

File No. 101531

Committee Item No. _____
Board Item No. 62

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Board of Supervisors Meeting

Date December 14, 2010

Cmte Board

- | | | |
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| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

(Use back side if additional space is needed)

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| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
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Completed by: Andrea Ausberry Date 12/9/10

Completed by: _____ Date _____

An asterisked item represents the cover sheet to a document that exceeds 25 pages.
The complete document is in the file.

1 [Application for Mortgage Credit Certificates]

2
3 **Resolution authorizing an application to the California Debt Limit Allocation Committee**
4 **to permit the issuance of Mortgage Credit Certificates.**

5
6 WHEREAS, There is a shortage in the City and County of San Francisco (the City) of
7 decent, safe and sanitary housing, particularly of housing afforded by persons in the lower
8 end of the purchasing spectrum, and a consequent need to facilitate the financing of home
9 purchases by such persons and otherwise to increase the supply of housing in the City for
10 such persons; and

11 WHEREAS, The City has, by Ordinance 245-81, adopted by the Board of Supervisors
12 on May 11, 1981, declared its intent to engage in a home finance program pursuant to Part 5
13 of Division 31 of the Health and Safety Code of the State of California, and to issue bonds
14 pursuant to said Division in furtherance of the home finance program; and

15 WHEREAS, The Congress of the United States by the Tax Reform Act of 1984
16 provided for the issuance of Mortgage Credit Certificates (Certificates) by local government
17 agencies to assist low-and moderate-income, first-time homebuyers; and

18 WHEREAS, Section 146 of the Internal Revenue Code of 1986 (the Code) limits the
19 amount of Certificates that may be issued in any calendar year by entities within a state and
20 authorizes the legislature of such state to provide the method of allocating authority to issue
21 Certificates within such state; and

22 WHEREAS, California Government Code Sections 8869.80 *et seq.* governs the
23 process in the State of California of how a local agency may apply for an allocation of a
24 portion of the state ceiling of Certificates (an Allocation of Certificates) established by Section
25

1 146 of the Code among governmental units in the State having the authority to issue
2 Certificates; and

3 WHEREAS, Section 8869.85 of the Government Code requires a local agency to file
4 an application for an Allocation of Certificates with or upon the direction of the California Debt
5 Limit Allocation Committee (CDLAC) prior to the issuance of Certificates; and

6 WHEREAS, CDLAC procedures require an applicant for an Allocation of Certificates to
7 certify to CDLAC that the applicant has on deposit an amount equal to 0.5% (one-half of one
8 percent) of the Allocation request not to exceed one hundred thousand dollars (\$100,000);
9 and

10 WHEREAS, the Board of Supervisors has since 1993 authorized the Director of the
11 Mayor's Office of Housing to submit previous applications for Allocations of Certificates for the
12 City's Mortgage Credit Certificate Program (the MCC Program), and

13 WHEREAS, the Mayor's Office of Housing finds a continuing need to secure an
14 Allocations of Certificates to assist low-and moderate-income, first-time homebuyers in San
15 Francisco; now, therefore, be it

16 RESOLVED, That the Board of Supervisors of the City hereby authorizes the Director
17 of the Mayor's Office of Housing, on behalf of the City and County of San Francisco, to submit
18 an application (the Application), and other documents as may be required, to CDLAC
19 pursuant to Government Code Section 8869.85 for an Allocation of Certificates in an amount
20 not to exceed forty million dollars (\$40,000,000); and, be it

21 FURTHER RESOLVED, That an amount equal to one hundred thousand dollars
22 (\$100,000) for the Application is hereby authorized to be held on deposit in connection with
23 the Application and the applicable CDLAC procedures, and the Director is authorized to certify
24 to CDLAC that such funds are available; which deposit shall consist of a restriction on funds in
25 the Home Ownership Assistance Loan Fund established pursuant to Section 10.100-108 of

1 the San Francisco Administrative Code (the Fund); and, be it

2 FURTHER RESOLVED, That if the City receives an Allocation of Certificates and the
3 issuance requirements applicable to Certificates are not met, an outlay depleting the Fund in
4 an amount not to exceed one hundred thousand dollars (\$100,000) is hereby authorized if
5 required by the State of California; and, be it

6 FURTHER RESOLVED, That the Director and the officers and employees of the City
7 are hereby authorized and directed, jointly and severally, to do any and all things necessary or
8 advisable in order to consummate the receipt of an Allocation of Certificates and the issuance
9 of Certificates and otherwise effectuate the purposes of this resolution, and all actions
10 previously taken by such officers and employees in connection with the establishment of the
11 MCC Program and issuance of the Certificates including the submission of the Application to
12 CDLAC, are hereby ratified and approved; and, be it

13 FURTHER RESOLVED, that this Resolution shall take effect from and after its
14 adoption by the Board and approval by the Mayor.

INTRODUCTION FORM

By a member of the Board of Supervisors or the Mayor

Time Stamp or
Meeting Date

I hereby submit the following item for introduction:

- 1. For reference to Committee:
An ordinance, resolution, motion, or charter amendment.
- 2. Request for next printed agenda without reference to Committee
- 3. Request for Committee hearing on a subject matter.
- 4. Request for letter beginning "Supervisor _____ inquires..."
- 5. City Attorney request.
- 6. Call file from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File Nos.
- 9. Request for Closed Session
- 10. Board to Sit as A Committee of the Whole

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- | | |
|---|--|
| <input type="checkbox"/> Small Business Commission | <input type="checkbox"/> Youth Commission |
| <input type="checkbox"/> Ethics Commission | <input type="checkbox"/> Planning Commission |
| <input type="checkbox"/> Building Inspection Commission | |

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a different form.]

Sponsor(s): Supervisor Carmen Chu

SUBJECT: Resolution authorizing application to permit issuance of Mortgage Credit Certificates

The text is listed below or attached:

Signature of Sponsoring Supervisor: _____



For Clerk's Use Only: