBER</b>	<b>FILE NUMBER (If applicable)</b> 200463
<b>DESCRIPTION OF AMOUNT OF CONTRACT</b> \$70,000		
<b>NATURE OF THE CONTRACT (Please describe)</b> CDBG grant for job readiness services		

7. COMMENTS

8. CONTRACT APPROVAL	
This contract was approved by:	
<input type="checkbox"/>	THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM
<input checked="" type="checkbox"/>	A BOARD ON WHICH THE CITY ELECTIVE OFFICER(S) SERVES Board of Supervisors
<input type="checkbox"/>	THE BOARD OF A STATE AGENCY ON WHICH AN APPOINTEE OF THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM SITS

**9. AFFILIATES AND SUBCONTRACTORS**

List the names of (A) members of the contractor's board of directors; (B) the contractor's principal officers, including chief executive officer, chief financial officer, chief operating officer, or other persons with similar titles; (C) any individual or entity who has an ownership interest of 10 percent or more in the contractor; and (D) any subcontractor listed in the bid or contract.

#	LAST NAME/ENTITY/SUBCONTRACTOR	FIRST NAME	TYPE
1	Ginorio	Delia	Board of Directors
2	Hennessey	Vicki	Board of Directors
3	Horne	Freya	Board of Directors
4	Eaton	Tijanna	Board of Directors
5	Loftus	Suzy	Board of Directors
6	Schwartz	Sunny	Board of Directors
7	Hennessey	Michael	Board of Directors
8	Good	Steve	CEO
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#	LAST NAME/ENTITY/SUBCONTRACTOR	FIRST NAME	TYPE
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**9. AFFILIATES AND SUBCONTRACTORS**

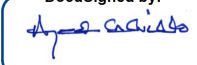
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#	LAST NAME/ENTITY/SUBCONTRACTOR	FIRST NAME	TYPE
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<input type="checkbox"/>	Check this box if you need to include additional names. Please submit a separate form with complete information. Select "Supplemental" for filing type.		

**10. VERIFICATION**

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<p><b>SIGNATURE OF CITY ELECTIVE OFFICER OR BOARD SECRETARY OR CLERK</b></p> <p>DocuSigned by:                    988C8F42C3084B5                  Angela Calvillo</p>	<p><b>DATE SIGNED</b></p> <p>06-08-2020   15:09:53 PDT</p>
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## San Francisco Ethics Commission

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File #:

200463

Bid/RFP #:

### Notification of Contract Approval

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A Public Document

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#### 1. FILING INFORMATION

<b>TYPE OF FILING</b>	<b>DATE OF ORIGINAL FILING (for amendment only)</b>
Original	
<b>AMENDMENT DESCRIPTION – Explain reason for amendment</b>	

#### 2. CITY ELECTIVE OFFICE OR BOARD

<b>OFFICE OR BOARD</b>	<b>NAME OF CITY ELECTIVE OFFICER</b>
Board of Supervisors	Members

#### 3. FILER'S CONTACT

<b>NAME OF FILER'S CONTACT</b>	<b>TELEPHONE NUMBER</b>
Angela Calvillo	415-554-5184
<b>FULL DEPARTMENT NAME</b>	<b>EMAIL</b>
office of the clerk of the Board	Board.of.Supervisors@sfgov.org

#### 4. CONTRACTING DEPARTMENT CONTACT

<b>NAME OF DEPARTMENTAL CONTACT</b>	<b>DEPARTMENT CONTACT TELEPHONE NUMBER</b>
Michael King	415-701-4228
<b>FULL DEPARTMENT NAME</b>	<b>DEPARTMENT CONTACT EMAIL</b>
MYR Mayor's Office of Housing and Comm Dev	michael.king@sfgov.org

5. CONTRACTOR	
<b>NAME OF CONTRACTOR</b> Good Samaritan Family Resource Center of San Francisco	<b>TELEPHONE NUMBER</b> 415-401-4253
<b>STREET ADDRESS (including City, State and Zip Code)</b> 1294 Potrero Avenue, San Francisco, CA 94110	<b>EMAIL</b> mariopaz@goodsamfrc.org

6. CONTRACT		
<b>DATE CONTRACT WAS APPROVED BY THE CITY ELECTIVE OFFICER(S)</b> 6/2/2020	<b>ORIGINAL BID/RFP NUMBER</b>	<b>FILE NUMBER (If applicable)</b> 200463
<b>DESCRIPTION OF AMOUNT OF CONTRACT</b> \$52,000		
<b>NATURE OF THE CONTRACT (Please describe)</b> CDBG grant for ESL training, primarily for Latinx immigrant residents of the Mission		

7. COMMENTS

8. CONTRACT APPROVAL	
This contract was approved by:	
<input type="checkbox"/>	THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM
<input checked="" type="checkbox"/>	A BOARD ON WHICH THE CITY ELECTIVE OFFICER(S) SERVES Board of Supervisors
<input type="checkbox"/>	THE BOARD OF A STATE AGENCY ON WHICH AN APPOINTEE OF THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM SITS



**9. AFFILIATES AND SUBCONTRACTORS**

List the names of (A) members of the contractor's board of directors; (B) the contractor's principal officers, including chief executive officer, chief financial officer, chief operating officer, or other persons with similar titles; (C) any individual or entity who has an ownership interest of 10 percent or more in the contractor; and (D) any subcontractor listed in the bid or contract.

#	LAST NAME/ENTITY/SUBCONTRACTOR	FIRST NAME	TYPE
1	De Rosa	Frank	Board of Directors
2	Arias	Ximena	Board of Directors
3	Ausman	Bao-Tran	Board of Directors
4	Bryant Jr.	Joseph	Board of Directors
5	Chen	Rosalyn	Board of Directors
6	Cornwell	Robert	Board of Directors
7	Hernandez	Bob	Board of Directors
8	Levinson	Alan	Board of Directors
9	Suppa	Sunny	Board of Directors
10	Taylor	Kate	Board of Directors
11	Vargas	Mary L.	Board of Directors
12	Vivanco	Sandra	Board of Directors
13	Yu	Charmaine	Board of Directors
14	Susser	Rebecca	Board of Directors
15	Thornley	Douglas	Board of Directors
16	Drego	Vidya	Board of Directors
17	Lopez	Vangie	Board of Directors
18	Paz	Mario	CEO
19	Matchett	David	CFO

**9. AFFILIATES AND SUBCONTRACTORS**

List the names of (A) members of the contractor's board of directors; (B) the contractor's principal officers, including chief executive officer, chief financial officer, chief operating officer, or other persons with similar titles; (C) any individual or entity who has an ownership interest of 10 percent or more in the contractor; and (D) any subcontractor listed in the bid or contract.

#	LAST NAME/ENTITY/SUBCONTRACTOR	FIRST NAME	TYPE
20	Dominguez	Julietta	COO
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**9. AFFILIATES AND SUBCONTRACTORS**

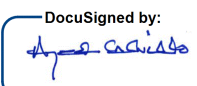
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<input type="checkbox"/>	Check this box if you need to include additional names. Please submit a separate form with complete information. Select “Supplemental” for filing type.		

**10. VERIFICATION**

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**I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.**

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Received On:

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File #:

200463

Bid/RFP #:

### Notification of Contract Approval

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#### 1. FILING INFORMATION

<b>TYPE OF FILING</b>	<b>DATE OF ORIGINAL FILING (for amendment only)</b>
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#### 2. CITY ELECTIVE OFFICE OR BOARD

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Board of Supervisors	Members

#### 3. FILER'S CONTACT

<b>NAME OF FILER'S CONTACT</b>	<b>TELEPHONE NUMBER</b>
Angela Calvillo	415-554-5184
<b>FULL DEPARTMENT NAME</b>	<b>EMAIL</b>
office of the clerk of the Board	Board.of.Supervisors@sfgov.org

#### 4. CONTRACTING DEPARTMENT CONTACT

<b>NAME OF DEPARTMENTAL CONTACT</b>	<b>DEPARTMENT CONTACT TELEPHONE NUMBER</b>
Michael King	415-701-4228
<b>FULL DEPARTMENT NAME</b>	<b>DEPARTMENT CONTACT EMAIL</b>
MYR Mayor's Office of Housing and Comm Dev	michael.king@sfgov.org

5. CONTRACTOR	
<b>NAME OF CONTRACTOR</b> Gum Moon Residence Hall	<b>TELEPHONE NUMBER</b> 415-788-1008
<b>STREET ADDRESS (including City, State and Zip Code)</b> 940 Washington Street, San Francisco, CA 94108	<b>EMAIL</b> awrcgloria@pacbell.net

6. CONTRACT		
<b>DATE CONTRACT WAS APPROVED BY THE CITY ELECTIVE OFFICER(S)</b> 6/2/2020	<b>ORIGINAL BID/RFP NUMBER</b>	<b>FILE NUMBER (If applicable)</b> 200463
<b>DESCRIPTION OF AMOUNT OF CONTRACT</b> \$80,000		
<b>NATURE OF THE CONTRACT (Please describe)</b> CDBG grant for skill building and service connection, primarily for API residents citywide		

7. COMMENTS

8. CONTRACT APPROVAL	
This contract was approved by:	
<input type="checkbox"/>	<b>THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM</b>
<input checked="" type="checkbox"/>	<b>A BOARD ON WHICH THE CITY ELECTIVE OFFICER(S) SERVES</b> Board of Supervisors
<input type="checkbox"/>	<b>THE BOARD OF A STATE AGENCY ON WHICH AN APPOINTEE OF THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM SITS</b>

**9. AFFILIATES AND SUBCONTRACTORS**

List the names of (A) members of the contractor's board of directors; (B) the contractor's principal officers, including chief executive officer, chief financial officer, chief operating officer, or other persons with similar titles; (C) any individual or entity who has an ownership interest of 10 percent or more in the contractor; and (D) any subcontractor listed in the bid or contract.

#	LAST NAME/ENTITY/SUBCONTRACTOR	FIRST NAME	TYPE
1	Soo	Selina	Board of Directors
2	Richey-Brown	Nina	Board of Directors
3	Chan	Darius	Board of Directors
4	Cheng	Pa	Board of Directors
5	Davis	Winna	Board of Directors
6	Fong	Derek	Board of Directors
7	Fung	Grace	Board of Directors
8	Goetze	Peter	Board of Directors
9	Kim	Katherine	Board of Directors
10	Li	Mina	Board of Directors
11	Lieu	Adrienne	Board of Directors
12	Lock	Bill	Board of Directors
13	Ma	Jackie	Board of Directors
14	Mah	Michele	Board of Directors
15	Mak	George	Board of Directors
16	Richardson	Kathy	Board of Directors
17	Traub	Cynthia	Board of Directors
18	Lee	Clarissa	Board of Directors
19	Tan	Gloria	CEO

**9. AFFILIATES AND SUBCONTRACTORS**

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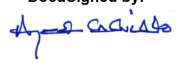
#	LAST NAME/ENTITY/SUBCONTRACTOR	FIRST NAME	TYPE
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**I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.**

**SIGNATURE OF CITY ELECTIVE OFFICER OR BOARD SECRETARY OR CLERK**

DocuSigned by:  
  
 988C8F42C3084B5  
 Angela Calvillo

**DATE SIGNED**

06-08-2020 | 15:12:29 PDT





## San Francisco Ethics Commission

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#### 1. FILING INFORMATION

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#### 3. FILER'S CONTACT

<b>NAME OF FILER'S CONTACT</b>	<b>TELEPHONE NUMBER</b>
Angela Calvillo	415-554-5184
<b>FULL DEPARTMENT NAME</b>	<b>EMAIL</b>
office of the clerk of the Board	Board.of.Supervisors@sfgov.org

#### 4. CONTRACTING DEPARTMENT CONTACT

<b>NAME OF DEPARTMENTAL CONTACT</b>	<b>DEPARTMENT CONTACT TELEPHONE NUMBER</b>
Michael King	415-701-4228
<b>FULL DEPARTMENT NAME</b>	<b>DEPARTMENT CONTACT EMAIL</b>
MYR Mayor's Office of Housing and Comm Dev	michael.king@sfgov.org

5. CONTRACTOR	
<b>NAME OF CONTRACTOR</b> Homebridge, Inc.	<b>TELEPHONE NUMBER</b> 415-659-5329
<b>STREET ADDRESS (including City, State and Zip Code)</b> 1035 Market Street L-1, San Francisco, CA 94103	<b>EMAIL</b> mburns@homebridgeca.org

6. CONTRACT		
<b>DATE CONTRACT WAS APPROVED BY THE CITY ELECTIVE OFFICER(S)</b> 6/2/2020	<b>ORIGINAL BID/RFP NUMBER</b>	<b>FILE NUMBER (If applicable)</b> 200463
<b>DESCRIPTION OF AMOUNT OF CONTRACT</b> \$60,000		
<b>NATURE OF THE CONTRACT (Please describe)</b> CDBG grant for occupational skills training in health care		

7. COMMENTS

8. CONTRACT APPROVAL	
This contract was approved by:	
<input type="checkbox"/>	THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM
<input checked="" type="checkbox"/>	A BOARD ON WHICH THE CITY ELECTIVE OFFICER(S) SERVES Board of Supervisors
<input type="checkbox"/>	THE BOARD OF A STATE AGENCY ON WHICH AN APPOINTEE OF THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM SITS

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#	LAST NAME/ENTITY/SUBCONTRACTOR	FIRST NAME	TYPE
1	Sedlander	John	Board of Directors
2	Kaplan	Gay	Board of Directors
3	Pitt	Jessica	Board of Directors
4	Murphy	Clare	Board of Directors
5	Guina	Edward	Board of Directors
6	Malakoff	Forrest	Board of Directors
7	Nadel	Ross	Board of Directors
8	Carlson	Robert	Board of Directors
9	Barnes	Derek	Board of Directors
10	Morrison	Artrese	Board of Directors
11	Levy	Rick	Board of Directors
12	Burns	Mark	CEO
13	Weingand	Shantel	CFO
14	Pitchford	Simon	COO
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**9. AFFILIATES AND SUBCONTRACTORS**

List the names of (A) members of the contractor’s board of directors; (B) the contractor’s principal officers, including chief executive officer, chief financial officer, chief operating officer, or other persons with similar titles; (C) any individual or entity who has an ownership interest of 10 percent or more in the contractor; and (D) any subcontractor listed in the bid or contract.

#	LAST NAME/ENTITY/SUBCONTRACTOR	FIRST NAME	TYPE
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**9. AFFILIATES AND SUBCONTRACTORS**

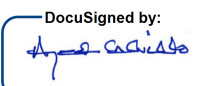
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<input type="checkbox"/>	Check this box if you need to include additional names. Please submit a separate form with complete information. Select "Supplemental" for filing type.		

**10. VERIFICATION**

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information I have provided here is true and complete.

**I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.**

<p><b>SIGNATURE OF CITY ELECTIVE OFFICER OR BOARD SECRETARY OR CLERK</b></p> <p>DocuSigned by:                    988C8F42C3084B5                  Angela Calvillo</p>	<p><b>DATE SIGNED</b></p> <p>06-08-2020   15:15:00 PDT</p>
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## San Francisco Ethics Commission

25 Van Ness Avenue, Suite 220, San Francisco, CA 94102

Phone: 415.252.3100 . Fax: 415.252.3112

[ethics.commission@sfgov.org](mailto:ethics.commission@sfgov.org) . [www.sfethics.org](http://www.sfethics.org)

Received On:

06-08-2020 | 15:16:55 PDT

File #:

200463

Bid/RFP #:

### Notification of Contract Approval

SFEC Form 126(f)4

(S.F. Campaign and Governmental Conduct Code § 1.126(f)4)

A Public Document

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#### 1. FILING INFORMATION

<b>TYPE OF FILING</b>	<b>DATE OF ORIGINAL FILING (for amendment only)</b>
Original	
<b>AMENDMENT DESCRIPTION – Explain reason for amendment</b>	

#### 2. CITY ELECTIVE OFFICE OR BOARD

<b>OFFICE OR BOARD</b>	<b>NAME OF CITY ELECTIVE OFFICER</b>
Board of Supervisors	Members

#### 3. FILER'S CONTACT

<b>NAME OF FILER'S CONTACT</b>	<b>TELEPHONE NUMBER</b>
Angela Calvillo	415-554-5184
<b>FULL DEPARTMENT NAME</b>	<b>EMAIL</b>
office of the clerk of the Board	Board.of.Supervisors@sfgov.org

#### 4. CONTRACTING DEPARTMENT CONTACT

<b>NAME OF DEPARTMENTAL CONTACT</b>	<b>DEPARTMENT CONTACT TELEPHONE NUMBER</b>
Michael King	415-701-4228
<b>FULL DEPARTMENT NAME</b>	<b>DEPARTMENT CONTACT EMAIL</b>
MYR Mayor's Office of Housing and Comm Dev	michael.king@sfgov.org

5. CONTRACTOR	
<b>NAME OF CONTRACTOR</b> Kultivate Labs	<b>TELEPHONE NUMBER</b> 415-215-4689
<b>STREET ADDRESS (including City, State and Zip Code)</b> 981 Mission Street, San Francisco, CA 94103	<b>EMAIL</b> desi@kultivatelabs.com

6. CONTRACT		
<b>DATE CONTRACT WAS APPROVED BY THE CITY ELECTIVE OFFICER(S)</b> 6/2/2020	<b>ORIGINAL BID/RFP NUMBER</b>	<b>FILE NUMBER (If applicable)</b> 200463
<b>DESCRIPTION OF AMOUNT OF CONTRACT</b> \$31,785		
<b>NATURE OF THE CONTRACT (Please describe)</b> CDBG grant for improvements and beautification of the Mission Street commercial corridor in SOMa		

7. COMMENTS

8. CONTRACT APPROVAL	
This contract was approved by:	
<input type="checkbox"/>	THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM
<input checked="" type="checkbox"/>	A BOARD ON WHICH THE CITY ELECTIVE OFFICER(S) SERVES Board of Supervisors
<input type="checkbox"/>	THE BOARD OF A STATE AGENCY ON WHICH AN APPOINTEE OF THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM SITS

**9. AFFILIATES AND SUBCONTRACTORS**

List the names of (A) members of the contractor's board of directors; (B) the contractor's principal officers, including chief executive officer, chief financial officer, chief operating officer, or other persons with similar titles; (C) any individual or entity who has an ownership interest of 10 percent or more in the contractor; and (D) any subcontractor listed in the bid or contract.

#	LAST NAME/ENTITY/SUBCONTRACTOR	FIRST NAME	TYPE
1	Mariko	Gina	Board of Directors
2	Benitez	Ron	Board of Directors
3	Chan	Billy	Board of Directors
4	Laguisma	Gani	Board of Directors
5	Danganan	Desi	CEO
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**9. AFFILIATES AND SUBCONTRACTORS**

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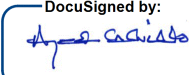
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Check this box if you need to include additional names. Please submit a separate form with complete information. Select “Supplemental” for filing type.

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**I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.**

<p><b>SIGNATURE OF CITY ELECTIVE OFFICER OR BOARD SECRETARY OR CLERK</b></p> <p>DocuSigned by:                    988C8F42C3084B5                  Angela Calvillo</p>	<p><b>DATE SIGNED</b></p> <p>06-08-2020   15:16:55 PDT</p>
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Received On:

06-08-2020 | 15:18:08 PDT

File #:

200463

Bid/RFP #:

### Notification of Contract Approval

SFEC Form 126(f)4

(S.F. Campaign and Governmental Conduct Code § 1.126(f)4)

A Public Document

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#### 1. FILING INFORMATION

<b>TYPE OF FILING</b>	<b>DATE OF ORIGINAL FILING (for amendment only)</b>
Original	
<b>AMENDMENT DESCRIPTION – Explain reason for amendment</b>	

#### 2. CITY ELECTIVE OFFICE OR BOARD

<b>OFFICE OR BOARD</b>	<b>NAME OF CITY ELECTIVE OFFICER</b>
Board of Supervisors	Members

#### 3. FILER'S CONTACT

<b>NAME OF FILER'S CONTACT</b>	<b>TELEPHONE NUMBER</b>
Angela Calvillo	415-554-5184
<b>FULL DEPARTMENT NAME</b>	<b>EMAIL</b>
office of the clerk of the Board	Board.of.Supervisors@sfgov.org

#### 4. CONTRACTING DEPARTMENT CONTACT

<b>NAME OF DEPARTMENTAL CONTACT</b>	<b>DEPARTMENT CONTACT TELEPHONE NUMBER</b>
Michael King	415-701-4228
<b>FULL DEPARTMENT NAME</b>	<b>DEPARTMENT CONTACT EMAIL</b>
MYR Mayor's Office of Housing and Comm Dev	michael.king@sfgov.org

5. CONTRACTOR	
<b>NAME OF CONTRACTOR</b> La Cocina, Inc.	<b>TELEPHONE NUMBER</b> 415-824-2729
<b>STREET ADDRESS (including City, State and Zip Code)</b> 2948 Folsom Street, San Francisco, CA 94110	<b>EMAIL</b> caleb@lacocinasf.org

6. CONTRACT		
<b>DATE CONTRACT WAS APPROVED BY THE CITY ELECTIVE OFFICER(S)</b> 6/2/2020	<b>ORIGINAL BID/RFP NUMBER</b>	<b>FILE NUMBER (If applicable)</b> 200463
<b>DESCRIPTION OF AMOUNT OF CONTRACT</b> \$70,000		
<b>NATURE OF THE CONTRACT (Please describe)</b> CDBG grant for kitchen incubator and technical assistance for food-based microentrepreneurs		

7. COMMENTS

8. CONTRACT APPROVAL	
This contract was approved by:	
<input type="checkbox"/>	THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM
<input checked="" type="checkbox"/>	A BOARD ON WHICH THE CITY ELECTIVE OFFICER(S) SERVES Board of Supervisors
<input type="checkbox"/>	THE BOARD OF A STATE AGENCY ON WHICH AN APPOINTEE OF THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM SITS

**9. AFFILIATES AND SUBCONTRACTORS**

List the names of (A) members of the contractor's board of directors; (B) the contractor's principal officers, including chief executive officer, chief financial officer, chief operating officer, or other persons with similar titles; (C) any individual or entity who has an ownership interest of 10 percent or more in the contractor; and (D) any subcontractor listed in the bid or contract.

#	LAST NAME/ENTITY/SUBCONTRACTOR	FIRST NAME	TYPE
1	wigglesworth	Sarah	Board of Directors
2	Ambroseno	Laura	Board of Directors
3	Arth	Alison	Board of Directors
4	Khan	Surina	Board of Directors
5	Cutts	Suzanne	Board of Directors
6	Patel	Seema	Board of Directors
7	Sanchez	Marty	Board of Directors
8	Truitt Sharafi	Katie	Board of Directors
9	Hower	Lindsay	Board of Directors
10	Lee	Daniel	Board of Directors
11	Lugo	Dilsa	Board of Directors
12	Massih	Amir	Board of Directors
13	Sivan	Jagadha	Board of Directors
14	Zandanel	Dara	Board of Directors
15	Zigas	Caleb	CEO
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**9. AFFILIATES AND SUBCONTRACTORS**

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**9. AFFILIATES AND SUBCONTRACTORS**

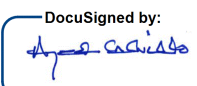
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<input type="checkbox"/>	Check this box if you need to include additional names. Please submit a separate form with complete information. Select "Supplemental" for filing type.		

**10. VERIFICATION**

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information I have provided here is true and complete.

**I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.**

<p><b>SIGNATURE OF CITY ELECTIVE OFFICER OR BOARD SECRETARY OR CLERK</b></p> <p>DocuSigned by:                    988C8F42C3084B5                  Angela Calvillo</p>	<p><b>DATE SIGNED</b></p> <p>06-08-2020   15:18:08 PDT</p>
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Received On:

06-08-2020 | 15:19:28 PDT

File #:

200463

Bid/RFP #:

### Notification of Contract Approval

SFEC Form 126(f)4

(S.F. Campaign and Governmental Conduct Code § 1.126(f)4)

A Public Document

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#### 1. FILING INFORMATION

<b>TYPE OF FILING</b>	<b>DATE OF ORIGINAL FILING (for amendment only)</b>
Original	
<b>AMENDMENT DESCRIPTION – Explain reason for amendment</b>	

#### 2. CITY ELECTIVE OFFICE OR BOARD

<b>OFFICE OR BOARD</b>	<b>NAME OF CITY ELECTIVE OFFICER</b>
Board of Supervisors	Members

#### 3. FILER'S CONTACT

<b>NAME OF FILER'S CONTACT</b>	<b>TELEPHONE NUMBER</b>
Angela Calvillo	415-554-5184
<b>FULL DEPARTMENT NAME</b>	<b>EMAIL</b>
office of the clerk of the Board	Board.of.Supervisors@sfgov.org

#### 4. CONTRACTING DEPARTMENT CONTACT

<b>NAME OF DEPARTMENTAL CONTACT</b>	<b>DEPARTMENT CONTACT TELEPHONE NUMBER</b>
Michael King	415-701-4228
<b>FULL DEPARTMENT NAME</b>	<b>DEPARTMENT CONTACT EMAIL</b>
MYR Mayor's Office of Housing and Comm Dev	michael.king@sfgov.org



5. CONTRACTOR	
<b>NAME OF CONTRACTOR</b> Lawyers' Committee for Civil Rights of the SF Bay Area	<b>TELEPHONE NUMBER</b> 415-543-9444
<b>STREET ADDRESS (including City, State and Zip Code)</b> 131 Steuart Street, Suite 400, San Francisco, CA 94105	<b>EMAIL</b> admin@lccrsf.org

6. CONTRACT		
<b>DATE CONTRACT WAS APPROVED BY THE CITY ELECTIVE OFFICER(S)</b> 6/2/2020	<b>ORIGINAL BID/RFP NUMBER</b>	<b>FILE NUMBER (If applicable)</b> 200463
<b>DESCRIPTION OF AMOUNT OF CONTRACT</b> \$100,000		
<b>NATURE OF THE CONTRACT (Please describe)</b> CDBG grant for legal services for entrepreneurs		

7. COMMENTS

8. CONTRACT APPROVAL	
This contract was approved by:	
<input type="checkbox"/>	THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM
<input checked="" type="checkbox"/>	A BOARD ON WHICH THE CITY ELECTIVE OFFICER(S) SERVES Board of Supervisors
<input type="checkbox"/>	THE BOARD OF A STATE AGENCY ON WHICH AN APPOINTEE OF THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM SITS

**9. AFFILIATES AND SUBCONTRACTORS**

List the names of (A) members of the contractor's board of directors; (B) the contractor's principal officers, including chief executive officer, chief financial officer, chief operating officer, or other persons with similar titles; (C) any individual or entity who has an ownership interest of 10 percent or more in the contractor; and (D) any subcontractor listed in the bid or contract.

#	LAST NAME/ENTITY/SUBCONTRACTOR	FIRST NAME	TYPE
1	Lowe	David	Board of Directors
2	Bowen	Krystal	Board of Directors
3	Burris	John	Board of Directors
4	Cardoza	Raymond	Board of Directors
5	Finigan	Sara	Board of Directors
6	Guggenheim	Steve	Board of Directors
7	Kieve	Loren	Board of Directors
8	Kruze	Diana	Board of Directors
9	Marshall	Shauna	Board of Directors
10	Barnes	Suzette	Board of Directors
11	Sanger	Priya	Board of Directors
12	Singla	Rohit	Board of Directors
13	Sorensen	Jacob	Board of Directors
14	Sturdevant	James	Board of Directors
15	Thompson	Patrick	Board of Directors
16	Tillery	Khari	Board of Directors
17	Goldstein	Barry	Board of Directors
18	Koo	Alyssa	Board of Directors
19	Reagon	Bernida	Board of Directors

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#	LAST NAME/ENTITY/SUBCONTRACTOR	FIRST NAME	TYPE
20	Varma	Monika	CEO
21	Thompson	Patrick	CFO
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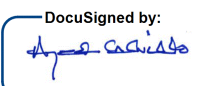
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Received On:

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File #:

200463

Bid/RFP #:

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#### 1. FILING INFORMATION

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#### 3. FILER'S CONTACT

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Angela Calvillo	415-554-5184
<b>FULL DEPARTMENT NAME</b>	<b>EMAIL</b>
office of the clerk of the Board	Board.of.Supervisors@sfgov.org

#### 4. CONTRACTING DEPARTMENT CONTACT

<b>NAME OF DEPARTMENTAL CONTACT</b>	<b>DEPARTMENT CONTACT TELEPHONE NUMBER</b>
Michael King	415-701-4228
<b>FULL DEPARTMENT NAME</b>	<b>DEPARTMENT CONTACT EMAIL</b>
MYR Mayor's Office of Housing and Comm Dev	michael.king@sfgov.org

5. CONTRACTOR	
<b>NAME OF CONTRACTOR</b> Main Street Launch	<b>TELEPHONE NUMBER</b> 510-763-4297
<b>STREET ADDRESS (including City, State and Zip Code)</b> 2101 Webster Street, Suite 1200, Oakland, CA 94612	<b>EMAIL</b> jacob@mainstreetlaunch.org

6. CONTRACT		
<b>DATE CONTRACT WAS APPROVED BY THE CITY ELECTIVE OFFICER(S)</b> 6/2/2020	<b>ORIGINAL BID/RFP NUMBER</b>	<b>FILE NUMBER (If applicable)</b> 200463
<b>DESCRIPTION OF AMOUNT OF CONTRACT</b> \$69,869		
<b>NATURE OF THE CONTRACT (Please describe)</b> \$39,869 CDBG grant for a revolving loan fund \$30,000 CDBG grant for technical assistance for African American business owners and microentrepreneurs		

7. COMMENTS

8. CONTRACT APPROVAL	
This contract was approved by:	
<input type="checkbox"/>	<b>THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM</b>
<input checked="" type="checkbox"/>	<b>A BOARD ON WHICH THE CITY ELECTIVE OFFICER(S) SERVES</b> Board of Supervisors
<input type="checkbox"/>	<b>THE BOARD OF A STATE AGENCY ON WHICH AN APPOINTEE OF THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM SITS</b>

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#	LAST NAME/ENTITY/SUBCONTRACTOR	FIRST NAME	TYPE
1	Jones II	wendell	Board of Directors
2	Lindquist	Mark	Board of Directors
3	Green	Gladys	Board of Directors
4	washington	Arthur	Board of Directors
5	Nelson	Eric	Board of Directors
6	Jones	Stephanie	Board of Directors
7	Hunt	LaSandra	Board of Directors
8	Ching	Matt	Board of Directors
9	Short	Tiffany	Board of Directors
10	wong	Jim	Board of Directors
11	Singer	Jacob	CEO
12	Lewis	Scott	CFO
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**9. AFFILIATES AND SUBCONTRACTORS**

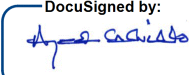
List the names of (A) members of the contractor’s board of directors; (B) the contractor’s principal officers, including chief executive officer, chief financial officer, chief operating officer, or other persons with similar titles; (C) any individual or entity who has an ownership interest of 10 percent or more in the contractor; and (D) any subcontractor listed in the bid or contract.

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<input type="checkbox"/>	Check this box if you need to include additional names. Please submit a separate form with complete information. Select "Supplemental" for filing type.		

**10. VERIFICATION**

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information I have provided here is true and complete.

**I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.**

<p><b>SIGNATURE OF CITY ELECTIVE OFFICER OR BOARD SECRETARY OR CLERK</b></p> <p>DocuSigned by:                    988C8F42C3084B5                  Angela Calvillo</p>	<p><b>DATE SIGNED</b></p> <p>06-08-2020   15:20:57 PDT</p>
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## San Francisco Ethics Commission

25 Van Ness Avenue, Suite 220, San Francisco, CA 94102

Phone: 415.252.3100 . Fax: 415.252.3112

[ethics.commission@sfgov.org](mailto:ethics.commission@sfgov.org) . [www.sfethics.org](http://www.sfethics.org)

Received On:

06-08-2020 | 15:25:44 PDT

File #:

200463

Bid/RFP #:

### Notification of Contract Approval

SFEC Form 126(f)4

(S.F. Campaign and Governmental Conduct Code § 1.126(f)4)

A Public Document

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#### 1. FILING INFORMATION

<b>TYPE OF FILING</b>	<b>DATE OF ORIGINAL FILING (for amendment only)</b>
Original	
<b>AMENDMENT DESCRIPTION – Explain reason for amendment</b>	

#### 2. CITY ELECTIVE OFFICE OR BOARD

<b>OFFICE OR BOARD</b>	<b>NAME OF CITY ELECTIVE OFFICER</b>
Board of Supervisors	Members

#### 3. FILER'S CONTACT

<b>NAME OF FILER'S CONTACT</b>	<b>TELEPHONE NUMBER</b>
Angela Calvillo	415-554-5184
<b>FULL DEPARTMENT NAME</b>	<b>EMAIL</b>
office of the clerk of the Board	Board.of.Supervisors@sfgov.org

#### 4. CONTRACTING DEPARTMENT CONTACT

<b>NAME OF DEPARTMENTAL CONTACT</b>	<b>DEPARTMENT CONTACT TELEPHONE NUMBER</b>
Michael King	415-701-4228
<b>FULL DEPARTMENT NAME</b>	<b>DEPARTMENT CONTACT EMAIL</b>
MYR Mayor's Office of Housing and Comm Dev	michael.king@sfgov.org

5. CONTRACTOR	
<b>NAME OF CONTRACTOR</b> Mercy Housing California	<b>TELEPHONE NUMBER</b> 415-355-7136
<b>STREET ADDRESS (including City, State and Zip Code)</b> 1256 Market Street, San Francisco, CA 94102	<b>EMAIL</b> dshoemaker@mercyhousing.org

6. CONTRACT		
<b>DATE CONTRACT WAS APPROVED BY THE CITY ELECTIVE OFFICER(S)</b> 6/2/2020	<b>ORIGINAL BID/RFP NUMBER</b>	<b>FILE NUMBER (If applicable)</b> 200463
<b>DESCRIPTION OF AMOUNT OF CONTRACT</b> \$48,000		
<b>NATURE OF THE CONTRACT (Please describe)</b> CDBG grant for skill building, service connection and short-term case management, primarily for youth of Sunnydale-Velasco and greater Visitacion Valley		

7. COMMENTS

8. CONTRACT APPROVAL	
This contract was approved by:	
<input type="checkbox"/>	<b>THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM</b>
<input checked="" type="checkbox"/>	<b>A BOARD ON WHICH THE CITY ELECTIVE OFFICER(S) SERVES</b> Board of Supervisors
<input type="checkbox"/>	<b>THE BOARD OF A STATE AGENCY ON WHICH AN APPOINTEE OF THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM SITS</b>

**9. AFFILIATES AND SUBCONTRACTORS**

List the names of (A) members of the contractor's board of directors; (B) the contractor's principal officers, including chief executive officer, chief financial officer, chief operating officer, or other persons with similar titles; (C) any individual or entity who has an ownership interest of 10 percent or more in the contractor; and (D) any subcontractor listed in the bid or contract.

#	LAST NAME/ENTITY/SUBCONTRACTOR	FIRST NAME	TYPE
1	Bertges	JoAnn	Board of Directors
2	Saez	Mirian	Board of Directors
3	Murray	Timothy	Board of Directors
4	Sewill	Ann	Board of Directors
5	Pavao	William	Board of Directors
6	Fish	Ford	Board of Directors
7	Garcia	Christina	Board of Directors
8	Ruggiero	Janet	Board of Directors
9	Waskowiak	Mary	Board of Directors
10	Brigham	Tangerine	Board of Directors
11	Cox	Bradley	Board of Directors
12	Freeman	Yusef	Board of Directors
13	Mersey	Ezra	Board of Directors
14	Jamason	Ellen	Board of Directors
15	Swift	Brian	Board of Directors
16	Wade	Steven	Board of Directors
17	Shoemaker	Doug	CEO
18	Spears	Steven	CFO
19	Mamet	Michele	COO

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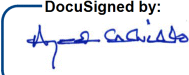
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Received On:

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File #:

200463

Bid/RFP #:

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#### 1. FILING INFORMATION

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#### 2. CITY ELECTIVE OFFICE OR BOARD

<b>OFFICE OR BOARD</b>	<b>NAME OF CITY ELECTIVE OFFICER</b>
Board of Supervisors	Members

#### 3. FILER'S CONTACT

<b>NAME OF FILER'S CONTACT</b>	<b>TELEPHONE NUMBER</b>
Angela Calvillo	415-554-5184
<b>FULL DEPARTMENT NAME</b>	<b>EMAIL</b>
office of the clerk of the Board	Board.of.Supervisors@sfgov.org

#### 4. CONTRACTING DEPARTMENT CONTACT

<b>NAME OF DEPARTMENTAL CONTACT</b>	<b>DEPARTMENT CONTACT TELEPHONE NUMBER</b>
Michael King	415-701-4228
<b>FULL DEPARTMENT NAME</b>	<b>DEPARTMENT CONTACT EMAIL</b>
MYR Mayor's Office of Housing and Comm Dev	michael.king@sfgov.org

5. CONTRACTOR	
<b>NAME OF CONTRACTOR</b> Mission Asset Fund	<b>TELEPHONE NUMBER</b> 415-670-9103
<b>STREET ADDRESS (including City, State and Zip Code)</b> 3269 Mission Street, San Francisco, CA 94110	<b>EMAIL</b> jose@missionassetfund.org

6. CONTRACT		
<b>DATE CONTRACT WAS APPROVED BY THE CITY ELECTIVE OFFICER(S)</b> 6/2/2020	<b>ORIGINAL BID/RFP NUMBER</b>	<b>FILE NUMBER (If applicable)</b> 200463
<b>DESCRIPTION OF AMOUNT OF CONTRACT</b> \$70,000		
<b>NATURE OF THE CONTRACT (Please describe)</b> CDBG grant for building credit and access to capital for microentrepreneurs		

7. COMMENTS

8. CONTRACT APPROVAL	
This contract was approved by:	
<input type="checkbox"/>	THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM
<input checked="" type="checkbox"/>	A BOARD ON WHICH THE CITY ELECTIVE OFFICER(S) SERVES Board of Supervisors
<input type="checkbox"/>	THE BOARD OF A STATE AGENCY ON WHICH AN APPOINTEE OF THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM SITS



**9. AFFILIATES AND SUBCONTRACTORS**

List the names of (A) members of the contractor's board of directors; (B) the contractor's principal officers, including chief executive officer, chief financial officer, chief operating officer, or other persons with similar titles; (C) any individual or entity who has an ownership interest of 10 percent or more in the contractor; and (D) any subcontractor listed in the bid or contract.

#	LAST NAME/ENTITY/SUBCONTRACTOR	FIRST NAME	TYPE
1	Krimm	David	Board of Directors
2	Moreno	Haydee	Board of Directors
3	Santamaria	Manuel	Board of Directors
4	Soriano Versoza	Aquilina	Board of Directors
5	Angelmar	Cara	Board of Directors
6	Irons Seem	Elizabeth	Board of Directors
7	Leggett	Jessica	Board of Directors
8	Shah	Sagar	Board of Directors
9	Torres	Salvador	Board of Directors
10	waldstrom	Stephan	Board of Directors
11	Sandoval	Gabriela	Board of Directors
12	Quinonez	Jose	CEO
13	Salas	Daniela	COO
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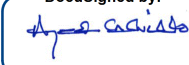
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Received On:

06-08-2020 | 19:54:52 PDT

File #:

200463

Bid/RFP #:

### Notification of Contract Approval

SFEC Form 126(f)4

(S.F. Campaign and Governmental Conduct Code § 1.126(f)4)

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#### 1. FILING INFORMATION

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#### 2. CITY ELECTIVE OFFICE OR BOARD

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Board of Supervisors	Members

#### 3. FILER'S CONTACT

<b>NAME OF FILER'S CONTACT</b>	<b>TELEPHONE NUMBER</b>
Angela Calvillo	415-554-5184
<b>FULL DEPARTMENT NAME</b>	<b>EMAIL</b>
office of the clerk of the Board	Board.of.Supervisors@sfgov.org

#### 4. CONTRACTING DEPARTMENT CONTACT

<b>NAME OF DEPARTMENTAL CONTACT</b>	<b>DEPARTMENT CONTACT TELEPHONE NUMBER</b>
Michael King	415-701-4228
<b>FULL DEPARTMENT NAME</b>	<b>DEPARTMENT CONTACT EMAIL</b>
MYR Mayor's Office of Housing and Comm Dev	michael.king@sfgov.org

5. CONTRACTOR	
<b>NAME OF CONTRACTOR</b> Mission Economic Development Agency	<b>TELEPHONE NUMBER</b> 415-282-3334
<b>STREET ADDRESS (including City, State and Zip Code)</b> 2301 Mission Street, Ste 301, San Francisco, CA 94110	<b>EMAIL</b> lgranados@medasf.org

6. CONTRACT		
<b>DATE CONTRACT WAS APPROVED BY THE CITY ELECTIVE OFFICER(S)</b> 6/2/2020	<b>ORIGINAL BID/RFP NUMBER</b>	<b>FILE NUMBER (If applicable)</b> 200463
<b>DESCRIPTION OF AMOUNT OF CONTRACT</b> \$396,520		
<b>NATURE OF THE CONTRACT (Please describe)</b> <p>\$75,000 CDBG grant for technical assistance in English and Spanish for microentrepreneurs            \$20,000 CDBG grant for technical assistance for Latino and immigrant business owners and microentrepreneurs in the Bernal Heights commercial corridor            \$30,000 CDBG grant for technical assistance for Mission Street (16th through 25th) and Mission Bernal commercial corridor businesses            \$20,000 CDBG grant for Excelsior/Outer Mission commercial corridor revitalization            \$52,000 CDBG grant for financial capability services, primarily for Latinx residents of the Mission            \$34,520 CDBG grant for post-purchase homeownership education and counseling citywide            \$150,000 CDBG grant for pre-purchase homeownership education and counseling citywide            \$15,000 CDBG grant for Mission Street commercial corridor revitalization</p>		

7. COMMENTS

8. CONTRACT APPROVAL	
This contract was approved by:	
<input type="checkbox"/>	<b>THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM</b>
<input checked="" type="checkbox"/>	<b>A BOARD ON WHICH THE CITY ELECTIVE OFFICER(S) SERVES</b> Board of Supervisors
<input type="checkbox"/>	<b>THE BOARD OF A STATE AGENCY ON WHICH AN APPOINTEE OF THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM SITS</b>

**9. AFFILIATES AND SUBCONTRACTORS**

List the names of (A) members of the contractor's board of directors; (B) the contractor's principal officers, including chief executive officer, chief financial officer, chief operating officer, or other persons with similar titles; (C) any individual or entity who has an ownership interest of 10 percent or more in the contractor; and (D) any subcontractor listed in the bid or contract.

#	LAST NAME/ENTITY/SUBCONTRACTOR	FIRST NAME	TYPE
1	Terrazas	Dolores	Board of Directors
2	Haney	Matt	Board of Directors
3	Jones	Whitney	Board of Directors
4	Gobburu	Kavita	Board of Directors
5	Herbert	Jabari	Board of Directors
6	Stein	Kevin	Board of Directors
7	Aquilera	Karling	Board of Directors
8	Garcia	Norma	Board of Directors
9	Granados	Luis	CEO
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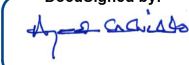
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Michael King	415-701-4228
<b>FULL DEPARTMENT NAME</b>	<b>DEPARTMENT CONTACT EMAIL</b>
MYR Mayor's Office of Housing and Comm Dev	michael.king@sfgov.org

5. CONTRACTOR	
<b>NAME OF CONTRACTOR</b> Mission Neighborhood Centers, Inc.	<b>TELEPHONE NUMBER</b> 415-206-7752
<b>STREET ADDRESS (including City, State and Zip Code)</b> 362 Capp Street, San Francisco, CA 94110	<b>EMAIL</b> santiago.ruiz@mncsf.org

6. CONTRACT		
<b>DATE CONTRACT WAS APPROVED BY THE CITY ELECTIVE OFFICER(S)</b> 6/2/2020	<b>ORIGINAL BID/RFP NUMBER</b>	<b>FILE NUMBER (If applicable)</b> 200463
<b>DESCRIPTION OF AMOUNT OF CONTRACT</b> \$52,000		
<b>NATURE OF THE CONTRACT (Please describe)</b> CDBG grant for academic skill building and GED preparation, primarily for Latinx residents citywide		

7. COMMENTS

8. CONTRACT APPROVAL	
This contract was approved by:	
<input type="checkbox"/>	THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM
<input checked="" type="checkbox"/>	A BOARD ON WHICH THE CITY ELECTIVE OFFICER(S) SERVES Board of Supervisors
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#	LAST NAME/ENTITY/SUBCONTRACTOR	FIRST NAME	TYPE
1	Hayon	Beverly	Board of Directors
2	Lei	Zonia	Board of Directors
3	Renderos	Maria	Board of Directors
4	Barragan	Miguel	Board of Directors
5	Collins	Chris	Board of Directors
6	Rodriguez	Jose	Board of Directors
7	Carnero-Rossi	Liliana	Board of Directors
8	Sandlin	Gladys	Board of Directors
9	Lafaurie	Dianne	Board of Directors
10	Ehrenfeld	Kelly	Board of Directors
11	Arevalo	Nancy	Board of Directors
12	Schulz	Erich	Board of Directors
13	Iranpour	Afsaneh	Board of Directors
14	Guillen	Maria	Board of Directors
15	Ruiz	Santiago	CEO
16	Alioto	Sebastian	CFO
17	Bermudez	Maria	COO
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**9. AFFILIATES AND SUBCONTRACTORS**

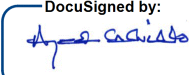
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<input type="checkbox"/>	Check this box if you need to include additional names. Please submit a separate form with complete information. Select "Supplemental" for filing type.		

**10. VERIFICATION**

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information I have provided here is true and complete.

