



# BOARD OF SUPERVISORS

## CITY AND COUNTY OF SAN FRANCISCO

### AGENDA

Legislative Chamber, Room 250  
City Hall, 1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689

Tuesday, April 21, 2026 - 2:00 PM

#### Regular Meeting

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RAFAEL MANDELMAN, PRESIDENT  
CONNIE CHAN, CHYANNE CHEN, MATT DORSEY, JACKIE FIELDER, BILAL MAHMOOD,  
MYRNA MELGAR, DANNY SAUTER, STEPHEN SHERRILL,  
SHAMANN WALTON, ALAN WONG

Angela Calvillo, Clerk of the Board

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#### BOARD COMMITTEES

##### Committee Membership

**Budget and Appropriations Committee**  
Supervisors Chan, Dorsey, Sauter, Walton, Mandelman

**Budget and Finance Committee**  
Supervisors Chan, Dorsey, Sauter

**Government Audit and Oversight Committee**  
Supervisors Fielder, Sauter, Sherrill

**Land Use and Transportation Committee**  
Supervisors Melgar, Chen, Mahmood

**Public Safety and Neighborhood Services Committee**  
Supervisors Dorsey, Mahmood, Wong

**Rules Committee**  
Supervisors Walton, Sherrill, Mandelman

##### Meeting Days

Wednesday  
1:30 PM

Wednesday  
10:00 AM

1st and 3rd Thursday  
10:00 AM

Monday  
1:30 PM

2nd and 4th Thursday  
10:00 AM

Monday  
10:00 AM

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## **ROLL CALL AND PLEDGE OF ALLEGIANCE**

*Pursuant to Board Rule 4.7.1 the President shall present the ancestral homeland acknowledgement of the Ramaytush Ohlone, who are the original inhabitants of the San Francisco Peninsula.*

## **COMMUNICATIONS**

## **APPROVAL OF MEETING MINUTES**

*Approval of the March 17, 2026, Board Meeting Minutes.*

## **AGENDA CHANGES**

## CONSENT AGENDA

All matters listed hereunder constitute a Consent Agenda, are considered to be routine by the Board of Supervisors and will be acted upon by a single roll call vote of the Board. There will be no separate discussion of these items unless a member of the Board so requests, in which event the matter shall be removed from the Consent Agenda and considered as a separate item.

Questions on the Consent Agenda are on final passage, first reading, adoption, or approved, as indicated.

### Items 1 through 14

#### Recommendations of the Land Use and Transportation Committee

*Present: Supervisors Melgar, Chen, Mahmood*

1. [260151](#) **[Planning Code - Landmark Designation - Bob Ross House]**  
**Sponsors: Mandelman; Chan**  
Ordinance amending the Planning Code to designate the Bob Ross House, located at 4200-20th Street, Assessor's Parcel Block No. 2696, Lot No. 14A, on the north side of 20th Street between Collingwood and Castro Streets, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)  
  
04/14/2026; PASSED ON FIRST READING.  
  
**Question: Shall this Ordinance be FINALLY PASSED?**
  
2. [260152](#) **[Planning Code - Landmark Designation - Sha'ar Zahav (Historic Location)]**  
**Sponsors: Mandelman; Chan**  
Ordinance amending the Planning Code to designate the Sha'ar Zahav (Historic Location), located at 220 Danvers Street, Assessor's Parcel Block No. 2702, Lot No. 019, on the west side of Danvers Street between Caselli Avenue and 19th Street, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)  
  
04/14/2026; PASSED ON FIRST READING.  
  
**Question: Shall this Ordinance be FINALLY PASSED?**

3. [260153](#) **[Planning Code - Landmark Designation - American Indian Historical Society / Chautauqua House]**

**Sponsors: Mandelman; Chan**

Ordinance amending the Planning Code to designate the American Indian Historical Society / Chautauqua House, located at 1451 Masonic Avenue, Assessor's Parcel Block No. 1270, Lot No. 002, on the west side of Masonic Avenue between Frederick and Java Streets, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

04/14/2026; PASSED ON FIRST READING.

**Question: Shall this Ordinance be FINALLY PASSED?**

4. [260154](#) **[Planning Code - Landmark Designation - Bank of Italy Branch Building]**

**Sponsor: Mandelman**

Ordinance amending the Planning Code to designate the Bank of Italy Branch Building, located at 400-410 Castro Street, Assessor's Parcel Block No. 2647, Lot No. 035, on the west side of Castro Street between 18th and Market Streets, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

04/14/2026; PASSED ON FIRST READING.

**Question: Shall this Ordinance be FINALLY PASSED?**

5. [260155](#) **[Planning Code - Landmark Designation - Castro Rock Steam Baths]**

**Sponsor: Mandelman**

Ordinance amending the Planning Code to designate the Castro Rock Steam Baths, located at 578-582 Castro Street, Assessor's Parcel Block No. 2695, Lot No. 013, on the west side of Castro Street between 19th and 18th Streets, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

04/14/2026; PASSED ON FIRST READING.

**Question: Shall this Ordinance be FINALLY PASSED?**

6. [260156](#) **[Planning Code - Landmark Designation - Engine Company No. 13]**  
**Sponsor: Mandelman**  
Ordinance amending the Planning Code to designate Engine Company No. 13, located at 1458 Valencia Street, Assessor's Parcel Block No. 6531, Lot No. 011, on the west side of Valencia Street between 25th and 26th Streets, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

04/14/2026; PASSED ON FIRST READING.

**Question: Shall this Ordinance be FINALLY PASSED?**

7. [260157](#) **[Planning Code - Landmark Designation - Hose Company #30 Firehouse]**  
**Sponsor: Mandelman**  
Ordinance amending the Planning Code to designate the Hose Company #30 Firehouse, located at 1757 Waller Street, Assessor's Parcel Block No. 1250, Lot No. 029, on the south side of Waller Street between Stanyan and Shrader Streets, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

04/14/2026; PASSED ON FIRST READING.

**Question: Shall this Ordinance be FINALLY PASSED?**

8. [260158](#) **[Planning Code - Landmark Designation - Full Moon Coffeehouse]**  
**Sponsor: Mandelman**  
Ordinance amending the Planning Code to designate the Full Moon Coffeehouse, located at 4416-18th Street, Assessor's Parcel Block No. 2650, Lot No. 017, on the north side of 18th Street between Eureka and Douglass Streets, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

04/14/2026; PASSED ON FIRST READING.

**Question: Shall this Ordinance be FINALLY PASSED?**

9. [260159](#) **[Planning Code - Landmark Designation - Geilfuss on Guerrero]**  
**Sponsor: Mandelman**  
Ordinance amending the Planning Code to designate the Geilfuss on Guerrero, located at 102 Guerrero Street, Assessor's Parcel Block No. 3534, Lot No. 068, on the west side of Guerrero Street between Duboce Avenue and Clinton Park, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

04/14/2026; PASSED ON FIRST READING.

**Question: Shall this Ordinance be FINALLY PASSED?**

10. [260160](#) **[Planning Code - Landmark Designation - Maud's]**  
**Sponsor: Mandelman**  
Ordinance amending the Planning Code to designate Maud's, located at 929-941 Cole Street, Assessor's Parcel Block No. 1272, Lot No. 003, on the west side of Cole Street between Parnassus Avenue and Carl Street, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

04/14/2026; PASSED ON FIRST READING.

**Question: Shall this Ordinance be FINALLY PASSED?**

11. [260161](#) **[Planning Code - Landmark Designation - Mission Folk Victorian Home]**  
**Sponsor: Mandelman**  
Ordinance amending the Planning Code to designate the Mission Folk Victorian Home, located at 361 San Jose Avenue, Assessor's Parcel Block No. 6531, Lot No. 21A, on the east side of San Jose Avenue between 25th and 26th Streets, as a Landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

04/14/2026; PASSED ON FIRST READING.

**Question: Shall this Ordinance be FINALLY PASSED?**

12. [260162](#) **[Planning Code - Landmark Designation - San Francisco AIDS Foundation]**  
**Sponsors: Mandelman; Chan**  
Ordinance amending the Planning Code to designate the San Francisco AIDS Foundation building, located at 514-520 Castro Street, Assessor's Parcel Block No. 2695, Lot No. 002, on the west side of Castro Street between 18th and 19th Streets, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

04/14/2026; PASSED ON FIRST READING.

**Question: Shall this Ordinance be FINALLY PASSED?**

13. [260163](#) **[Planning Code - Landmark Designation - St. Matthew's Church]**  
**Sponsor: Mandelman**  
Ordinance amending the Planning Code to designate St. Matthew's Church, located at 3281-16th Street, Assessor's Parcel Block No. 3567, Lot No. 34, on the south side of 16th Street between Dolores and Guerrero Streets, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

04/14/2026; PASSED ON FIRST READING.

**Question: Shall this Ordinance be FINALLY PASSED?**

14. [260164](#) **[Planning Code - Landmark Designation - St. Nicholas Cathedral]**  
**Sponsor: Mandelman**  
Ordinance amending the Planning Code to designate St. Nicholas Cathedral, located at 2005-15th Street, Assessor's Parcel Block No. 3558, Lot No. 74, on the south side of 15th Street between Sharon and Church Streets, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

04/14/2026; PASSED ON FIRST READING.

**Question: Shall this Ordinance be FINALLY PASSED?**

## REGULAR AGENDA

## UNFINISHED BUSINESS

### Recommendation of the Government Audit and Oversight Committee

*Present: Supervisors Sauter, Sherrill, Melgar*

15. [260107](#) **[Administrative Code - Airport Surveillance Technology Policy]**  
Ordinance approving the Airport Surveillance Technology Policy governing the use of the Transportation Network Company Virtual Queue technology. (Airport Commission)
- (Supervisor Walton voted No to Continue on Final Passage.)
- 04/07/2026; PASSED ON FIRST READING.
- 04/14/2026; CONTINUED ON FINAL PASSAGE.
- Question: Shall this Ordinance be FINALLY PASSED?**

### Recommendation of the Rules Committee

*Present: Supervisors Walton, Sherrill, Mandelman*

16. [260216](#) **[Administrative Code - Fire Code Technical Advisory Council]**  
**Sponsors: Sherrill; Sauter and Mandelman**  
Ordinance amending the Administrative Code to establish the Fire Code Technical Advisory Council to evaluate and advise the Board of Supervisors, the Mayor, and the Fire Department, on the criteria and types of evidence the Fire Marshal should consider in determining whether to waive, modify, or delay certain compliance requirements under the Fire Code that certain existing high-rise residential buildings have sprinkler systems; and to set forth the membership and duties of the Fire Code Technical Advisory Council.
- (Supervisor Walton voted No on First Reading.)
- 04/14/2026; PASSED ON FIRST READING.
- Question: Shall this Ordinance be FINALLY PASSED?**

