

File No. 100817:

Committee Item No.

Board Item No. 90

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee:

Date:

Board of Supervisors Meeting

Date: June 22, 2010

Cmte Board

- | | | |
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| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Ethics Form 126 |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

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Completed by: Victor Young

Date June 17, 2010

Completed by: _____

Date _____

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.



City and County of San Francisco
Master Report

City Hall
1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102-4689

File Number: 100817	File Type: Resolution	Status: For Immediate Adoption
Enacted:	Effective:	
Version: 1	In Control: Board of Supervisors	
File Name: Supporting the Designation as a Preserve America Community		Date Introduced: 06/15/2010
Requester:	Cost:	Final Action:
Comment:	Title: Resolution supporting the designation of the City and County of San Francisco as a Preserve America Community by the United States Department of the Interior.	
Indexes:	Sponsor: Chiu	

History of Legislative File 100817

Ver	Acting Body	Date	Action	Sent To	Due Date	Result
1	President	06/15/2010	REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING	Board of Supervisors		

1 [Supporting the Designation of the City and County of San Francisco as a Preserve
2 America Community]
3

4 **Resolution supporting the designation of the City and County of San Francisco as a**
5 **Preserve America Community by the United States Department of the Interior.**
6

7 WHEREAS, The goals of the United States Department of the Interior's Preserve
8 America Community include increasing participation in preserving the country's irreplaceable
9 cultural and natural heritage assets, sharing knowledge about our nation's past, strengthening
10 regional identities and local pride, and supporting the economic vitality of communities; and,

11 WHEREAS, Preserve America recognizes and designates communities, including
12 municipalities, counties, neighborhoods in large cities, and tribal communities that protect and
13 celebrate their heritage, use their historic assets for economic development and community
14 revitalization, and encourage people to experience and appreciate local historic resources
15 through education and heritage tourism programs; and,

16 WHEREAS, Since the program began in 2003, 814 communities have been designated
17 as Preserve America Communities throughout the country;

18 WHEREAS, Benefits of designation include White House recognition; eligibility to apply
19 for Preserve America Grants; a certificate of recognition; listing in a Web-based Preserve
20 America Community directory; inclusion in national and regional press releases; official
21 notification of designation to state tourism offices and visitors bureaus; and enhanced
22 community visibility and pride; and,

23 WHEREAS, The City and County of San Francisco, through the Planning Department,
24 has applied to the Department of the Interior to be listed as a Preserve America Community;
25 and,

1 WHEREAS, This initiative is compatible with San Francisco's interests and goals
2 related to historic preservation; and,

3 WHEREAS, Designation of San Francisco as a Preserve America Community will
4 improve the City's ability to protect and promote its historical resources; now, therefore, be it

5 RESOLVED, That the San Francisco Board of Supervisors supports the designation of
6 the City and County of San Francisco as a Preserve America Community; and, be it

7 FURTHER RESOLVED, That the San Francisco Board of Supervisors will protect and
8 celebrate our heritage, use our historic assets for economic development and community
9 revitalization, and encourage people to experience and appreciate local historic resources
10 through education and heritage and tourism programs.