

BOARD of SUPERVISORS



City Hall  
1 Dr. Carlton B. Goodlett Place, Room 244  
San Francisco 94102-4689  
Tel. No. 554-5184  
Fax No. 554-5163  
TDD/TTY No. 554-5227

## MEMORANDUM

TO: Dan Adams, Acting Director, Mayor's Office of Housing and Community Development  
Vincent C. Matthews, Ed.D., Superintendent, San Francisco Unified School District  
Linda Shaw, Liaison to the Board, City College of San Francisco

FROM: Erica Major, Assistant Clerk, Joint City, School District, and City College Select Committee

DATE: November 26, 2019

SUBJECT: HEARING MATTER INTRODUCED

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The Board of Supervisors' Joint City, School District, and City College Select Committee has received the following hearing request, introduced by Supervisor Haney on November 19, 2019:

**File No. 191190**

**Hearing on the implementation of the Affordable Homes for Educators and Families Now Initiative, and the partnership between the City and County of San Francisco with the San Francisco Unified School District and/or City College of San Francisco to finance projects that are streamlined under the Initiative; and requesting the Mayor's Office of Housing and Community Development, San Francisco Unified School District, and City College of San Francisco to report.**

If you have any comments or reports to be included with the file, please forward them to me at the Board of Supervisors, City Hall, Room 244, 1 Dr. Carlton B. Goodlett Place, San Francisco, CA 94102.

c: Esther Casco, San Francisco Unified School District  
Viva Mogi, San Francisco Unified School District  
Kevin Truitt, San Francisco Unified School District  
Eugene Flannery, Mayor's Office of Housing and Community Development  
Amy Chan, Mayor's Office of Housing and Community Development

# Introduction Form

By a Member of the Board of Supervisors or Mayor

RECEIVED  
 BOARD OF SUPERVISORS  
 SAN FRANCISCO  
 2018 NOV 19 PM 4:51  
 Time stamp or meeting date  
 BY 

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion or Charter Amendment).
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning : "Supervisor  inquiries"
- 5. City Attorney Request.
- 6. Call File No.  from Committee.
- 7. Budget Analyst request (attached written motion).
- 8. Substitute Legislation File No.
- 9. Reactivate File No.
- 10. Topic submitted for Mayoral Appearance before the BOS on

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

**Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Imperative Form.**

Sponsor(s):

Haney; Fewer, Peskin

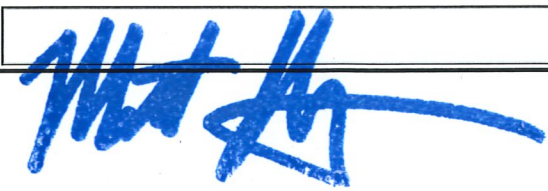
Subject:

Implementing the Affordable Homes for Educators and Families Now Initiative

The text is listed:

Hearing on the implementation of the Affordable Homes for Educators and Families Now Initiative; the partnership between the City and County of San Francisco with the San Francisco Unified School District and/or City College of San Francisco to finance projects that are streamlined under the Initiative; and requesting the Mayor's Office of Housing and Community Development, San Francisco Unified School District, and City College of San Francisco to present.

Signature of Sponsoring Supervisor:



For Clerk's Use Only