## NEW BUSINESS

### Recommendations of the Budget and Finance Committee

*Present: Supervisors Chan, Dorsey, Sauter*

17. [260240](#) **[Authorizing Grant Agreements - Terms of 20 Years after Project Completion - Public Utilities Commission Green Infrastructure Grant Program]**  
**Sponsor: Mandelman**  
Ordinance extending for an additional five years through July 1, 2031, the delegation of authority under Charter, Section 9.118, to the General Manager of the San Francisco Public Utilities Commission ("SFPUC"), previously authorized by Ordinance No. 26-19 and extended and modified by Ordinance Nos. 101-20, 159-22, and 207-24, to enter into grant agreements under the SFPUC's Green Infrastructure Grant Program with terms of up to 20 years after the Project Completion Date, as defined by the Grant Agreements.  
**Question: Shall this Ordinance be PASSED ON FIRST READING?**
18. [260275](#) **[Professional Services Agreement - Archer Energy Solutions, LLC - PRO.0327, Hetch Hetchy Water and Power North American Electric Reliability Corporation Compliance and Audit Support - Not to Exceed \$11,600,000]**  
Resolution approving and authorizing the General Manager of the San Francisco Public Utilities Commission to execute Contract No. PRO.0327, Hetch Hetchy Water and Power North American Electric Reliability Corporation Compliance and Audit Support to Archer Energy Solutions, LLC, to provide as-needed professional services to Hetch Hetchy Water and Power to meet North American Electric Reliability Corporation, Western Electricity Coordinating Council, California Independent System Operator, and California Public Utilities Commission regulatory requirements for an amount not to exceed \$11,600,000 and with a duration of five years, with an anticipated timeframe from May 2026 through May 2031, pursuant to Charter, Section 9.118. (Public Utilities Commission)  
  
(Fiscal Impact)  
**Question: Shall this Resolution be ADOPTED?**
19. [260205](#) **[California Constitution Appropriations Limit (Gann Limit) - FY2025-2026]**  
Resolution establishing the appropriations limit established at \$14,639,589,998 for Fiscal Year (FY) 2025-2026 pursuant to California Constitution Article XIII B (Gann Limit); due to the addition of local non-residential new construction and the percent change in population within the San Francisco Metropolitan Area from the previous year for the purpose of computation of its Appropriations Limit. (Controller)  
  
(Fiscal Impact)  
**Question: Shall this Resolution be ADOPTED?**

20. [260207](#) **[Establishing Appropriations Limit (Gann Limit) - FY2025-2026 - Special Tax Districts and Infrastructure and Revitalization Financing Districts]**  
Resolution establishing the appropriations limit for Special Tax Districts and Infrastructure Revitalization and Financing Districts for Fiscal Year (FY) 2025-2026 pursuant to California Constitution Article XIII B (Gann Limit), and determining other matters in connection therewith, as defined herein. (Controller)
- (Fiscal Impact)
- Question: Shall this Resolution be ADOPTED?**
21. [260274](#) **[Accept and Expend Funds - Retroactive - California Secretary of State - Voting System and Election Management System Replacement - \$416,431.10]**  
Resolution retroactively authorizing the Department of Elections to accept and expend funds allocated by the California Secretary of State in an amount not to exceed \$416,431.10 to fund voting system and election management system replacement, for the period of July 1, 2025, through August 31, 2026. (Elections Department)
- Question: Shall this Resolution be ADOPTED?**
22. [260327](#) **[Agreement - Peninsula Corridor Joint Powers Board's Member Agencies - Fiscal Obligations to CalPERS]**  
**Sponsor: Walton**  
Resolution approving the agreement between the Peninsula Corridor Joint Powers Board's member agencies (City and County of San Francisco, San Mateo County Transit District, and the Santa Clara Valley Transportation Authority) regarding the Peninsula Corridor Joint Powers Board's fiscal obligations to California Public Employees Retirement System (CalPERS), effective upon execution of the agreement by all member agencies; and authorizing the San Francisco Municipal Transportation Agency Director of Transportation to execute the agreement.
- (Fiscal Impact)
- Question: Shall this Resolution be ADOPTED?**

### **Recommendation of the Land Use and Transportation Committee**

*Present: Supervisors Melgar, Chen, Mahmood*

23. [260083](#) **[Planning Code, Zoning Map - One Oak Street Project]**  
**Sponsor: Dorsey**  
Ordinance amending the Zoning Map of the Planning Code to change the height and bulk districts for the One Oak Street project, Assessor's Parcel Block No. 0836, Lot Nos. 001, 002, 003, 004, and 005, to increase the allowed height for the podium of the building, from the current base height limit of 120 feet to 140 feet; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1.
- Question: Shall this Ordinance be PASSED ON FIRST READING?**

**Recommendations of the Public Safety and Neighborhood Services Committee**

*Present: Supervisors Dorsey, Mahmood, Wong*

24. [260208](#) **[Liquor License Transfer - 700 4th Street - Tazza D' Amore Cafe]**  
Resolution determining that the that the person-to-person, premise-to-premise transfer of a Type-21 off-sale general beer, wine, and distilled spirits liquor license to Tazza D' Amore, Inc, doing business as Tazza D' Amore Cafe, located at 700 4th Street (District 6), will serve the public convenience or necessity of the City and County of San Francisco, in accordance with California Business and Professions Code, Section 23958.4; and requesting that the California Department of Alcoholic Beverage Control impose conditions on the issuance of the license. (Public Safety and Neighborhood Services Committee)

**Question: Shall this Resolution be ADOPTED?**

25. [260280](#) **[Liquor License Transfer - 77 Cambon Drive - Bark 77]**  
Resolution determining that the that the person-to-person, premise-to-premise transfer of a Type-48 on-sale general public premises beer, wine, and distilled spirits liquor license to 77 ASSETS LLC, doing business as Bark 77, located at 77 Cambon Drive (District 7), will serve the public convenience or necessity of the City and County of San Francisco, in accordance with California Business and Professions Code, Section 23958.4; and requesting that the California Department of Alcoholic Beverage Control impose conditions on the issuance of the license. (Public Safety and Neighborhood Services Committee)

**Question: Shall this Resolution be ADOPTED?**

**Recommendations of the Rules Committee**

*Present: Supervisors Walton, Sherrill, Mandelman*

26. [260288](#) **[Affirming the Importance of Independent Civilian Oversight of the San Francisco Police Commission]**  
**Sponsors: Walton; Fielder, Chen, Chan and Melgar**  
Resolution affirming the importance of keeping the independent civilian oversight of the San Francisco Police Commission.

