

File No. 100561

Committee Item No. 15
Board Item No. _____

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Rules

Date May 20, 2010

Board of Supervisors Meeting

Date _____

Cmte Board

- | | | |
|-------------------------------------|--------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

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<input type="checkbox"/>	<input type="checkbox"/>	_____
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Completed by: Linda Wong

Date May 16, 2010

Completed by: _____

Date _____

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

1 [Settlement of Lawsuit – 609-611 Burnett Apartments LLC - \$128,700]

2

3 **Ordinance authorizing settlement of the lawsuit filed by 609-611 Burnett Apartments,**
4 **LLC against the City and County of San Francisco for \$128,700; the lawsuit was filed on**
5 **December 9, 2008, in San Francisco Superior Court, Case No. CGC-08-482803; entitled**
6 **Burnett Apartments, LLC v. City and County of San Francisco, et al.**

7 Be it ordained by the People of the City and County of San Francisco:

8 Section 1. The City Attorney is hereby authorized to settle the action entitled "Burnett
9 Apartments, LLC v. City and County of San Francisco, et al.," San Francisco Superior Court,
10 Court No. CGC-08-482803 by the payment of \$128,700.

11 Section 2. The above-named action was filed in San Francisco Superior Court on
12 December 9, 2008, and the following parties were named in the lawsuit: Plaintiff Burnett
13 Apartments, LLC, San Francisco Public Utilities Commission, San Francisco Water
14 Department, Plaintiff-In-Intervention State Farm General Insurance Company, and Defendant
15 City and County of San Francisco.

16 APPROVED AS TO FORM AND
17 RECOMMENDED:

18 DENNIS J. HERRERA
City Attorney

19 See File for Signature
20 JOANNE HOEPER
Chief Trial Deputy

RECOMMENDED:

PUBLIC UTILITIES COMMISSION

See File for Signature
EDWARD HARRINGTON
General Manager

21 FUNDS AVAILABLE:

22 See File for Signature
23 BEN ROSENFELD
24 Controller

APPROVED:

See File for Signature
SECRETARY
PUBLIC UTILITIES COMMISSION