**I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.**

<p><b>SIGNATURE OF CITY ELECTIVE OFFICER OR BOARD SECRETARY OR CLERK</b></p> <p>DocuSigned by:                    988C8F42C3084B5                  Angela Calvillo</p>	<p><b>DATE SIGNED</b></p> <p>06-08-2020   19:59:37 PDT</p>
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## San Francisco Ethics Commission

25 Van Ness Avenue, Suite 220, San Francisco, CA 94102

Phone: 415.252.3100 . Fax: 415.252.3112

[ethics.commission@sfgov.org](mailto:ethics.commission@sfgov.org) . [www.sfethics.org](http://www.sfethics.org)

Received On:

06-08-2020 | 20:01:53 PDT

File #:

200463

Bid/RFP #:

### Notification of Contract Approval

SFEC Form 126(f)4

(S.F. Campaign and Governmental Conduct Code § 1.126(f)4)

A Public Document

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#### 1. FILING INFORMATION

<b>TYPE OF FILING</b>	<b>DATE OF ORIGINAL FILING (for amendment only)</b>
Original	
<b>AMENDMENT DESCRIPTION – Explain reason for amendment</b>	

#### 2. CITY ELECTIVE OFFICE OR BOARD

<b>OFFICE OR BOARD</b>	<b>NAME OF CITY ELECTIVE OFFICER</b>
Board of Supervisors	Members

#### 3. FILER'S CONTACT

<b>NAME OF FILER'S CONTACT</b>	<b>TELEPHONE NUMBER</b>
Angela Calvillo	415-554-5184
<b>FULL DEPARTMENT NAME</b>	<b>EMAIL</b>
office of the clerk of the Board	Board.of.Supervisors@sfgov.org

#### 4. CONTRACTING DEPARTMENT CONTACT

<b>NAME OF DEPARTMENTAL CONTACT</b>	<b>DEPARTMENT CONTACT TELEPHONE NUMBER</b>
Michael King	415-701-4228
<b>FULL DEPARTMENT NAME</b>	<b>DEPARTMENT CONTACT EMAIL</b>
MYR Mayor's Office of Housing and Comm Dev	michael.king@sfgov.org

5. CONTRACTOR	
<b>NAME OF CONTRACTOR</b> North of Market/Tenderloin Community Benefit Corp.	<b>TELEPHONE NUMBER</b> 415-292-4812
<b>STREET ADDRESS (including City, State and Zip Code)</b> 512 Ellis Street, San Francisco, CA 94109	<b>EMAIL</b> simon@tlcbd.org

6. CONTRACT		
<b>DATE CONTRACT WAS APPROVED BY THE CITY ELECTIVE OFFICER(S)</b> 6/2/2020	<b>ORIGINAL BID/RFP NUMBER</b>	<b>FILE NUMBER (If applicable)</b> 200463
<b>DESCRIPTION OF AMOUNT OF CONTRACT</b> \$31,785		
<b>NATURE OF THE CONTRACT (Please describe)</b> CDBG grant for improvements and beautification of the Tenderloin commercial corridor		

7. COMMENTS

8. CONTRACT APPROVAL	
This contract was approved by:	
<input type="checkbox"/>	THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM
<input checked="" type="checkbox"/>	A BOARD ON WHICH THE CITY ELECTIVE OFFICER(S) SERVES Board of Supervisors
<input type="checkbox"/>	THE BOARD OF A STATE AGENCY ON WHICH AN APPOINTEE OF THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM SITS

**9. AFFILIATES AND SUBCONTRACTORS**

List the names of (A) members of the contractor's board of directors; (B) the contractor's principal officers, including chief executive officer, chief financial officer, chief operating officer, or other persons with similar titles; (C) any individual or entity who has an ownership interest of 10 percent or more in the contractor; and (D) any subcontractor listed in the bid or contract.

#	LAST NAME/ENTITY/SUBCONTRACTOR	FIRST NAME	TYPE
1	Caulder	Lowell	Board of Directors
2	Bertrang	Simon	CEO
3	Tetenbaum	Adam	Board of Directors
4	Bailard	Rhiannon	Board of Directors
5	Vuong	Mike	Board of Directors
6	Deffarges	Charles	Board of Directors
7	McKinnon	Susie	Board of Directors
8	Borgna	Beth	Board of Directors
9	Guggenheim	Regina	Board of Directors
10	Colorado	Rene	Board of Directors
11	Abdou	Soha	Board of Directors
12	Bradford	Curtis	Board of Directors
13	Fleisher	Paula	Board of Directors
14	Neal	James	Board of Directors
15	Shirilla	Christy	Board of Directors
16	Villalobos	Kristen	Board of Directors
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**9. AFFILIATES AND SUBCONTRACTORS**

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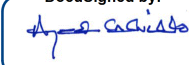
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Received On:

06-08-2020 | 20:00:48 PDT

File #:

200463

Bid/RFP #:

### Notification of Contract Approval

SFEC Form 126(f)4

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#### 1. FILING INFORMATION

<b>TYPE OF FILING</b>	<b>DATE OF ORIGINAL FILING (for amendment only)</b>
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<b>AMENDMENT DESCRIPTION – Explain reason for amendment</b>	

#### 2. CITY ELECTIVE OFFICE OR BOARD

<b>OFFICE OR BOARD</b>	<b>NAME OF CITY ELECTIVE OFFICER</b>
Board of Supervisors	Members

#### 3. FILER'S CONTACT

<b>NAME OF FILER'S CONTACT</b>	<b>TELEPHONE NUMBER</b>
Angela Calvillo	415-554-5184
<b>FULL DEPARTMENT NAME</b>	<b>EMAIL</b>
office of the clerk of the Board	Board.of.Supervisors@sfgov.org

#### 4. CONTRACTING DEPARTMENT CONTACT

<b>NAME OF DEPARTMENTAL CONTACT</b>	<b>DEPARTMENT CONTACT TELEPHONE NUMBER</b>
Michael King	415-701-4228
<b>FULL DEPARTMENT NAME</b>	<b>DEPARTMENT CONTACT EMAIL</b>
MYR Mayor's Office of Housing and Comm Dev	michael.king@sfgov.org

5. CONTRACTOR	
<b>NAME OF CONTRACTOR</b> North of Market Neighborhood Improvement Corporation	<b>TELEPHONE NUMBER</b> 510-229-0929
<b>STREET ADDRESS (including City, State and Zip Code)</b> 1390 Market Street, Suite 200, San Francisco, CA 94102	<b>EMAIL</b> helen@tedpsf.org

6. CONTRACT		
<b>DATE CONTRACT WAS APPROVED BY THE CITY ELECTIVE OFFICER(S)</b> 6/2/2020	<b>ORIGINAL BID/RFP NUMBER</b>	<b>FILE NUMBER (If applicable)</b> 200463
<b>DESCRIPTION OF AMOUNT OF CONTRACT</b> \$100,000		
<b>NATURE OF THE CONTRACT (Please describe)</b> \$80,000 CDBG grant for Tenderloin commercial corridor revitalization \$20,000 CDBG grant for Tenderloin commercial corridor technical assistance		

7. COMMENTS

8. CONTRACT APPROVAL	
This contract was approved by:	
<input type="checkbox"/>	THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM
<input checked="" type="checkbox"/>	A BOARD ON WHICH THE CITY ELECTIVE OFFICER(S) SERVES Board of Supervisors
<input type="checkbox"/>	THE BOARD OF A STATE AGENCY ON WHICH AN APPOINTEE OF THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM SITS

**9. AFFILIATES AND SUBCONTRACTORS**

List the names of (A) members of the contractor's board of directors; (B) the contractor's principal officers, including chief executive officer, chief financial officer, chief operating officer, or other persons with similar titles; (C) any individual or entity who has an ownership interest of 10 percent or more in the contractor; and (D) any subcontractor listed in the bid or contract.

#	LAST NAME/ENTITY/SUBCONTRACTOR	FIRST NAME	TYPE
1	Karkhanis	Aashish	Board of Directors
2	Barnes	Jamin	Board of Directors
3	Stakehouse	ROSS	Board of Directors
4	Colorado	Rene	Board of Directors
5	Manne	Kiriti	Board of Directors
6	Yeung	wendie	Board of Directors
7	Bean	Helen	CEO
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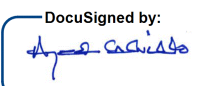
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File #:

200463

Bid/RFP #:

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Board of Supervisors	Members

#### 3. FILER'S CONTACT

<b>NAME OF FILER'S CONTACT</b>	<b>TELEPHONE NUMBER</b>
Angela Calvillo	415-554-5184
<b>FULL DEPARTMENT NAME</b>	<b>EMAIL</b>
office of the clerk of the Board	Board.of.Supervisors@sfgov.org

#### 4. CONTRACTING DEPARTMENT CONTACT

<b>NAME OF DEPARTMENTAL CONTACT</b>	<b>DEPARTMENT CONTACT TELEPHONE NUMBER</b>
Michael King	415-701-4228
<b>FULL DEPARTMENT NAME</b>	<b>DEPARTMENT CONTACT EMAIL</b>
MYR Mayor's Office of Housing and Comm Dev	michael.king@sfgov.org



5. CONTRACTOR	
<b>NAME OF CONTRACTOR</b> Ocean Avenue Association	<b>TELEPHONE NUMBER</b> 415-404-1296
<b>STREET ADDRESS (including City, State and Zip Code)</b> 1728 Ocean Avenue - PMB 154, San Francisco, CA 94112	<b>EMAIL</b> info.oacbd@gmail.com

6. CONTRACT		
<b>DATE CONTRACT WAS APPROVED BY THE CITY ELECTIVE OFFICER(S)</b> 6/2/2020	<b>ORIGINAL BID/RFP NUMBER</b>	<b>FILE NUMBER (If applicable)</b> 200463
<b>DESCRIPTION OF AMOUNT OF CONTRACT</b> \$40,000		
<b>NATURE OF THE CONTRACT (Please describe)</b> CDBG grant for Ocean Avenue commercial corridor revitalization and technical assistance		

7. COMMENTS

8. CONTRACT APPROVAL	
This contract was approved by:	
<input type="checkbox"/>	THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM
<input checked="" type="checkbox"/>	A BOARD ON WHICH THE CITY ELECTIVE OFFICER(S) SERVES Board of Supervisors
<input type="checkbox"/>	THE BOARD OF A STATE AGENCY ON WHICH AN APPOINTEE OF THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM SITS

**9. AFFILIATES AND SUBCONTRACTORS**

List the names of (A) members of the contractor's board of directors; (B) the contractor's principal officers, including chief executive officer, chief financial officer, chief operating officer, or other persons with similar titles; (C) any individual or entity who has an ownership interest of 10 percent or more in the contractor; and (D) any subcontractor listed in the bid or contract.

#	LAST NAME/ENTITY/SUBCONTRACTOR	FIRST NAME	TYPE
1	Mullaney	Alexander	Board of Directors
2	Escobedo	Miles	Board of Directors
3	Kevane	Henry	Board of Directors
4	Lima	Shirley	Board of Directors
5	Chung	Howard	Board of Directors
6	Gon	walee	Board of Directors
7	Zarate	Lucia Fuentes	Board of Directors
8	Hamilton	Jeff	Board of Directors
9	Godinez	Christine	Board of Directors
10	Summerland	Janene	Board of Directors
11	Weaver	Daniel	CEO
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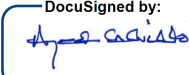
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Michael King	415-701-4228
<b>FULL DEPARTMENT NAME</b>	<b>DEPARTMENT CONTACT EMAIL</b>
MYR Mayor's Office of Housing and Comm Dev	michael.king@sfgov.org

5. CONTRACTOR	
<b>NAME OF CONTRACTOR</b>  PRC	<b>TELEPHONE NUMBER</b>  415-777-0333
<b>STREET ADDRESS (including City, State and Zip Code)</b>  170 9th Street, San Francisco, CA 94103	<b>EMAIL</b>  brett.andrews@prcsf.org

6. CONTRACT		
<b>DATE CONTRACT WAS APPROVED BY THE CITY ELECTIVE OFFICER(S)</b>  6/2/2020	<b>ORIGINAL BID/RFP NUMBER</b>  [Blank]	<b>FILE NUMBER (If applicable)</b>  200463
<b>DESCRIPTION OF AMOUNT OF CONTRACT</b>  \$100,000		
<b>NATURE OF THE CONTRACT (Please describe)</b>  CDBG grant for a disability-focused, specialized access point for workforce development		

7. COMMENTS
[Blank]

8. CONTRACT APPROVAL	
This contract was approved by:	
<input type="checkbox"/>	THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM
<input checked="" type="checkbox"/>	A BOARD ON WHICH THE CITY ELECTIVE OFFICER(S) SERVES Board of Supervisors
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#	LAST NAME/ENTITY/SUBCONTRACTOR	FIRST NAME	TYPE
1	Browning	Doug	Board of Directors
2	Lunnen-Aleks	Larry	Board of Directors
3	Matheson	Bill	Board of Directors
4	Justus	Scott	Board of Directors
5	Michaels	Jacques	Board of Directors
6	Roger	Kent	Board of Directors
7	Treaster	Merridith	Board of Directors
8	McKee1	Ryan	Board of Directors
9	Schroeder	Tim	Board of Directors
10	Schneider	Brian	Board of Directors
11	Luna	Anne	Board of Directors
12	Ishida	Ryo	Board of Directors
13	Andrews	Brett	CEO
14	Pascual	Robert	CFO
15	Tuohy	Joe	COO
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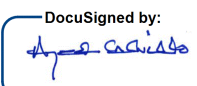
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**I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.**

<p><b>SIGNATURE OF CITY ELECTIVE OFFICER OR BOARD SECRETARY OR CLERK</b></p> <p>DocuSigned by:                    988C8F42C3084B5                  Angela Calvillo</p>	<p><b>DATE SIGNED</b></p> <p>06-08-2020   20:04:05 PDT</p>
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## San Francisco Ethics Commission

25 Van Ness Avenue, Suite 220, San Francisco, CA 94102

Phone: 415.252.3100 . Fax: 415.252.3112

[ethics.commission@sfgov.org](mailto:ethics.commission@sfgov.org) . [www.sfethics.org](http://www.sfethics.org)

Received On:

06-08-2020 | 20:04:59 PDT

File #:

200463

Bid/RFP #:

### Notification of Contract Approval

SFEC Form 126(f)4

(S.F. Campaign and Governmental Conduct Code § 1.126(f)4)

A Public Document

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#### 1. FILING INFORMATION

<b>TYPE OF FILING</b>	<b>DATE OF ORIGINAL FILING (for amendment only)</b>
Original	
<b>AMENDMENT DESCRIPTION – Explain reason for amendment</b>	

#### 2. CITY ELECTIVE OFFICE OR BOARD

<b>OFFICE OR BOARD</b>	<b>NAME OF CITY ELECTIVE OFFICER</b>
Board of Supervisors	Members

#### 3. FILER'S CONTACT

<b>NAME OF FILER'S CONTACT</b>	<b>TELEPHONE NUMBER</b>
Angela Calvillo	415-554-5184
<b>FULL DEPARTMENT NAME</b>	<b>EMAIL</b>
office of the clerk of the Board	Board.of.Supervisors@sfgov.org

#### 4. CONTRACTING DEPARTMENT CONTACT

<b>NAME OF DEPARTMENTAL CONTACT</b>	<b>DEPARTMENT CONTACT TELEPHONE NUMBER</b>
Michael King	415-701-4228
<b>FULL DEPARTMENT NAME</b>	<b>DEPARTMENT CONTACT EMAIL</b>
MYR Mayor's Office of Housing and Comm Dev	michael.king@sfgov.org

5. CONTRACTOR	
<b>NAME OF CONTRACTOR</b> Renaissance Entrepreneurship Center	<b>TELEPHONE NUMBER</b> 415-348-6243
<b>STREET ADDRESS (including City, State and Zip Code)</b> 275 5th Street, San Francisco, CA 94103	<b>EMAIL</b> sharon@rencenter.org

6. CONTRACT		
<b>DATE CONTRACT WAS APPROVED BY THE CITY ELECTIVE OFFICER(S)</b> 6/2/2020	<b>ORIGINAL BID/RFP NUMBER</b>	<b>FILE NUMBER (If applicable)</b> 200463
<b>DESCRIPTION OF AMOUNT OF CONTRACT</b> \$195,000		
<b>NATURE OF THE CONTRACT (Please describe)</b> \$40,000 CDBG grant for technical assistance for Leland Avenue commercial corridor small businesses \$75,000 CDBG grant for technical assistance for microentrepreneurs \$40,000 CDBG grant for technical assistance in English and Spanish to women entrepreneurs \$20,000 CDBG grant for technical assistance for Third Street commercial corridor small businesses \$20,000 CDBG grant for Lower Fillmore commercial corridor technical assistance		

7. COMMENTS

8. CONTRACT APPROVAL	
This contract was approved by:	
<input type="checkbox"/>	THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM
<input checked="" type="checkbox"/>	A BOARD ON WHICH THE CITY ELECTIVE OFFICER(S) SERVES Board of Supervisors
<input type="checkbox"/>	THE BOARD OF A STATE AGENCY ON WHICH AN APPOINTEE OF THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM SITS

**9. AFFILIATES AND SUBCONTRACTORS**

List the names of (A) members of the contractor's board of directors; (B) the contractor's principal officers, including chief executive officer, chief financial officer, chief operating officer, or other persons with similar titles; (C) any individual or entity who has an ownership interest of 10 percent or more in the contractor; and (D) any subcontractor listed in the bid or contract.

#	LAST NAME/ENTITY/SUBCONTRACTOR	FIRST NAME	TYPE
1	Jacoby	Craig	Board of Directors
2	Baranano	Gerry	Board of Directors
3	Bamba Chennault	Marivic	Board of Directors
4	Davis	Alison	Board of Directors
5	Eichmann Datta	Yasmin	Board of Directors
6	Frederiksen	Emily Rose	Board of Directors
7	Gottlieb	Neal	Board of Directors
8	Pan	Roland	Board of Directors
9	Zavala	Feliciano	Board of Directors
10	Gandhi	Munish	Board of Directors
11	Gibson	Heidi	Board of Directors
12	Karir	Vishal	Board of Directors
13	Koblis	Philip	Board of Directors
14	Wang	Karly	Board of Directors
15	Butler	Meghan	Board of Directors
16	Straus	Sandor	Board of Directors
17	Miller	Sharon	CEO
18	Smith	Philip	CFO
19	Kirvin	Lisa	COO

**9. AFFILIATES AND SUBCONTRACTORS**

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**9. AFFILIATES AND SUBCONTRACTORS**

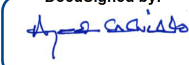
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#### 1. FILING INFORMATION

<b>TYPE OF FILING</b>	<b>DATE OF ORIGINAL FILING (for amendment only)</b>
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<b>AMENDMENT DESCRIPTION – Explain reason for amendment</b>	

#### 2. CITY ELECTIVE OFFICE OR BOARD

<b>OFFICE OR BOARD</b>	<b>NAME OF CITY ELECTIVE OFFICER</b>
Board of Supervisors	Members

#### 3. FILER'S CONTACT

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Angela Calvillo	415-554-5184
<b>FULL DEPARTMENT NAME</b>	<b>EMAIL</b>
office of the clerk of the Board	Board.of.Supervisors@sfgov.org

#### 4. CONTRACTING DEPARTMENT CONTACT

<b>NAME OF DEPARTMENTAL CONTACT</b>	<b>DEPARTMENT CONTACT TELEPHONE NUMBER</b>
Michael King	415-701-4228
<b>FULL DEPARTMENT NAME</b>	<b>DEPARTMENT CONTACT EMAIL</b>
MYR Mayor's Office of Housing and Comm Dev	michael.king@sfgov.org

5. CONTRACTOR	
<b>NAME OF CONTRACTOR</b> San Francisco Housing Development Corporation	<b>TELEPHONE NUMBER</b> 415-822-1022
<b>STREET ADDRESS (including City, State and Zip Code)</b> 4439 3rd Street, San Francisco, CA 94124	<b>EMAIL</b> David@sfhdc.org

6. CONTRACT		
<b>DATE CONTRACT WAS APPROVED BY THE CITY ELECTIVE OFFICER(S)</b> 6/2/2020	<b>ORIGINAL BID/RFP NUMBER</b>	<b>FILE NUMBER (If applicable)</b> 200463
<b>DESCRIPTION OF AMOUNT OF CONTRACT</b> \$150,000		
<b>NATURE OF THE CONTRACT (Please describe)</b> CDBG grant for homeownership education and counseling citywide		

7. COMMENTS

8. CONTRACT APPROVAL	
This contract was approved by:	
<input type="checkbox"/>	THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM
<input checked="" type="checkbox"/>	A BOARD ON WHICH THE CITY ELECTIVE OFFICER(S) SERVES Board of Supervisors
<input type="checkbox"/>	THE BOARD OF A STATE AGENCY ON WHICH AN APPOINTEE OF THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM SITS



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List the names of (A) members of the contractor's board of directors; (B) the contractor's principal officers, including chief executive officer, chief financial officer, chief operating officer, or other persons with similar titles; (C) any individual or entity who has an ownership interest of 10 percent or more in the contractor; and (D) any subcontractor listed in the bid or contract.

#	LAST NAME/ENTITY/SUBCONTRACTOR	FIRST NAME	TYPE
1	Kaslofsky	Thor	Board of Directors
2	Golvin	Ben	Board of Directors
3	Turner	Charles	Board of Directors
4	Vincent	Dorris	Board of Directors
5	walker	Eddie	Board of Directors
6	Beiro	Noreen	Board of Directors
7	wong	Daniel	Board of Directors
8	Eskilden	Jennifer	Board of Directors
9	Robinson	Lena	Board of Directors
10	Sobel	David	CEO
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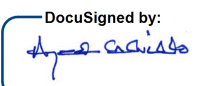
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Check this box if you need to include additional names. Please submit a separate form with complete information. Select “Supplemental” for filing type.

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Received On:

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200463

Bid/RFP #:

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Michael King	415-701-4228
<b>FULL DEPARTMENT NAME</b>	<b>DEPARTMENT CONTACT EMAIL</b>
MYR Mayor's Office of Housing and Comm Dev	michael.king@sfgov.org

5. CONTRACTOR	
<b>NAME OF CONTRACTOR</b> San Francisco LGBT Community Center	<b>TELEPHONE NUMBER</b> 415-865-5555
<b>STREET ADDRESS (including City, State and Zip Code)</b> 1800 Market Street, San Francisco, CA 94102	<b>EMAIL</b> RebeccaR@sfcenter.org

6. CONTRACT		
<b>DATE CONTRACT WAS APPROVED BY THE CITY ELECTIVE OFFICER(S)</b> 6/2/2020	<b>ORIGINAL BID/RFP NUMBER</b>	<b>FILE NUMBER (If applicable)</b> 200463
<b>DESCRIPTION OF AMOUNT OF CONTRACT</b> \$180,000		
<b>NATURE OF THE CONTRACT (Please describe)</b> \$110,000 CDBG grant for job readiness services \$70,000 CDBG grant for technical assistance, credit building microloans, workshops and mentorship		

7. COMMENTS

8. CONTRACT APPROVAL	
This contract was approved by:	
<input type="checkbox"/>	THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM
<input checked="" type="checkbox"/>	A BOARD ON WHICH THE CITY ELECTIVE OFFICER(S) SERVES Board of Supervisors
<input type="checkbox"/>	THE BOARD OF A STATE AGENCY ON WHICH AN APPOINTEE OF THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM SITS

**9. AFFILIATES AND SUBCONTRACTORS**

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#	LAST NAME/ENTITY/SUBCONTRACTOR	FIRST NAME	TYPE
1	Jesmonth	Sally	Board of Directors
2	Albright	Mika	Board of Directors
3	Brown	Jim	Board of Directors
4	Millard	Jonathan	Board of Directors
5	Paul	Chris	Board of Directors
6	Sun	Jeff	Board of Directors
7	King	Michelle	Board of Directors
8	De La O	Robert	Board of Directors
9	Natoli	Jane	Board of Directors
10	Rice	Pamela	Board of Directors
11	Gutierrez	Carlos	Board of Directors
12	Hernandez	Genesis	Board of Directors
13	Kulkarni	Hrishi	Board of Directors
14	Perrson	Maceo	Board of Directors
15	Rolfe	Rebecca	CEO
16	Grant	Jennifer	CFO
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**9. AFFILIATES AND SUBCONTRACTORS**

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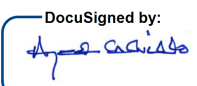
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<input type="checkbox"/>	Check this box if you need to include additional names. Please submit a separate form with complete information. Select "Supplemental" for filing type.		

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Received On:

06-08-2020 | 20:07:42 PDT

File #:

200463

Bid/RFP #:

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Board of Supervisors	Members

#### 3. FILER'S CONTACT

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Angela Calvillo	415-554-5184
<b>FULL DEPARTMENT NAME</b>	<b>EMAIL</b>
office of the clerk of the Board	Board.of.Supervisors@sfgov.org

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Michael King	415-701-4228
<b>FULL DEPARTMENT NAME</b>	<b>DEPARTMENT CONTACT EMAIL</b>
MYR Mayor's Office of Housing and Comm Dev	michael.king@sfgov.org

5. CONTRACTOR	
<b>NAME OF CONTRACTOR</b> San Francisco Small Business Development Center	<b>TELEPHONE NUMBER</b> 415-937-7232
<b>STREET ADDRESS (including City, State and Zip Code)</b> 1 Dr. Carlton B. Goodlett Place, SF, CA 94102	<b>EMAIL</b> angel.cardoz@sfgov.org

6. CONTRACT		
<b>DATE CONTRACT WAS APPROVED BY THE CITY ELECTIVE OFFICER(S)</b> 6/2/2020	<b>ORIGINAL BID/RFP NUMBER</b>	<b>FILE NUMBER (If applicable)</b> 200463
<b>DESCRIPTION OF AMOUNT OF CONTRACT</b> \$200,000		
<b>NATURE OF THE CONTRACT (Please describe)</b> CDBG grant for technical assistance to microenterprises		

7. COMMENTS

8. CONTRACT APPROVAL	
This contract was approved by:	
<input type="checkbox"/>	THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM
<input checked="" type="checkbox"/>	A BOARD ON WHICH THE CITY ELECTIVE OFFICER(S) SERVES Board of Supervisors
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#	LAST NAME/ENTITY/SUBCONTRACTOR	FIRST NAME	TYPE
1	Cardoz	Angeḷ	CEO
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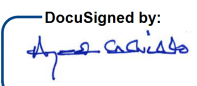
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(S.F. Campaign and Governmental Conduct Code § 1.126(f)4)

A Public Document

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#### 1. FILING INFORMATION

<b>TYPE OF FILING</b>	<b>DATE OF ORIGINAL FILING (for amendment only)</b>
Original	
<b>AMENDMENT DESCRIPTION – Explain reason for amendment</b>	

#### 2. CITY ELECTIVE OFFICE OR BOARD

<b>OFFICE OR BOARD</b>	<b>NAME OF CITY ELECTIVE OFFICER</b>
Board of Supervisors	Members

#### 3. FILER'S CONTACT

<b>NAME OF FILER'S CONTACT</b>	<b>TELEPHONE NUMBER</b>
Angela Calvillo	415-554-5184
<b>FULL DEPARTMENT NAME</b>	<b>EMAIL</b>
office of the clerk of the Board	Board.of.Supervisors@sfgov.org

#### 4. CONTRACTING DEPARTMENT CONTACT

<b>NAME OF DEPARTMENTAL CONTACT</b>	<b>DEPARTMENT CONTACT TELEPHONE NUMBER</b>
Michael King	415-701-4228
<b>FULL DEPARTMENT NAME</b>	<b>DEPARTMENT CONTACT EMAIL</b>
MYR Mayor's Office of Housing and Comm Dev	michael.king@sfgov.org

5. CONTRACTOR	
<b>NAME OF CONTRACTOR</b> San Francisco Study Center, Incorporated	<b>TELEPHONE NUMBER</b> 415-626-1650
<b>STREET ADDRESS (including City, State and Zip Code)</b> 1663 Mission Street #310, San Francisco, CA 94103	<b>EMAIL</b> geoff@studycenter.org

6. CONTRACT		
<b>DATE CONTRACT WAS APPROVED BY THE CITY ELECTIVE OFFICER(S)</b> 6/2/2020	<b>ORIGINAL BID/RFP NUMBER</b>	<b>FILE NUMBER (If applicable)</b> 200463
<b>DESCRIPTION OF AMOUNT OF CONTRACT</b> \$569,500		
<b>NATURE OF THE CONTRACT (Please describe)</b> CDBG grant for tenant counseling and education citywide		

7. COMMENTS

8. CONTRACT APPROVAL	
This contract was approved by:	
<input type="checkbox"/>	THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM
<input checked="" type="checkbox"/>	A BOARD ON WHICH THE CITY ELECTIVE OFFICER(S) SERVES Board of Supervisors
<input type="checkbox"/>	THE BOARD OF A STATE AGENCY ON WHICH AN APPOINTEE OF THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM SITS

**9. AFFILIATES AND SUBCONTRACTORS**

List the names of (A) members of the contractor's board of directors; (B) the contractor's principal officers, including chief executive officer, chief financial officer, chief operating officer, or other persons with similar titles; (C) any individual or entity who has an ownership interest of 10 percent or more in the contractor; and (D) any subcontractor listed in the bid or contract.

#	LAST NAME/ENTITY/SUBCONTRACTOR	FIRST NAME	TYPE
1	Burks	John	Board of Directors
2	Livingston	Richard	Board of Directors
3	Yee	Tina	Board of Directors
4	True	Reiko	Board of Directors
5	Margaronis	Stas	Board of Directors
6	McWilliams	Jim	Board of Directors
7	Fong-Torres	Ben	Board of Directors
8	Kutnick	Ben	Board of Directors
9	Elbga1	Hazim	Board of Directors
10	Link	Geoffrey	CEO
11	Okamura	Jackie	CFO
12	Vera	Leonor	COO
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**9. AFFILIATES AND SUBCONTRACTORS**

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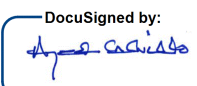
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Check this box if you need to include additional names. Please submit a separate form with complete information. Select “Supplemental” for filing type.

**10. VERIFICATION**

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information I have provided here is true and complete.

**I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.**

<p><b>SIGNATURE OF CITY ELECTIVE OFFICER OR BOARD SECRETARY OR CLERK</b></p> <p>DocuSigned by:                    988C8F42C3084B5                  Angela Calvillo</p>	<p><b>DATE SIGNED</b></p> <p>06-08-2020   20:08:49 PDT</p>
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## San Francisco Ethics Commission

25 Van Ness Avenue, Suite 220, San Francisco, CA 94102

Phone: 415.252.3100 . Fax: 415.252.3112

[ethics.commission@sfgov.org](mailto:ethics.commission@sfgov.org) . [www.sfethics.org](http://www.sfethics.org)

Received On:

06-08-2020 | 20:09:42 PDT

File #:

200463

Bid/RFP #:

### Notification of Contract Approval

SFEC Form 126(f)4

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A Public Document

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Board of Supervisors	Members

#### 3. FILER'S CONTACT

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Michael King	415-701-4228
<b>FULL DEPARTMENT NAME</b>	<b>DEPARTMENT CONTACT EMAIL</b>
MYR Mayor's Office of Housing and Comm Dev	michael.king@sfgov.org

5. CONTRACTOR	
<b>NAME OF CONTRACTOR</b> Self-Help for the Elderly	<b>TELEPHONE NUMBER</b> 415-677-7600
<b>STREET ADDRESS (including City, State and Zip Code)</b> 731 Sansome Street, Suite 100, San Francisco, CA 94111	<b>EMAIL</b> annic@selfhelpelderly.org

6. CONTRACT		
<b>DATE CONTRACT WAS APPROVED BY THE CITY ELECTIVE OFFICER(S)</b> 6/2/2020	<b>ORIGINAL BID/RFP NUMBER</b>	<b>FILE NUMBER (If applicable)</b> 200463
<b>DESCRIPTION OF AMOUNT OF CONTRACT</b> \$15,000		
<b>NATURE OF THE CONTRACT (Please describe)</b> CDBG grant for small business revitalization		

7. COMMENTS

8. CONTRACT APPROVAL	
This contract was approved by:	
<input type="checkbox"/>	THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM
<input checked="" type="checkbox"/>	A BOARD ON WHICH THE CITY ELECTIVE OFFICER(S) SERVES Board of Supervisors
<input type="checkbox"/>	THE BOARD OF A STATE AGENCY ON WHICH AN APPOINTEE OF THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM SITS

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List the names of (A) members of the contractor's board of directors; (B) the contractor's principal officers, including chief executive officer, chief financial officer, chief operating officer, or other persons with similar titles; (C) any individual or entity who has an ownership interest of 10 percent or more in the contractor; and (D) any subcontractor listed in the bid or contract.