**Question: Shall this Resolution be ADOPTED?**

27. [260358](#) **[Appointment, Local Agency Formation Commission - Supervisor Chyanne Chen]**  
Motion appointing Supervisor Chyanne Chen, term ending February 4, 2030, as an alternate member on the Local Agency Formation Commission. (Clerk of the Board)

**Question: Shall this Motion be APPROVED?**

**SPECIAL ORDER 2:30 P.M. - Recognition of Commendations**

## COMMITTEE REPORTS

Reports from committees, if any, recommending emergency or urgent measures.

*The following item will be considered by the Government Audit and Oversight Committee at a Regular Meeting on Thursday, April 16, 2026, at 10:00 a.m. The Chair intends to request the Committee to send the following item as a Committee Report on Tuesday, April 21, 2026.*

28. [260279](#) **[Settlement of Unlitigated Claims against Associated Pharmacies, Inc., et al. - City to Receive Approximately \$250,000 to \$350,000]**  
Resolution authorizing settlement of unlitigated claims on behalf of the City and County of San Francisco and the People of the State of California against Associated Pharmacies, Inc. (and American Associated Pharmacies); J M Smith Corporation; Louisiana Wholesale Drug Company, Inc.; Morris and Dickson Co.; North Carolina Mutual Wholesale Drug Company, Inc.; and United Natural Foods, Inc. (including subsidiaries SuperValu and Advantage Logistics) for abatement funds in the range of \$250,000 to \$350,000; the claims relate to settling companies' allegedly improper and unlawful practices, which contributed to the epidemic of opioid abuse and misuse and caused a public nuisance. (City Attorney)

**Question: Shall this Resolution be ADOPTED?**

*The following items will be considered by the Rules Committee at a Regular Meeting on Monday, April 20, 2026, at 10:00 a.m. The Chair intends to request the Committee to send the following items as Committee Reports on Tuesday, April 21, 2026.*

29. [260038](#) **[Administrative Code - Glen Park Entertainment Zone]**  
**Sponsor: Mandelman**  
Ordinance amending the Administrative Code to create the Glen Park Entertainment Zone, on Diamond Street between Monterey Boulevard and Chenery Street, Chenery Street between Brompton Avenue and Carrie Street, Monterey Boulevard between Diamond Street and Joost Avenue, and Kern Steet between Brompton Avenue and Diamond Street; and affirming the Planning Department's determination under the California Environmental Quality Act.

**Question: Shall this Ordinance be PASSED ON FIRST READING?**

30. [260304](#) **[Administrative Code - Upper Fillmore Entertainment Zone]**  
**Sponsors: Sherrill; Mahmood**  
Ordinance amending the Administrative Code to create the Upper Fillmore Entertainment Zone on Fillmore Street from Jackson to Sutter Streets, California Street from Fillmore Street to Steiner Street, and Pine Street from Fillmore Street to Steiner Street; and affirming the Planning Department's determination under the California Environmental Quality Act.

**Question: Shall this Ordinance be PASSED ON FIRST READING?**

31. [260179](#) **[Administrative Code - Establishing the Pacific Islander Cultural District]**  
**Sponsors: Walton; Chan**  
Ordinance amending the Administrative Code to establish the Pacific Islander Cultural District in and around the Visitacion Valley and Sunnysdale neighborhoods; to require the Mayor's Office of Housing and Community Development to submit written reports and recommendations to the Board of Supervisors and the Mayor describing the cultural attributes of the District and proposing strategies to acknowledge and preserve the cultural legacy of the District; and affirming the Planning Department's determination under the California Environmental Quality Act.
- Question: Shall this Ordinance be PASSED ON FIRST READING?**

## 32. ROLL CALL FOR INTRODUCTIONS

*Roll call for introduction of ordinances, resolutions, charter amendments, requests for hearings, letters of inquiry, letters of request to the City Attorney and Board Members' reports on their regional body activities.*

## 33. PUBLIC COMMENT

*An opportunity for members of the public to directly address the Board on items of interest to the public that are within the subject matter jurisdiction of the Board, including items being considered today which have not been considered by a Board committee and excluding items which have been considered by a Board committee. Members of the public may address the Board for up to two minutes. Each member of the public will be allotted the same number of minutes to speak, except public speakers using interpretation assistance will be allowed to testify for two minutes and the interpreter will have two minutes for interpretation. If simultaneous interpretation services are used, speakers will be governed by the public testimony time limit applied to speakers not requesting translation assistance. The President or the Board may limit the total testimony to 30 minutes.*

*Members of the public who want a document placed on the overhead for display should clearly state such and subsequently remove the document when they want the screen to return to live coverage of the meeting.*

## FOR ADOPTION WITHOUT COMMITTEE REFERENCE

*These measures were introduced for adoption without committee reference. A unanimous vote is required for adoption of these resolutions today. Any Supervisor may require any resolution to go to committee.*

*Questions on the For Adoption Without Committee Reference Agenda are on for adoption, or approved, as indicated.*

*(PUBLIC COMMENT for Items 34 through 40 will be taken during Item 33 - General Public Comment.)*

### Items 34 through 40

- 34. [260403](#) [Arbor Day - April 24, 2026]**  
**Sponsors: Dorsey; Mandelman, Sherrill, Melgar, Sauter, Mahmood, Chen, Chan and Wong**  
 Resolution declaring April 24, 2026, as Arbor Day in the City and County of San Francisco.

04/14/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Question: Shall this Resolution be ADOPTED?**
- 35. [260404](#) [Temporary Sidewalk Closure - PokémonXP and 2026 World Championships - Both Sides of Howard Street Between 3rd Street and 4th Street]**  
**Sponsor: Dorsey**  
 Resolution authorizing the temporary closure of the public sidewalk on both sides of Howard Street between 3rd Street and 4th Street, from August 25 through August 31, 2026, subject to Interdepartmental Staff Committee on Traffic and Transportation issuing a permit for the PokémonXP and 2026 World Championships.

04/14/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Question: Shall this Resolution be ADOPTED?**
- 36. [260405](#) [Supporting California State Assembly Bill No. 1836 (Gabriel and Ward) - California State Nonprofit Security Grant Program]**  
**Sponsor: Mahmood**  
 Resolution supporting California Assembly Bill No. 1836 (Gabriel and Ward), expanding the California State Nonprofit Security Grant Program to support security for cultural events at a high risk for violent attacks.

04/14/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Question: Shall this Resolution be ADOPTED?**

- 37.    [260406](#)    **[Armenian Genocide Commemoration Day - April 24, 2026]**  
**Sponsors: Melgar; Mandelman, Sherrill, Chan, Chen, Sauter, Dorsey and Wong**  
Resolution marking the 111th anniversary of the Armenian Genocide and declaring April 24, 2026, as "Armenian Genocide Commemoration Day" in the City and County of San Francisco.**

04/14/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Question: Shall this Resolution be ADOPTED?**
  
- 38.    [260407](#)    **[National Sexual Assault Awareness and Prevention Month - April 2026]**  
**Sponsors: Sherrill; Melgar, Dorsey, Chen, Mandelman, Wong, Mahmood, Sauter and Chan**  
Resolution recognizing the month of April 2026 as "National Sexual Assault Awareness and Prevention Month" in the City and County of San Francisco.**

04/14/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Question: Shall this Resolution be ADOPTED?**
  
- 39.    [260409](#)    **[Honoring the Life of Vicha Ratanapakdee and Reaffirming San Francisco's Commitment to Elder Safety]**  
**Sponsors: Wong; Sherrill, Sauter and Mandelman**  
Resolution honoring the life and legacy of Vicha Ratanapakdee on the fifth anniversary of his passing, condemning violence against elders, and reaffirming San Francisco's commitment to elder safety, violence prevention, community healing, and standing against anti-Asian hate.**

04/14/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Question: Shall this Resolution be ADOPTED?**

**40. [260410](#) [Closed Session - Existing and Possible Anticipated Litigation - Various Federal Matters - April 28, 2026]****Sponsor: Mandelman**

Motion that the Board of Supervisors convene in closed session on April 28, 2026, pursuant to California Government Code, Section 54956.9(a), and San Francisco Administrative Code, Section 67.10(d), for the purpose of conferring with, or receiving advice from, the City Attorney regarding the following existing litigation matters in which the City is a party: State of New Jersey, et al. v. Donald J. Trump, et al., Case No. 1:25-cv-10139 (D. Mass.), Case No. 25-1170 (1st Cir.), Case Nos. 24A884, 24A885, 24A886 (U.S. Sup. Ct.); City and County of San Francisco, et al. v. Donald J. Trump, et al., Case No. 3:25-cv-01350 (N.D. Cal.), Case No. 25-3889 (9th Cir.); Doctors for America, et al. v. Office of Personnel Management, et al., Case No. 1:25-cv-00322 (D.D.C.); American Fed. of Gov't Employees, et al. v. Donald J. Trump, et al., Case No. 3:25-cv-03698 (N.D. Cal.), Case Nos. 25-3293, 25-4476 (9th Cir.), Case No. 24A1174 (U.S. Sup. Ct.); King County, et al. v. Turner, et al., Case No. 2:25-00814 (W.D. Wash.), Case No. 25-3364 (9th Cir.); City of Chicago, et al. v. Dep't of Homeland Security, et al., Case No. 25-cv-05462 (N.D. Ill.); Appalachian Voices, et al. v. U.S. Environmental Protection Agency, Case No. 25-cv-01982 (D.D.C.), Case No. 25-5333 (D.C. Cir.); County of Santa Clara, et al. v. Noem, et al., Case No. 25-cv-08330 (N.D. Cal.), Case No. 26-402 (9th Cir.); City and County of San Francisco v. U.S. Department of Justice, et al., Case No. 3:25-cv-9277 (N.D. Cal.); National Council of Nonprofits v. McMahon, et al., Case No. 1:25-cv-13242 (D. Mass.); National Alliance to End Homelessness v. U.S. Department of Housing and Urban Development, et al., Case No. 1:25-cv-636 (D.R.I), Case No. 26-1218 (1st Cir.); Oregon Environmental Council, et al. v Internal Revenue Service, Case No. 1:25-cv-04400, (D.D.C); Commonwealth of Massachusetts, et al. v. U.S. Environmental Protection Agency, et al., Case No. 26-1061, 26-1037 (D.C. Cir.); and regarding anticipated litigation the City may initiate to challenge actions by the federal government as plaintiff.

