| 1 | [Proposed expenditure of California Healthcare for Indigents Program (CHIP) funds for Fiscal | | |
|----|--|--|--|
| 2 | Year 2001-02.] | | |
| 3 | | | |
| 4 | Resolution authorizing adoption of the County Description of Proposed Expenditure of | | |
| 5 | California Healthcare for Indigents (CHIP) funds for Fiscal Year 2001-02 and that the | | |
| 6 | President or duly authorized representative of the Board of Supervisors of the City and | | |
| 7 | County of San Francisco can certify the County Description of Proposed Expenditure | | |
| 8 | of CHIP funds for the Fiscal Year 2001-02. | | |
| 9 | | | |
| 10 | WHEREAS, Counties shall receive funds under the Tobacco Tax and Health Protection | | |
| 11 | Act of 1998 (tobacco tax funds); and, | | |
| 12 | WHEREAS, The County is required to adopt a County Description of Proposed | | |
| 13 | Expenditure of California Healthcare for Indigents Program (CHIP) Funds for submission to | | |
| 14 | the State Director of Health Services in order to receive tobacco tax funds; and, | | |
| 15 | WHEREAS, The County Description of Proposed Expenditure of CHIP Funds for Fiscal | | |
| 16 | Year 2001-02 proposed by the San Francisco Department of Health is on file with the Board in | | |
| 17 | File; now, therefore, be it | | |
| 18 | RESOLVED, That Board of Supervisors hereby approves the County Description of | | |
| 19 | Proposed Expenditure of CHIP Funds for Fiscal Year 2001-02; and, be it | | |
| 20 | FURTHER RESOLVED, That the President or duly authorized representative of the | | |
| 21 | Board of Supervisors of the City and County of San Francisco can certify the County | | |
| 22 | Description of Proposed Expenditure of CHIP Funds for Fiscal Year 2001-02. | | |
| 23 | | | |
| 24 | | | |
| | | | |

25

| 1 | Recommended: | Approved: |
|----|---|-------------------|
| 2 | | |
| 3 | | |
| 4 | Mitchell Katz, M.D. Director of Health | Health Commission |
| 5 | | |
| 6 | | |
| 7 | | |
| 8 | | |
| 9 | | |
| 10 | | |
| 11 | | |
| 12 | | |
| 13 | | |
| 14 | | |
| 15 | | |
| 16 | | |
| 17 | | |
| 18 | | |
| 19 | | |
| 20 | | |
| 21 | | |
| 22 | | |
| 23 | | |
| 24 | | |

25