#	LAST NAME/ENTITY/SUBCONTRACTOR	FIRST NAME	TYPE
1	Wang	Linda	Board of Directors
2	Mar	Patricia	Board of Directors
3	Kaung	Janie	Board of Directors
4	Jay	Nicholas	Board of Directors
5	Wong	May	Board of Directors
6	Cheng	Angel	Board of Directors
7	Koo	Rosalyn	Board of Directors
8	Schulte	Bill	Board of Directors
9	Chang	Mary	Board of Directors
10	Au	Yat Pang	Board of Directors
11	Li	Dominic	Board of Directors
12	Lee	Jerry	Board of Directors
13	Chung	Anni	CEO
14	Nair	Leny	CFO
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**9. AFFILIATES AND SUBCONTRACTORS**

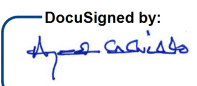
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<input type="checkbox"/>	Check this box if you need to include additional names. Please submit a separate form with complete information. Select “Supplemental” for filing type.		

**10. VERIFICATION**

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<p><b>SIGNATURE OF CITY ELECTIVE OFFICER OR BOARD SECRETARY OR CLERK</b></p> <p>DocuSigned by:                    988C8F42C3084B5                  Angela Calvillo</p>	<p><b>DATE SIGNED</b></p> <p>06-08-2020   20:09:42 PDT</p>
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Received On:

06-08-2020 | 20:11:31 PDT

File #:

200463

Bid/RFP #:

### Notification of Contract Approval

SFEC Form 126(f)4

(S.F. Campaign and Governmental Conduct Code § 1.126(f)4)

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Board of Supervisors	Members

#### 3. FILER'S CONTACT

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Angela Calvillo	415-554-5184
<b>FULL DEPARTMENT NAME</b>	<b>EMAIL</b>
office of the clerk of the Board	Board.of.Supervisors@sfgov.org

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<b>NAME OF DEPARTMENTAL CONTACT</b>	<b>DEPARTMENT CONTACT TELEPHONE NUMBER</b>
Michael King	415-701-4228
<b>FULL DEPARTMENT NAME</b>	<b>DEPARTMENT CONTACT EMAIL</b>
MYR Mayor's Office of Housing and Comm Dev	michael.king@sfgov.org



5. CONTRACTOR	
<b>NAME OF CONTRACTOR</b> SFMade, Inc.	<b>TELEPHONE NUMBER</b> 415-408-5605
<b>STREET ADDRESS (including City, State and Zip Code)</b> 150 Hooper Street, Unit 200, San Francisco, CA 94107	<b>EMAIL</b> kate@sfmade.org

6. CONTRACT		
<b>DATE CONTRACT WAS APPROVED BY THE CITY ELECTIVE OFFICER(S)</b> 6/2/2020	<b>ORIGINAL BID/RFP NUMBER</b>	<b>FILE NUMBER (If applicable)</b> 200463
<b>DESCRIPTION OF AMOUNT OF CONTRACT</b> \$65,000		
<b>NATURE OF THE CONTRACT (Please describe)</b> CDBG grant for technical assistance for local manufacturers		

7. COMMENTS

8. CONTRACT APPROVAL	
This contract was approved by:	
<input type="checkbox"/>	THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM
<input checked="" type="checkbox"/>	A BOARD ON WHICH THE CITY ELECTIVE OFFICER(S) SERVES Board of Supervisors
<input type="checkbox"/>	THE BOARD OF A STATE AGENCY ON WHICH AN APPOINTEE OF THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM SITS

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#	LAST NAME/ENTITY/SUBCONTRACTOR	FIRST NAME	TYPE
1	Ovian	Rosemarie	Board of Directors
2	Allbin	Alicia	Board of Directors
3	Burton	Tracy	Board of Directors
4	Knorpp	Jon	Board of Directors
5	Pusateri	Michelle	Board of Directors
6	Wang	wenli	Board of Directors
7	Bell	Veronica	Board of Directors
8	Simpson	Ulrich	Board of Directors
9	Groff	Gary	Board of Directors
10	Sofis	Kate	CEO
11	Hazlett	Brett	CFO
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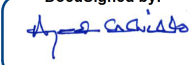
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Received On:

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File #:

200463

Bid/RFP #:

### Notification of Contract Approval

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Board of Supervisors	Members

#### 3. FILER'S CONTACT

<b>NAME OF FILER'S CONTACT</b>	<b>TELEPHONE NUMBER</b>
Angela Calvillo	415-554-5184
<b>FULL DEPARTMENT NAME</b>	<b>EMAIL</b>
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Michael King	415-701-4228
<b>FULL DEPARTMENT NAME</b>	<b>DEPARTMENT CONTACT EMAIL</b>
MYR Mayor's Office of Housing and Comm Dev	michael.king@sfgov.org

5. CONTRACTOR	
<b>NAME OF CONTRACTOR</b> Southeast Asian Community Center	<b>TELEPHONE NUMBER</b> 415-885-2743
<b>STREET ADDRESS (including City, State and Zip Code)</b> 875 O'Farrell Street, San Francisco, CA 94109	<b>EMAIL</b> dv94606@yahoo.com

6. CONTRACT		
<b>DATE CONTRACT WAS APPROVED BY THE CITY ELECTIVE OFFICER(S)</b> 6/2/2020	<b>ORIGINAL BID/RFP NUMBER</b>	<b>FILE NUMBER (If applicable)</b> 200463
<b>DESCRIPTION OF AMOUNT OF CONTRACT</b> \$130,000		
<b>NATURE OF THE CONTRACT (Please describe)</b> \$75,000 CDBG grant for technical assistance in English and Chinese for small businesses citywide \$15,000 CDBG grant for technical assistance for small businesses in Visitacion Valley \$20,000 CDBG grant for technical assistance for Sunset commercial corridor businesses \$20,000 CDBG grant for technical assistance for Larkin Street/Little Saigon corridor businesses		

7. COMMENTS

8. CONTRACT APPROVAL	
This contract was approved by:	
<input type="checkbox"/>	<b>THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM</b>
<input checked="" type="checkbox"/>	<b>A BOARD ON WHICH THE CITY ELECTIVE OFFICER(S) SERVES</b> Board of Supervisors
<input type="checkbox"/>	<b>THE BOARD OF A STATE AGENCY ON WHICH AN APPOINTEE OF THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM SITS</b>

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#	LAST NAME/ENTITY/SUBCONTRACTOR	FIRST NAME	TYPE
1	Aghmane	Salma	Board of Directors
2	Larkin	Brian	Board of Directors
3	Nguyen-Smith	Thuy	Board of Directors
4	Fong	Lan	Board of Directors
5	Chaudry	Haseeb	Board of Directors
6	Lee	Cindy	Board of Directors
7	Su	Christine	Board of Directors
8	Vuong	Diana	CEO
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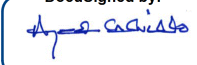
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#### 3. FILER'S CONTACT

<b>NAME OF FILER'S CONTACT</b>	<b>TELEPHONE NUMBER</b>
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office of the clerk of the Board	Board.of.Supervisors@sfgov.org

#### 4. CONTRACTING DEPARTMENT CONTACT

<b>NAME OF DEPARTMENTAL CONTACT</b>	<b>DEPARTMENT CONTACT TELEPHONE NUMBER</b>
Michael King	415-701-4228
<b>FULL DEPARTMENT NAME</b>	<b>DEPARTMENT CONTACT EMAIL</b>
MYR Mayor's Office of Housing and Comm Dev	michael.king@sfgov.org

5. CONTRACTOR	
<b>NAME OF CONTRACTOR</b> Start Small Think Big Inc	<b>TELEPHONE NUMBER</b> 415-966-2187
<b>STREET ADDRESS (including City, State and Zip Code)</b> 1000 Broadway, Suite 290, Oakland, CA 94607	<b>EMAIL</b> jenny@startsmallthinkbig.org

6. CONTRACT		
<b>DATE CONTRACT WAS APPROVED BY THE CITY ELECTIVE OFFICER(S)</b> 6/2/2020	<b>ORIGINAL BID/RFP NUMBER</b>	<b>FILE NUMBER (If applicable)</b> 200463
<b>DESCRIPTION OF AMOUNT OF CONTRACT</b> \$55,000		
<b>NATURE OF THE CONTRACT (Please describe)</b> CDBG grant for business development services for entrepreneurs citywide		

7. COMMENTS

8. CONTRACT APPROVAL	
This contract was approved by:	
<input type="checkbox"/>	<b>THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM</b>
<input checked="" type="checkbox"/>	<b>A BOARD ON WHICH THE CITY ELECTIVE OFFICER(S) SERVES</b> Board of Supervisors
<input type="checkbox"/>	<b>THE BOARD OF A STATE AGENCY ON WHICH AN APPOINTEE OF THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM SITS</b>

**9. AFFILIATES AND SUBCONTRACTORS**

List the names of (A) members of the contractor's board of directors; (B) the contractor's principal officers, including chief executive officer, chief financial officer, chief operating officer, or other persons with similar titles; (C) any individual or entity who has an ownership interest of 10 percent or more in the contractor; and (D) any subcontractor listed in the bid or contract.

#	LAST NAME/ENTITY/SUBCONTRACTOR	FIRST NAME	TYPE
1	Boon	Kevin	Board of Directors
2	Carlton	Abigail	Board of Directors
3	Chiu	Christina	Board of Directors
4	Cohen	Carolyn	Board of Directors
5	Doherty Guardado	Heather	Board of Directors
6	Kaufman	Joseph	Board of Directors
7	Kaur	Navneet	Board of Directors
8	Kessler	Mark	Board of Directors
9	McKinnell King	Allison	Board of Directors
10	Knutzen	Erik	Board of Directors
11	Kodes	Shawn	Board of Directors
12	Kozien	Laura	Board of Directors
13	Malter	Valerie	Board of Directors
14	Nova	Kenny	Board of Directors
15	OdeLL	Francesca	Board of Directors
16	Price	Jonny	Board of Directors
17	Scheyder	Kristen	Board of Directors
18	Slutzky	Steven	Board of Directors
19	Sui Yuan	Merry	Board of Directors

**9. AFFILIATES AND SUBCONTRACTORS**

List the names of (A) members of the contractor's board of directors; (B) the contractor's principal officers, including chief executive officer, chief financial officer, chief operating officer, or other persons with similar titles; (C) any individual or entity who has an ownership interest of 10 percent or more in the contractor; and (D) any subcontractor listed in the bid or contract.

#	LAST NAME/ENTITY/SUBCONTRACTOR	FIRST NAME	TYPE
20	DaSilva	Jennifer	CEO
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**9. AFFILIATES AND SUBCONTRACTORS**

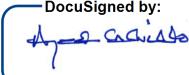
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<input type="checkbox"/>	Check this box if you need to include additional names. Please submit a separate form with complete information. Select "Supplemental" for filing type.		

**10. VERIFICATION**

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information I have provided here is true and complete.

**I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.**

<p><b>SIGNATURE OF CITY ELECTIVE OFFICER OR BOARD SECRETARY OR CLERK</b></p> <p>DocuSigned by:                    988C8F42C3084B5                  Angela Calvillo</p>	<p><b>DATE SIGNED</b></p> <p>06-08-2020   20:12:28 PDT</p>
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## San Francisco Ethics Commission

25 Van Ness Avenue, Suite 220, San Francisco, CA 94102

Phone: 415.252.3100 . Fax: 415.252.3112

[ethics.commission@sfgov.org](mailto:ethics.commission@sfgov.org) . [www.sfethics.org](http://www.sfethics.org)

Received On:

06-08-2020 | 20:13:26 PDT

File #:

200463

Bid/RFP #:

### Notification of Contract Approval

SFEC Form 126(f)4

(S.F. Campaign and Governmental Conduct Code § 1.126(f)4)

A Public Document

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#### 1. FILING INFORMATION

<b>TYPE OF FILING</b>	<b>DATE OF ORIGINAL FILING (for amendment only)</b>
Original	
<b>AMENDMENT DESCRIPTION – Explain reason for amendment</b>	

#### 2. CITY ELECTIVE OFFICE OR BOARD

<b>OFFICE OR BOARD</b>	<b>NAME OF CITY ELECTIVE OFFICER</b>
Board of Supervisors	Members

#### 3. FILER'S CONTACT

<b>NAME OF FILER'S CONTACT</b>	<b>TELEPHONE NUMBER</b>
Angela Calvillo	415-554-5184
<b>FULL DEPARTMENT NAME</b>	<b>EMAIL</b>
office of the clerk of the Board	Board.of.Supervisors@sfgov.org

#### 4. CONTRACTING DEPARTMENT CONTACT

<b>NAME OF DEPARTMENTAL CONTACT</b>	<b>DEPARTMENT CONTACT TELEPHONE NUMBER</b>
Michael King	415-701-4228
<b>FULL DEPARTMENT NAME</b>	<b>DEPARTMENT CONTACT EMAIL</b>
MYR Mayor's Office of Housing and Comm Dev	michael.king@sfgov.org

5. CONTRACTOR	
<b>NAME OF CONTRACTOR</b> Tenderloin Housing Clinic, Inc.	<b>TELEPHONE NUMBER</b> 415-885-3286
<b>STREET ADDRESS (including City, State and Zip Code)</b> 126 Hyde Street, San Francisco, CA 94102	<b>EMAIL</b> randy@thclinic.org

6. CONTRACT		
<b>DATE CONTRACT WAS APPROVED BY THE CITY ELECTIVE OFFICER(S)</b> 6/2/2020	<b>ORIGINAL BID/RFP NUMBER</b>	<b>FILE NUMBER (If applicable)</b> 200463
<b>DESCRIPTION OF AMOUNT OF CONTRACT</b> \$995,331		
<b>NATURE OF THE CONTRACT (Please describe)</b> CDBG grant for Tenant Right to Counsel partner providing full-scope legal representation for residents facing eviction		

7. COMMENTS

8. CONTRACT APPROVAL	
This contract was approved by:	
<input type="checkbox"/>	THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM
<input checked="" type="checkbox"/>	A BOARD ON WHICH THE CITY ELECTIVE OFFICER(S) SERVES Board of Supervisors
<input type="checkbox"/>	THE BOARD OF A STATE AGENCY ON WHICH AN APPOINTEE OF THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM SITS



**9. AFFILIATES AND SUBCONTRACTORS**

List the names of (A) members of the contractor's board of directors; (B) the contractor's principal officers, including chief executive officer, chief financial officer, chief operating officer, or other persons with similar titles; (C) any individual or entity who has an ownership interest of 10 percent or more in the contractor; and (D) any subcontractor listed in the bid or contract.

#	LAST NAME/ENTITY/SUBCONTRACTOR	FIRST NAME	TYPE
1	Tiedemann	Chris	Board of Directors
2	Dufty	Otto	Board of Directors
3	Brophy	Ken	Board of Directors
4	wilson	Randy	Board of Directors
5	Son	Jia	Board of Directors
6	Seagraves	Gail	Board of Directors
7	Pujals	Fernando	Board of Directors
8	Shaw	Randy	CEO
9	Tang	wynne	CFO
10	Allen	Tabitha	COO
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**9. AFFILIATES AND SUBCONTRACTORS**

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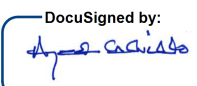
#	LAST NAME/ENTITY/SUBCONTRACTOR	FIRST NAME	TYPE
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Check this box if you need to include additional names. Please submit a separate form with complete information. Select “Supplemental” for filing type.

**10. VERIFICATION**

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information I have provided here is true and complete.