04/14/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Question: Shall this Motion be APPROVED?**

## 41. IMPERATIVE AGENDA

Resolution(s), if any, to be adopted within limits imposed by the Sunshine Ordinance and the Ralph M. Brown Act, introduced today, not on the printed agenda. For such resolutions to be considered, the Board must first adopt the Serious Injury Finding or the Purely Commendatory Finding and the Brown Act Finding. Each motion requires eight (8) votes or a unanimous six (6) or seven (7). A unanimous vote is required for the resolution(s).

*[Serious Injury Finding]*

Motion that the Board find that for the resolution(s) being considered at this time "the need to take action is so imperative as to threaten serious injury to the public interest if action is deferred to a later meeting."

*[Purely Commendatory Finding]*

Motion that the Board find that the resolution(s) being considered at this time are purely commendatory.

*[Brown Act Finding]*

Motion that the Board find by roll call vote that, for the resolution(s) being considered at this time, there is a need to take immediate action. The need to take action came to the attention of the City and County of San Francisco after the agenda was posted.

*(PUBLIC COMMENT WILL BE TAKEN on any Imperative Agenda item introduced.)*

## LEGISLATION INTRODUCED AT ROLL CALL

### Introduced by a Supervisor or the Mayor

*Pursuant to Charter, Section 2.105, an Ordinance or Resolution may be introduced before the Board of Supervisors by a Member of the Board, a Committee of the Board, or the Mayor and shall be referred to and reported upon by an appropriate Committee of the Board.*

Legislation Introduced will appear on the Final Minutes for this meeting. Once the Legislation Introduced is approved, it will be available on [http://www.sfbos.org/legislation\\_introduced](http://www.sfbos.org/legislation_introduced).

**Introduced at the Request of a Department**

*Pursuant to Rules of Order of the Board of Supervisors, Section 2.7.1, Department Heads may submit proposed legislation to the Clerk of the Board, in which case titles of the legislation will be printed at the rear of the next available agenda of the Board.*

**PROPOSED ORDINANCE**

**260388 [Business and Tax Regulations Code - Extending Parking Tax Exemption for Certain Parking Events on School District Property]**

Ordinance amending the Business and Tax Regulations Code, retroactively to January 1, 2026, to extend for 10 years to December 31, 2035, an exemption from the parking tax and certain related requirements, for a limited number of special parking events operated by volunteer-led non-profit organizations on School District property to benefit San Francisco public schools and earning less than \$10,000 per event from rent.  
(Treasurer-Tax Collector)

04/10/2026; RECEIVED FROM DEPARTMENT.

04/21/2026; ASSIGNED UNDER 30 DAY RULE to the Budget and Finance Committee.

**PROPOSED RESOLUTIONS**

**260389 [Agreement - San Francisco Health Authority - Healthy San Francisco Private Provider Network - Not to Exceed \$41,648,505]**

Resolution approving the agreement between the City and County of San Francisco, acting by and through, the Department of Public Health (DPH), and San Francisco Health Authority, to provide administrative functions for the Healthy San Francisco program, for a total term of July 1, 2026, through June 30, 2030, for a total not to exceed amount of \$41,648,505; and to authorize DPH to enter into amendments or modifications to the agreement that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of the agreement or this Resolution. (Public Health Department)

04/08/2026; RECEIVED FROM DEPARTMENT.

04/21/2026; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

**260390 [Agreement - San Francisco Health Authority - Third Party Administrator of San Francisco City Option - Not to Exceed \$52,768,224]**

Resolution approving the agreement between the City and County of San Francisco, acting by and through, the Department of Public Health (DPH), and San Francisco Health Authority, to provide administrative functions for San Francisco City Option, for a total term of July 1, 2026, through June 30, 2030, for a total not to exceed amount of \$52,768,224; and to authorize DPH to enter into amendments or modifications to the agreement that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of the agreement or this Resolution. (Public Health Department)

04/08/2026; RECEIVED FROM DEPARTMENT.

04/21/2026; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

**260391 [Outreach Community-Based Weekly Advertising and Outreach Neighborhood-Based Monthly Advertising - Various Newspapers - FY2026-2027]**

Resolution designating Bay Area Reporter to be the outreach community-based weekly newspaper of the City and County of San Francisco for the Lesbian, Gay, Bisexual and Transgender community; Wind Newspaper to be the outreach community-based weekly newspaper of the City and County of San Francisco for the Chinese community; Clinton Reilly Communications, dba The San Francisco Examiner to be the outreach neighborhood-based monthly newspaper of the City and County of San Francisco for the Eureka Valley, Excelsior, Financial Dist., Forest Hill, Haight-Ashbury, Marina, Mission, North Beach, Pacific Heights, Presidio Heights, Richmond, Russian Hill, South Market, Sunset, and Tenderloin neighborhoods; El Tecolote to be the outreach neighborhood-based monthly newspaper of the City and County of San Francisco for the Excelsior, Mission, and Potrero Hill neighborhoods; Henry Society Journal to be the outreach neighborhood-based monthly newspaper of the City and County of San Francisco for the Bayview, Hunters Point, Visitacion Valley, and Western Addition neighborhoods; Noe Valley Voice to be the outreach neighborhood-based monthly newspaper of the City and County of San Francisco for the Diamond Heights and Noe Valley neighborhoods; Potrero View to be the outreach neighborhood-based monthly newspaper of the City and County of San Francisco for the Dogpatch, Eastern South of Market, Mission Bay, and Potrero Hill neighborhoods; San Francisco Bay Times to be the outreach neighborhood-based monthly newspaper of the City and County of San Francisco for the Castro, Duboce Triangle, Mission, and Noe Valley neighborhoods; San Francisco Chronicle to be the outreach neighborhood-based monthly newspaper of the City and County of San Francisco serving the entire City; World Journal to be the outreach neighborhood-based monthly newspaper of the City and County of San Francisco serving Chinatown, Ingleside, Mission, Richmond, and Sunset neighborhoods for Fiscal Year (FY) 2026-2027. (Office of Contract Administration)

04/09/2026; RECEIVED FROM DEPARTMENT.

04/21/2026; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

**260392 [Official Advertising - Clinton Reilly Communications, dba The San Francisco Examiner - FY2026-2027]**

Resolution designating Clinton Reilly Communications, dba The San Francisco Examiner, to be the official newspaper of the City and County of San Francisco for all official advertising for Fiscal Year (FY) 2026-2027. (City Administrator)

04/09/2026; RECEIVED FROM DEPARTMENT.

04/21/2026; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

**260393 [Loan Agreement - San Francisco Zoo Society - Operations and Long-Term Financial Sustainability - Up to \$8,500,000]**

Resolution authorizing the Recreation and Park Department to enter into an agreement to loan up to \$8,500,000 to the San Francisco Zoo Society ("SFZS") to support the operations and long-term financial sustainability of the San Francisco Zoo contingent on various milestones and terms and conditions effective upon approval of this Resolution, to be repaid over 10 years in the form of deductions from the SFZS's Management Fee; allowing for the City to terminate the Lease and Management Agreement with the SFZS in the event the loan is not timely repaid or if the conditions in the loan agreement are otherwise not met; and authorizing the Recreation and Park Department General Manager to enter into amendments or modifications to the loan agreement that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of the permit or this Resolution. (Recreation and Park Department)

04/10/2026; RECEIVED FROM DEPARTMENT.

04/21/2026; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

**260413 [Petitions and Communications]**

Petitions and Communications received from April 9, 2026, through April 16, 2026, for reference by the President to Committee considering related matters, or to be ordered filed by the Clerk on April 21, 2026.

Personal information that is provided in communications to the Board of Supervisors is subject to disclosure under the California Public Records Act and the San Francisco Sunshine Ordinance. Personal information will not be redacted.

From the Office of the Mayor (MYR), pursuant to Charter, Section 3.100(18), making an appointment to the following body. Copy: Each Supervisor. (1)

- Appointment pursuant to Charter, Section 4.134, to the Small Business Commission:
  - o Robyn Sue Fisher - term ending January 6, 2030

From the San Francisco Municipal Transportation Agency (SFMTA), submitting a response to a Letter of Inquiry issued by Supervisor Chyanne Chen at the February 24, 2026, Board of Supervisors meeting. (2)

From the San Francisco Arts Commission (ART), submitting an agenda for the April 15, 2026, Visual Arts Committee meeting. Copy: Each Supervisor. (3)

From the San Francisco Municipal Transportation Agency (SFMTA), submitting the Interdepartmental Staff Committee on Traffic and Transportation for Temporary Street Closures (ISCOTT) meeting minutes for the April 9, 2026, meeting, and agenda for the April 23, 2026, meeting. Copy: Each Supervisor. (4)

From the Department of Building Inspection (DBI), pursuant to Ordinance No. 22-25, submitting a Progress Report. Copy: Each Supervisor. (5)

From the San Francisco Arts Commission (ART), submitting a cancellation notice for the Executive Committee meeting on April 22, 2026; and a cancellation notice for the Civic Design Review Committee meeting on April 20, 2026. 2 Letters. Copy: Each Supervisor. (6)

From the Office of the Treasurer and Tax Collector (TTX), pursuant to California Government Code, Section 53646, submitting the Monthly Pooled Investment Report for the month of March 2026. Copy: Each Supervisor. (7)

From the Office of the Controller (CON), submitting a Charter Reform Working Group Summary and Analysis report. Copy: Each Supervisor. (8)

From members of the public, regarding the proposed Ordinance 1) temporarily excluding certain sites from the provisions of California Senate Bill No. 79 (SB 79) that require local jurisdictions to allow residential uses at various densities, heights, and floor area ratios on sites within one-half mile of a transit-oriented development stop; 2) permanently excluding from those provisions of SB 79 sites located in industrial employment hubs, including certain sites zoned M (Industrial), SALI (Service/Arts/Light Industrial), PDR (Production, Distribution, Repair), WMUG (WSoMa Mixed Use-General), and P (Public), and sites with a walking path of more than one mile to the closest transit development stop; 3) amending the Planning Code to permit additional density and height for residential projects on certain parcels within one-half mile of a transit-oriented development stop; 4) adopting an Alternative Plan to SB 79, including making findings that the Alternative Plan provides equivalent development capacity; 5) making findings that these exemptions and the City's residential capacity meet the requirements of SB 79; and 6) directing the Clerk of the

Board of Supervisors to transmit a copy of this Ordinance to the California Department of Housing and Community Development. File No. 260132. 2 Letters. Copy: Each Supervisor. (9)

From members of the public, regarding a proposed housing development at 15 Marina Boulevard. 9 Letters. Copy: Each Supervisor. (10)

From members of the public, regarding the proposed Ordinance amending the Administrative Code to state that it is City policy to expand the availability of Site-Based Permanent Supportive Housing (“PSH”) that prohibits on-site illicit drug use among residents (“Drug-Free PSH”) to meet the demand of people experiencing homelessness who prefer such a residential option; bar the City from funding new Site-Based PSH for people experiencing homelessness that prohibits evictions on the basis of drug use alone (“Drug-Tolerant PSH”), except where operation of the housing as Drug-Free PSH would conflict with standards imposed by law or by a condition of other funding, or the Board of Supervisors has waived the funding prohibition based on specific findings; and require the Department of Homelessness and Supportive Housing (“HSH”) to survey residents of Site-Based PSH to assess their interest in living in either Drug-Tolerant PSH or Drug-Free PSH and report on the survey findings and HSH’s strategies to meet PSH residents’ demands. File No. 251003. 5 Letters. Copy: Each Supervisor. (11)