**I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.**

<p><b>SIGNATURE OF CITY ELECTIVE OFFICER OR BOARD SECRETARY OR CLERK</b></p> <p>DocuSigned by:                    988C8F42C3084B5                  Angela Calvillo</p>	<p><b>DATE SIGNED</b></p> <p>06-08-2020   20:13:26 PDT</p>
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Received On:

06-08-2020 | 20:14:17 PDT

File #:

200463

Bid/RFP #:

### Notification of Contract Approval

SFEC Form 126(f)4

(S.F. Campaign and Governmental Conduct Code § 1.126(f)4)

A Public Document

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#### 1. FILING INFORMATION

<b>TYPE OF FILING</b>	<b>DATE OF ORIGINAL FILING (for amendment only)</b>
Original	
<b>AMENDMENT DESCRIPTION – Explain reason for amendment</b>	

#### 2. CITY ELECTIVE OFFICE OR BOARD

<b>OFFICE OR BOARD</b>	<b>NAME OF CITY ELECTIVE OFFICER</b>
Board of Supervisors	Members

#### 3. FILER'S CONTACT

<b>NAME OF FILER'S CONTACT</b>	<b>TELEPHONE NUMBER</b>
Angela Calvillo	415-554-5184
<b>FULL DEPARTMENT NAME</b>	<b>EMAIL</b>
office of the clerk of the Board	Board.of.Supervisors@sfgov.org

#### 4. CONTRACTING DEPARTMENT CONTACT

<b>NAME OF DEPARTMENTAL CONTACT</b>	<b>DEPARTMENT CONTACT TELEPHONE NUMBER</b>
Michael King	415-701-4228
<b>FULL DEPARTMENT NAME</b>	<b>DEPARTMENT CONTACT EMAIL</b>
MYR Mayor's Office of Housing and Comm Dev	michael.king@sfgov.org

5. CONTRACTOR	
<b>NAME OF CONTRACTOR</b> The Arc San Francisco	<b>TELEPHONE NUMBER</b> 415-255-7200
<b>STREET ADDRESS (including City, State and Zip Code)</b> 1500 Howard Street, San Francisco, CA 94103	<b>EMAIL</b> mtw@thearcsf.org

6. CONTRACT		
<b>DATE CONTRACT WAS APPROVED BY THE CITY ELECTIVE OFFICER(S)</b> 6/2/2020	<b>ORIGINAL BID/RFP NUMBER</b>	<b>FILE NUMBER (If applicable)</b> 200463
<b>DESCRIPTION OF AMOUNT OF CONTRACT</b> \$75,000		
<b>NATURE OF THE CONTRACT (Please describe)</b> CDBG grant for a disability-focused, specialized access point for workforce development		

7. COMMENTS

8. CONTRACT APPROVAL	
This contract was approved by:	
<input type="checkbox"/>	THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM
<input checked="" type="checkbox"/>	A BOARD ON WHICH THE CITY ELECTIVE OFFICER(S) SERVES Board of Supervisors
<input type="checkbox"/>	THE BOARD OF A STATE AGENCY ON WHICH AN APPOINTEE OF THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM SITS

**9. AFFILIATES AND SUBCONTRACTORS**

List the names of (A) members of the contractor's board of directors; (B) the contractor's principal officers, including chief executive officer, chief financial officer, chief operating officer, or other persons with similar titles; (C) any individual or entity who has an ownership interest of 10 percent or more in the contractor; and (D) any subcontractor listed in the bid or contract.

#	LAST NAME/ENTITY/SUBCONTRACTOR	FIRST NAME	TYPE
1	Hanscom	Ellen	Board of Directors
2	Broadus	Courtney	Board of Directors
3	Francis	Bruce	Board of Directors
4	Janzen	Todd	Board of Directors
5	Jahic	Sejo	Board of Directors
6	Louie	Gloria	Board of Directors
7	Rosegay	Margaret	Board of Directors
8	Tabas	Connie	Board of Directors
9	Tarver-wahlquist	Matthew	CEO
10	Zimman	Jon	CFO
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**9. AFFILIATES AND SUBCONTRACTORS**

List the names of (A) members of the contractor’s board of directors; (B) the contractor’s principal officers, including chief executive officer, chief financial officer, chief operating officer, or other persons with similar titles; (C) any individual or entity who has an ownership interest of 10 percent or more in the contractor; and (D) any subcontractor listed in the bid or contract.

#	LAST NAME/ENTITY/SUBCONTRACTOR	FIRST NAME	TYPE
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**9. AFFILIATES AND SUBCONTRACTORS**

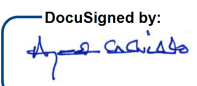
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#	LAST NAME/ENTITY/SUBCONTRACTOR	FIRST NAME	TYPE
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<input type="checkbox"/>	Check this box if you need to include additional names. Please submit a separate form with complete information. Select “Supplemental” for filing type.		

**10. VERIFICATION**

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information I have provided here is true and complete.

**I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.**

<p><b>SIGNATURE OF CITY ELECTIVE OFFICER OR BOARD SECRETARY OR CLERK</b></p> <p>DocuSigned by:                    988C8F42C3084B5                  Angela Calvillo</p>	<p><b>DATE SIGNED</b></p> <p>06-08-2020   20:14:17 PDT</p>
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Received On:

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File #:

200463

Bid/RFP #:

### Notification of Contract Approval

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#### 1. FILING INFORMATION

<b>TYPE OF FILING</b>	<b>DATE OF ORIGINAL FILING (for amendment only)</b>
Original	
<b>AMENDMENT DESCRIPTION – Explain reason for amendment</b>	

#### 2. CITY ELECTIVE OFFICE OR BOARD

<b>OFFICE OR BOARD</b>	<b>NAME OF CITY ELECTIVE OFFICER</b>
Board of Supervisors	Members

#### 3. FILER'S CONTACT

<b>NAME OF FILER'S CONTACT</b>	<b>TELEPHONE NUMBER</b>
Angela Calvillo	415-554-5184
<b>FULL DEPARTMENT NAME</b>	<b>EMAIL</b>
office of the clerk of the Board	Board.of.Supervisors@sfgov.org

#### 4. CONTRACTING DEPARTMENT CONTACT

<b>NAME OF DEPARTMENTAL CONTACT</b>	<b>DEPARTMENT CONTACT TELEPHONE NUMBER</b>
Michael King	415-701-4228
<b>FULL DEPARTMENT NAME</b>	<b>DEPARTMENT CONTACT EMAIL</b>
MYR Mayor's Office of Housing and Comm Dev	michael.king@sfgov.org

5. CONTRACTOR	
<b>NAME OF CONTRACTOR</b> YMCA of San Francisco (Urban Services Branch)	<b>TELEPHONE NUMBER</b> 415-561-0631
<b>STREET ADDRESS (including City, State and Zip Code)</b> 1426 Fillmore St., Ste. 204, San Francisco, CA 94115	<b>EMAIL</b> edaskalakis@ymcasf.org

6. CONTRACT		
<b>DATE CONTRACT WAS APPROVED BY THE CITY ELECTIVE OFFICER(S)</b> 6/2/2020	<b>ORIGINAL BID/RFP NUMBER</b>	<b>FILE NUMBER (If applicable)</b> 200463
<b>DESCRIPTION OF AMOUNT OF CONTRACT</b> \$240,000		
<b>NATURE OF THE CONTRACT (Please describe)</b> CDBG grant for service connection, primarily for API residents citywide and in District 11		

7. COMMENTS

8. CONTRACT APPROVAL	
This contract was approved by:	
<input type="checkbox"/>	THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM
<input checked="" type="checkbox"/>	A BOARD ON WHICH THE CITY ELECTIVE OFFICER(S) SERVES Board of Supervisors
<input type="checkbox"/>	THE BOARD OF A STATE AGENCY ON WHICH AN APPOINTEE OF THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM SITS

**9. AFFILIATES AND SUBCONTRACTORS**

List the names of (A) members of the contractor's board of directors; (B) the contractor's principal officers, including chief executive officer, chief financial officer, chief operating officer, or other persons with similar titles; (C) any individual or entity who has an ownership interest of 10 percent or more in the contractor; and (D) any subcontractor listed in the bid or contract.

#	LAST NAME/ENTITY/SUBCONTRACTOR	FIRST NAME	TYPE
1	Uken	Jeff	Board of Directors
2	Chidi	Basil	Board of Directors
3	Chuch	Lisa	Board of Directors
4	Galou-Lameyer	Maria	Board of Directors
5	Gupta	Vivek	Board of Directors
6	Hunt	Greg	Board of Directors
7	Juan	Lissa	Board of Directors
8	Karam	Michel	Board of Directors
9	Lynch	Rob	Board of Directors
10	Pascucci	Mike	Board of Directors
11	Pleschner	Eric	Board of Directors
12	Raina	Savita	Board of Directors
13	Schlacter	Jessica	Board of Directors
14	Sikora	Luke	Board of Directors
15	Turlington	Melanie	Board of Directors
16	Yang	Happy	Board of Directors
17	Zanella	Stefano	Board of Directors
18	Daskalakis	Evelyn	CEO
19	Cheng	Kathy	CFO

**9. AFFILIATES AND SUBCONTRACTORS**

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#	LAST NAME/ENTITY/SUBCONTRACTOR	FIRST NAME	TYPE
20	Bruning-Miles	Jamie	COO
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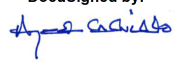
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**SIGNATURE OF CITY ELECTIVE OFFICER OR BOARD SECRETARY OR CLERK**

DocuSigned by:  
  
 988C8F42C3084B5  
 Angela Calvillo

**DATE SIGNED**

06-08-2020 | 20:26:50 PDT



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Received On:

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File #:

200463

Bid/RFP #:

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#### 1. FILING INFORMATION

<b>TYPE OF FILING</b>	<b>DATE OF ORIGINAL FILING (for amendment only)</b>
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#### 3. FILER'S CONTACT

<b>NAME OF FILER'S CONTACT</b>	<b>TELEPHONE NUMBER</b>
Angela Calvillo	415-554-5184
<b>FULL DEPARTMENT NAME</b>	<b>EMAIL</b>
office of the clerk of the Board	Board.of.Supervisors@sfgov.org

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<b>NAME OF DEPARTMENTAL CONTACT</b>	<b>DEPARTMENT CONTACT TELEPHONE NUMBER</b>
Michael King	415-701-4228
<b>FULL DEPARTMENT NAME</b>	<b>DEPARTMENT CONTACT EMAIL</b>
MYR Mayor's Office of Housing and Comm Dev	michael.king@sfgov.org

5. CONTRACTOR	
<b>NAME OF CONTRACTOR</b> Upwardly Global	<b>TELEPHONE NUMBER</b> 415-834-9901
<b>STREET ADDRESS (including City, State and Zip Code)</b> 582 Market Street, Suite 1207, San Francisco, CA 94104	<b>EMAIL</b> jina@upwardlyglobal.org

6. CONTRACT		
<b>DATE CONTRACT WAS APPROVED BY THE CITY ELECTIVE OFFICER(S)</b> 6/2/2020	<b>ORIGINAL BID/RFP NUMBER</b>	<b>FILE NUMBER (If applicable)</b> 200463
<b>DESCRIPTION OF AMOUNT OF CONTRACT</b> \$7,500		
<b>NATURE OF THE CONTRACT (Please describe)</b> CDBG grant for a specialized access point for professional immigrants for workforce development		

7. COMMENTS

8. CONTRACT APPROVAL	
This contract was approved by:	
<input type="checkbox"/>	THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM
<input checked="" type="checkbox"/>	A BOARD ON WHICH THE CITY ELECTIVE OFFICER(S) SERVES Board of Supervisors
<input type="checkbox"/>	THE BOARD OF A STATE AGENCY ON WHICH AN APPOINTEE OF THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM SITS

**9. AFFILIATES AND SUBCONTRACTORS**

List the names of (A) members of the contractor's board of directors; (B) the contractor's principal officers, including chief executive officer, chief financial officer, chief operating officer, or other persons with similar titles; (C) any individual or entity who has an ownership interest of 10 percent or more in the contractor; and (D) any subcontractor listed in the bid or contract.

#	LAST NAME/ENTITY/SUBCONTRACTOR	FIRST NAME	TYPE
1	Harding	Todd	Board of Directors
2	Ramanathan	Pranav	Board of Directors
3	Lipman	Alex	Board of Directors
4	Thornton	Justin	Board of Directors
5	Henry	Amy	Board of Directors
6	Lau	Winita	Board of Directors
7	Kreacic	Ana	Board of Directors
8	Mauvais	Scott	Board of Directors
9	Moussa	Bassem	Board of Directors
10	Taylor	Kathy	Board of Directors
11	Betanabhatla	Ganesh	Board of Directors
12	Cicerani	Nikki	Board of Directors
13	Witkin	Perry	Board of Directors
14	Schumacher	Philipp	Board of Directors
15	Chen	Rosalyn	Board of Directors
16	Krause-Vilmar	Jina	CEO
17	Ginsburg	Christine	CFO
18			
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**9. AFFILIATES AND SUBCONTRACTORS**

List the names of (A) members of the contractor’s board of directors; (B) the contractor’s principal officers, including chief executive officer, chief financial officer, chief operating officer, or other persons with similar titles; (C) any individual or entity who has an ownership interest of 10 percent or more in the contractor; and (D) any subcontractor listed in the bid or contract.

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**9. AFFILIATES AND SUBCONTRACTORS**

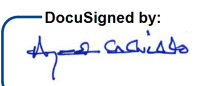
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<input type="checkbox"/>	Check this box if you need to include additional names. Please submit a separate form with complete information. Select "Supplemental" for filing type.		

**10. VERIFICATION**

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information I have provided here is true and complete.

**I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.**

<p><b>SIGNATURE OF CITY ELECTIVE OFFICER OR BOARD SECRETARY OR CLERK</b></p> <p>DocuSigned by:                    988C8F42C3084B5                  Angela Calvillo</p>	<p><b>DATE SIGNED</b></p> <p>06-08-2020   20:15:30 PDT</p>
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## San Francisco Ethics Commission

25 Van Ness Avenue, Suite 220, San Francisco, CA 94102

Phone: 415.252.3100 . Fax: 415.252.3112

[ethics.commission@sfgov.org](mailto:ethics.commission@sfgov.org) . [www.sfethics.org](http://www.sfethics.org)

Received On:

06-08-2020 | 20:16:23 PDT

File #:

200463

Bid/RFP #:

### Notification of Contract Approval

SFEC Form 126(f)4

(S.F. Campaign and Governmental Conduct Code § 1.126(f)4)

A Public Document

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#### 1. FILING INFORMATION

<b>TYPE OF FILING</b>	<b>DATE OF ORIGINAL FILING (for amendment only)</b>
Original	
<b>AMENDMENT DESCRIPTION – Explain reason for amendment</b>	

#### 2. CITY ELECTIVE OFFICE OR BOARD

<b>OFFICE OR BOARD</b>	<b>NAME OF CITY ELECTIVE OFFICER</b>
Board of Supervisors	Members

#### 3. FILER'S CONTACT

<b>NAME OF FILER'S CONTACT</b>	<b>TELEPHONE NUMBER</b>
Angela Calvillo	415-554-5184
<b>FULL DEPARTMENT NAME</b>	<b>EMAIL</b>
office of the clerk of the Board	Board.of.Supervisors@sfgov.org

#### 4. CONTRACTING DEPARTMENT CONTACT

<b>NAME OF DEPARTMENTAL CONTACT</b>	<b>DEPARTMENT CONTACT TELEPHONE NUMBER</b>
Michael King	415-701-4228
<b>FULL DEPARTMENT NAME</b>	<b>DEPARTMENT CONTACT EMAIL</b>
MYR Mayor's Office of Housing and Comm Dev	michael.king@sfgov.org

5. CONTRACTOR	
<b>NAME OF CONTRACTOR</b> Wu Yee Children's Services	<b>TELEPHONE NUMBER</b> 415-677-0100
<b>STREET ADDRESS (including City, State and Zip Code)</b> 827 Broadway Street, San Francisco, CA 94133	<b>EMAIL</b> monica.walters@wuyee.org

6. CONTRACT		
<b>DATE CONTRACT WAS APPROVED BY THE CITY ELECTIVE OFFICER(S)</b> 6/2/2020	<b>ORIGINAL BID/RFP NUMBER</b>	<b>FILE NUMBER (If applicable)</b> 200463
<b>DESCRIPTION OF AMOUNT OF CONTRACT</b> \$196,000		
<b>NATURE OF THE CONTRACT (Please describe)</b> \$100,000 CDBG grant for technical assistance for child care businesses \$96,000 CDBG grant for service connection, primarily for API residents citywide		

7. COMMENTS

8. CONTRACT APPROVAL	
This contract was approved by:	
<input type="checkbox"/>	THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM
<input checked="" type="checkbox"/>	A BOARD ON WHICH THE CITY ELECTIVE OFFICER(S) SERVES Board of Supervisors
<input type="checkbox"/>	THE BOARD OF A STATE AGENCY ON WHICH AN APPOINTEE OF THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM SITS

**9. AFFILIATES AND SUBCONTRACTORS**

List the names of (A) members of the contractor's board of directors; (B) the contractor's principal officers, including chief executive officer, chief financial officer, chief operating officer, or other persons with similar titles; (C) any individual or entity who has an ownership interest of 10 percent or more in the contractor; and (D) any subcontractor listed in the bid or contract.