From Lisa Tatsuno, regarding the proposed Ordinance amending the Health Code - Spaying, Neutering, and Sterilizing of Dogs. File No. 251162. Copy: Each Supervisor. (12)

From John Nulty, regarding the proposed Ordinance amending the Public Works Code to allow development projects to satisfy street tree planting requirements through payment of an in lieu fee or providing alternative landscaping; exempt accessory dwelling units from street tree planting requirements; eliminate appeals to the Board of Appeals for tree removals undertaken by City departments and commissions; and update in lieu fee reporting requirements; amending the Administrative Code to create a separate account within the Adopt-A-Tree Fund to receive in lieu fees for street tree requirements; and amending the Planning Code to update street tree applicability requirements. File No. 251211. Copy: Each Supervisor. (13)

From members of the public, regarding the Hearing - Proposition E Commission Streamlining Task Force Recommendations, Final Report, and Charter Amendment; Various Codes - Boards, Commissions, and Advisory Bodies; and Calling from Committee - Committee of the Whole - Hearing - Proposition E Commission Streamlining Task Force Recommendations, Final Report, and Charter Amendment - March 17, 2026. File Nos. 260147 and 260225 (Motion No. M26-23). 2 Letters. Copy: Each Supervisor. (14)

From members of the public, regarding the proposed Ordinance amending the Business and Tax Regulations Code to, for transfers occurring on or after July 1, 2026: halve the real property transfer tax rate from 5.5% to 2.75% when the consideration or value of the property conveyed equals or exceeds \$10,000,000 but is less than \$25,000,000, and from 6% to 3% when the consideration or value equals or exceeds \$25,000,000; exempt from these reductions the transfer of single-family residences; and reduce the penalties for delinquent real property transfer taxes. File No. 260178. 23 Letters. Copy: Each Supervisor. (15)

From members of the public, regarding the proposed Ordinance amending the Administrative Code to establish the Fire Code Technical Advisory Council to evaluate and advise the Board of Supervisors, the Mayor, and the Fire Department, on the criteria and types of evidence the Fire Marshal should consider in determining whether to waive, modify, or delay certain compliance requirements under the Fire Code that certain existing high-rise residential buildings have sprinkler systems; and to set forth the membership and duties of the Fire Code Technical Advisory Council. File No. 260216. 159 Letters. Copy:

Each Supervisor. File No. 260216. 15 Letters. Copy: Each Supervisor. (16)

From members of the public, regarding the Balboa Skate Park. 5 Letters. Copy: Each Supervisor. (17)

From members of the public, regarding the San Francisco Budget. 3 Letters. Copy: Each Supervisor. (18)

From members of the public, regarding the proposed renovation of the Crocker Amazon baseball and softball fields. 18 Letters. Copy: Each Supervisor. (19)

From Julien DeFrance, regarding various subjects. 5 Letters. Copy: Each Supervisor. (20).

From Magick Altman, regarding the San Francisco ecosystem. Copy: Each Supervisor. (21)

From the Building Owners and Managers Association of San Francisco, regarding the proposed Ordinance amending the Environment Code to update the City's climate action goals and planning process, and to update City Departments' roles and responsibilities regarding the City's climate action goals. File No. 260177. Copy: Each Supervisor. (22)

From a member of the public, regarding the Resolution urging the San Francisco Police Department (SFPD) to develop and implement a comprehensive enforcement and intervention plan to address drug use or suspected drug activity especially within 250 feet of parks, playgrounds, schools, and youth centers including issuing citations, conducting assessments, and removing individuals for processing or detoxification services. File No. 250991. Copy: Each Supervisor. (23)

From Neo Veavea, regarding the proposed Ordinance amending the Administrative Code to establish the Pacific Islander Cultural District in and around the Visitacion Valley and Sunnydale neighborhoods; to require the Mayor's Office of Housing and Community Development to submit written reports and recommendations to the Board of Supervisors and the Mayor describing the cultural attributes of the District and proposing strategies to acknowledge and preserve the cultural legacy of the District; and affirming the Planning Department's determination under the California Environmental Quality Act. File No. 260179. Copy: Each Supervisor. (24)

From Laurie J. Mullins, regarding the treatment of Angel Herrera. Copy: Each Supervisor. (25)

From Julia Pérez, regarding the proposed Ordinance amending the Health Code to prohibit smoking in outdoor patios of bars and taverns; and eliminating exceptions allowing indoor smoking in bars with no employees, bars with historically compliant semi-enclosed smoking rooms, and hotel rooms, to conform to provisions of California law. File No. 260361. Copy: Each Supervisor. (26)

From Lea McGeever, regarding various subjects. Copy: Each Supervisor. (27)

From John Taylor, regarding the Great Highway/Sunset Dunes. Copy: Each Supervisor. (28)

From Fiora Watts, regarding various Ordinances: Zoning Map - Family Zoning Plan; Planning, Business and Tax Regulations, Administrative Codes - Family Zoning Plan; Planning, Business and Tax Regulations Codes - Family Zoning Plan; General Plan Amendments - Housing Element 2022 Update; Local Coastal Program Amendment - Family Zoning Plan; General Plan Amendments - Family Zoning Plan. File Nos. 250700, 251073, 251072, 230001, 250701, 250985, 251071, 250966. Copy: Each Supervisor. (29)

## ADJOURNMENT