#	LAST NAME/ENTITY/SUBCONTRACTOR	FIRST NAME	TYPE
1	Thomas	Sonya	Board of Directors
2	Ngo	Catherine	Board of Directors
3	wong	Irene	Board of Directors
4	wu	Raymond	Board of Directors
5	Donovan	Sharon	Board of Directors
6	weng	Sandra	Board of Directors
7	Lee	Albert	Board of Directors
8	Ho	Carmen	Board of Directors
9	Yang	Cindy	Board of Directors
10	Delacruz	Raymond	Board of Directors
11	Kuo	Christopher	Board of Directors
12	Marotta	Dean	Board of Directors
13	Ziegler	David	Board of Directors
14	walters	Monica	CEO
15	Tao	Mark	CFO
16	Neumann	Mike	COO
17			
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**9. AFFILIATES AND SUBCONTRACTORS**

List the names of (A) members of the contractor's board of directors; (B) the contractor's principal officers, including chief executive officer, chief financial officer, chief operating officer, or other persons with similar titles; (C) any individual or entity who has an ownership interest of 10 percent or more in the contractor; and (D) any subcontractor listed in the bid or contract.

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**9. AFFILIATES AND SUBCONTRACTORS**

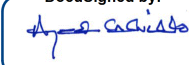
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<input type="checkbox"/>	Check this box if you need to include additional names. Please submit a separate form with complete information. Select "Supplemental" for filing type.		

**10. VERIFICATION**

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information I have provided here is true and complete.

**I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.**

<p><b>SIGNATURE OF CITY ELECTIVE OFFICER OR BOARD SECRETARY OR CLERK</b></p> <p>DocuSigned by:                    988C8F42C3084B5                  Angela Calvillo</p>	<p><b>DATE SIGNED</b></p> <p>06-08-2020   20:16:23 PDT</p>
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Received On:

06-08-2020 | 20:20:22 PDT

File #:

200463

Bid/RFP #:

### Notification of Contract Approval

SFEC Form 126(f)4

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A Public Document

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#### 1. FILING INFORMATION

<b>TYPE OF FILING</b>	<b>DATE OF ORIGINAL FILING (for amendment only)</b>
Original	
<b>AMENDMENT DESCRIPTION – Explain reason for amendment</b>	

#### 2. CITY ELECTIVE OFFICE OR BOARD

<b>OFFICE OR BOARD</b>	<b>NAME OF CITY ELECTIVE OFFICER</b>
Board of Supervisors	Members

#### 3. FILER'S CONTACT

<b>NAME OF FILER'S CONTACT</b>	<b>TELEPHONE NUMBER</b>
Angela Calvillo	415-554-5184
<b>FULL DEPARTMENT NAME</b>	<b>EMAIL</b>
office of the clerk of the Board	Board.of.Supervisors@sfgov.org

#### 4. CONTRACTING DEPARTMENT CONTACT

<b>NAME OF DEPARTMENTAL CONTACT</b>	<b>DEPARTMENT CONTACT TELEPHONE NUMBER</b>
Michael King	415-701-4228
<b>FULL DEPARTMENT NAME</b>	<b>DEPARTMENT CONTACT EMAIL</b>
MYR Mayor's Office of Housing and Comm Dev	michael.king@sfgov.org



5. CONTRACTOR	
<b>NAME OF CONTRACTOR</b> YMCA of San Francisco (Bayview Branch)	<b>TELEPHONE NUMBER</b> 415-822-7728
<b>STREET ADDRESS (including City, State and Zip Code)</b> 50 California Street, San Francisco, CA 94111	<b>EMAIL</b> aparker@ymcasf.org

6. CONTRACT		
<b>DATE CONTRACT WAS APPROVED BY THE CITY ELECTIVE OFFICER(S)</b> 6/2/2020	<b>ORIGINAL BID/RFP NUMBER</b>	<b>FILE NUMBER (If applicable)</b> 200463
<b>DESCRIPTION OF AMOUNT OF CONTRACT</b> \$346,297		
<b>NATURE OF THE CONTRACT (Please describe)</b> CBDG grant for community engagement and service connection, primarily for residents of Hunters View and Sunnydale-Velasco		

7. COMMENTS

8. CONTRACT APPROVAL	
This contract was approved by:	
<input type="checkbox"/>	THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM
<input checked="" type="checkbox"/>	A BOARD ON WHICH THE CITY ELECTIVE OFFICER(S) SERVES Board of Supervisors
<input type="checkbox"/>	THE BOARD OF A STATE AGENCY ON WHICH AN APPOINTEE OF THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM SITS

**9. AFFILIATES AND SUBCONTRACTORS**

List the names of (A) members of the contractor's board of directors; (B) the contractor's principal officers, including chief executive officer, chief financial officer, chief operating officer, or other persons with similar titles; (C) any individual or entity who has an ownership interest of 10 percent or more in the contractor; and (D) any subcontractor listed in the bid or contract.

#	LAST NAME/ENTITY/SUBCONTRACTOR	FIRST NAME	TYPE
1	Berg	John	Board of Directors
2	Baker	John	Board of Directors
3	Bunim	Lynn	Board of Directors
4	Chisholm	Richard	Board of Directors
5	Rose	Nancy	Board of Directors
6	Theophilos	Patricia	Board of Directors
7	wellborn	Caryl	Board of Directors
8	Patz	Christopher	Board of Directors
9	Millman	Michael	Board of Directors
10	Morrison	Ann	Board of Directors
11	Susko	Peter	Board of Directors
12	Teague	Gary	Board of Directors
13	Willingham	John	Board of Directors
14	Wong	Penelope	Board of Directors
15	Yopes	Eric	Board of Directors
16	Zimmer	Thomas	Board of Directors
17	Lee	Theodora	Board of Directors
18	Kearny	Thomas	Board of Directors
19	Kay	Kathleen	Board of Directors

**9. AFFILIATES AND SUBCONTRACTORS**

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#	LAST NAME/ENTITY/SUBCONTRACTOR	FIRST NAME	TYPE
20	Howard	Gretchen	Board of Directors
21	Hays	Guy	Board of Directors
22	Hankins	Stephen	Board of Directors
23	Farrell	Glenn	Board of Directors
24	Eberly	Jon	Board of Directors
25	Collins	Charles	Board of Directors
26	Parker	Tacing	CEO
27	Cheng	Kathy	CFO
28	Bruning-Miles	Jamie	COO
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**9. AFFILIATES AND SUBCONTRACTORS**

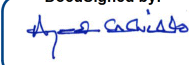
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<input type="checkbox"/>	Check this box if you need to include additional names. Please submit a separate form with complete information. Select “Supplemental” for filing type.		

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<p><b>SIGNATURE OF CITY ELECTIVE OFFICER OR BOARD SECRETARY OR CLERK</b></p> <p>DocuSigned by:                    988C8F42C3084B5                  Angela Calvillo</p>	<p><b>DATE SIGNED</b></p> <p>06-08-2020   20:20:22 PDT</p>
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Received On:

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File #:

200463

Bid/RFP #:

### Notification of Contract Approval

SFEC Form 126(f)4

(S.F. Campaign and Governmental Conduct Code § 1.126(f)4)

A Public Document

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#### 1. FILING INFORMATION

<b>TYPE OF FILING</b>	<b>DATE OF ORIGINAL FILING (for amendment only)</b>
Original	
<b>AMENDMENT DESCRIPTION – Explain reason for amendment</b>	

#### 2. CITY ELECTIVE OFFICE OR BOARD

<b>OFFICE OR BOARD</b>	<b>NAME OF CITY ELECTIVE OFFICER</b>
Board of Supervisors	Members

#### 3. FILER'S CONTACT

<b>NAME OF FILER'S CONTACT</b>	<b>TELEPHONE NUMBER</b>
Angela Calvillo	415-554-5184
<b>FULL DEPARTMENT NAME</b>	<b>EMAIL</b>
office of the clerk of the Board	Board.of.Supervisors@sfgov.org

#### 4. CONTRACTING DEPARTMENT CONTACT

<b>NAME OF DEPARTMENTAL CONTACT</b>	<b>DEPARTMENT CONTACT TELEPHONE NUMBER</b>
Michael King	415-701-4228
<b>FULL DEPARTMENT NAME</b>	<b>DEPARTMENT CONTACT EMAIL</b>
MYR Mayor's Office of Housing and Comm Dev	michael.king@sfgov.org

5. CONTRACTOR	
<b>NAME OF CONTRACTOR</b> YMCA of San Francisco (Chinatown Branch)	<b>TELEPHONE NUMBER</b> 415-576-9622
<b>STREET ADDRESS (including City, State and Zip Code)</b> 855 Sacramento Street, San Francisco, CA 94108	<b>EMAIL</b> klee@ymcasf.org

6. CONTRACT		
<b>DATE CONTRACT WAS APPROVED BY THE CITY ELECTIVE OFFICER(S)</b> 6/2/2020	<b>ORIGINAL BID/RFP NUMBER</b>	<b>FILE NUMBER (If applicable)</b> 200463
<b>DESCRIPTION OF AMOUNT OF CONTRACT</b> \$260,000		
<b>NATURE OF THE CONTRACT (Please describe)</b> \$48,000 CDBG grant for community engagement and service connection, primarily for API families in single room occupancy hotels (SROs) in Chinatown \$212,000 CDBG grant for skill building, ESL training and service connection, primarily for API residents of Chinatown		

7. COMMENTS

8. CONTRACT APPROVAL	
This contract was approved by:	
<input type="checkbox"/>	THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM
<input checked="" type="checkbox"/>	A BOARD ON WHICH THE CITY ELECTIVE OFFICER(S) SERVES Board of Supervisors
<input type="checkbox"/>	THE BOARD OF A STATE AGENCY ON WHICH AN APPOINTEE OF THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM SITS

**9. AFFILIATES AND SUBCONTRACTORS**

List the names of (A) members of the contractor's board of directors; (B) the contractor's principal officers, including chief executive officer, chief financial officer, chief operating officer, or other persons with similar titles; (C) any individual or entity who has an ownership interest of 10 percent or more in the contractor; and (D) any subcontractor listed in the bid or contract.

#	LAST NAME/ENTITY/SUBCONTRACTOR	FIRST NAME	TYPE
1	Pham	Young	Board of Directors
2	Fong	Michelle	Board of Directors
3	Mar	Jason	Board of Directors
4	Roothman	Pauline	Board of Directors
5	Lau	Gabe	Board of Directors
6	Jew	Eric	Board of Directors
7	Fong	Hanley	Board of Directors
8	Louie	Harvey	Board of Directors
9	Lee	Kari	CEO
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**9. AFFILIATES AND SUBCONTRACTORS**

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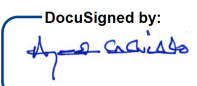
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#### 1. FILING INFORMATION

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#### 2. CITY ELECTIVE OFFICE OR BOARD

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Board of Supervisors	Members

#### 3. FILER'S CONTACT

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office of the clerk of the Board	Board.of.Supervisors@sfgov.org

#### 4. CONTRACTING DEPARTMENT CONTACT

<b>NAME OF DEPARTMENTAL CONTACT</b>	<b>DEPARTMENT CONTACT TELEPHONE NUMBER</b>
Michael King	415-701-4228
<b>FULL DEPARTMENT NAME</b>	<b>DEPARTMENT CONTACT EMAIL</b>
MYR Mayor's Office of Housing and Comm Dev	michael.king@sfgov.org

5. CONTRACTOR	
<b>NAME OF CONTRACTOR</b> Young Community Developers, Inc.	<b>TELEPHONE NUMBER</b> 415-822-3491
<b>STREET ADDRESS (including City, State and Zip Code)</b> 1715 Yosemite Avenue, San Francisco, CA 94124	<b>EMAIL</b> dbrookter@ycdjobs.org

6. CONTRACT		
<b>DATE CONTRACT WAS APPROVED BY THE CITY ELECTIVE OFFICER(S)</b> 6/2/2020	<b>ORIGINAL BID/RFP NUMBER</b>	<b>FILE NUMBER (If applicable)</b> 200463
<b>DESCRIPTION OF AMOUNT OF CONTRACT</b> \$380,029		
<b>NATURE OF THE CONTRACT (Please describe)</b> \$50,000 CDBG grant for academic skill building and short-term case management, primarily for Alice Griffith youth \$330,029 CDBG grant for a neighborhood access point - IPO for workforce development		

7. COMMENTS

8. CONTRACT APPROVAL	
This contract was approved by:	
<input type="checkbox"/>	<b>THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM</b>
<input checked="" type="checkbox"/>	<b>A BOARD ON WHICH THE CITY ELECTIVE OFFICER(S) SERVES</b> Board of Supervisors
<input type="checkbox"/>	<b>THE BOARD OF A STATE AGENCY ON WHICH AN APPOINTEE OF THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM SITS</b>

**9. AFFILIATES AND SUBCONTRACTORS**

List the names of (A) members of the contractor's board of directors; (B) the contractor's principal officers, including chief executive officer, chief financial officer, chief operating officer, or other persons with similar titles; (C) any individual or entity who has an ownership interest of 10 percent or more in the contractor; and (D) any subcontractor listed in the bid or contract.

#	LAST NAME/ENTITY/SUBCONTRACTOR	FIRST NAME	TYPE
1	Everheart	Claude	Board of Directors
2	Theriault	Mike	Board of Directors
3	Moses	Toye	Board of Directors
4	Tatum	Carol	Board of Directors
5	Turner	Charles	Board of Directors
6	Bailey	Neal	Board of Directors
7	Jones	Shirley	Board of Directors
8	Spencer	Sedrick	Board of Directors
9	Flores Jr.	Manny	Board of Directors
10	Freeman	Yusef	Board of Directors
11	Shah	Kinjal	Board of Directors
12	Andrew	Rhonda	Board of Directors
13	Parikh	Mitesh	Board of Directors
14	Potashner	Eric	Board of Directors
15	Smith	Cheryl	Board of Directors
16	Brookter	Dion Jay	CEO
17	Yoo	Jenny	CFO
18			
19			

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#	LAST NAME/ENTITY/SUBCONTRACTOR	FIRST NAME	TYPE
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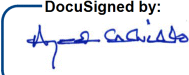
#	LAST NAME/ENTITY/SUBCONTRACTOR	FIRST NAME	TYPE
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Check this box if you need to include additional names. Please submit a separate form with complete information. Select “Supplemental” for filing type.

**10. VERIFICATION**

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information I have provided here is true and complete.

**I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.**

<p><b>SIGNATURE OF CITY ELECTIVE OFFICER OR BOARD SECRETARY OR CLERK</b></p> <p>DocuSigned by:                    988C8F42C3084B5                  Angela Calvillo</p>	<p><b>DATE SIGNED</b></p> <p>06-08-2020   20:17:23 PDT</p>
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