

File No. 100533

Committee Item No. \_\_\_\_\_

Board Item No. 30

# COMMITTEE/BOARD OF SUPERVISORS

## AGENDA PACKET CONTENTS LIST

Board of Supervisors Meeting

Date May 11, 2010

### Cmte Board

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|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget Analyst Report                        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Analyst Report                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/> | <input type="checkbox"/>            | Introduction Form (for hearings)             |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Public Correspondence                        |

### OTHER

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<input type="checkbox"/>	<input type="checkbox"/>

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Completed by: Annette Lonich Date May 6, 2010

Completed by: \_\_\_\_\_ Date \_\_\_\_\_

An asterisked item represents the cover sheet to a document that exceeds 25 pages.  
The complete document is in the file.



TO: Angela Calvillo, Clerk of the Board of Supervisors  
FROM: *GC* Mayor Gavin Newsom *GC*  
RE: Accept and Expend Grant from the California Arts Council State Local Partnership Program for the San Francisco Arts Commission's Arts Education Program  
DATE: May 4, 2010

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Dear Madame Clerk:

Attached for introduction to the Board of Supervisors is the resolution authorizing the San Francisco Arts Commission to retroactively accept and expend a grant in the amount of \$15,000 from the California Arts Council State Local Partnership Program to help support the Arts Commission's Arts Education Program.

I request that this be calendared without committee reference at the next full Board meeting.

Should you have any questions, please contact Starr Terrell (415) 554-5262.

100 533

1 [Accept and Expend Grant from the California Arts Council State Local Partnership  
2 Program for the San Francisco Arts Commission's Arts Education Program]

3  
4 **Resolution authorizing the San Francisco Arts Commission to retroactively**  
5 **accept and expend a grant in the amount of \$15,000 from the California Arts**  
6 **Council State Local Partnership Program to help support the Arts Commission's**  
7 **Arts Education Program.**

8  
9 WHEREAS, The Arts Commission believes that a creative cultural environment is  
10 essential to a city's well-being; and

11 WHEREAS, The Arts Commission provides arts education programs and  
12 services to SFUSD and teaching artists and arts organizations in San Francisco in order  
13 to achieve this; and

14 WHEREAS, The Arts Commission also serves on the advisory committee of the  
15 SFUSD Arts Education Master Plan to ensure that every student in every school  
16 receives a high-quality education including the arts; and

17 WHEREAS, This grant from the California Arts Council (CAC) State Local  
18 Partnership Program does not require an ASO amendment; and

19 WHEREAS, This grant from the California Arts Council (CAC), with a grant cycle  
20 of 10/1/09-9/30/10, helps San Francisco achieve our agency's goals through the State  
21 Local Partnership Program; therefore, be it

22 **RESOLVED**, that the Board of Supervisors allows for the accepting and  
23 **expending of this awarded CAC grant to the Arts Commission, waiving inclusion of**  
24 **indirect costs in the grant budget; now, therefore, let it be**  
25

1 Further RESOLVED that the Arts Commission's request, which has been funded,  
2 be carried out in accordance with all grant requirements and may be spent and reported  
3 upon accordingly.

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5 Recommended: \_\_\_\_\_

6 Department Head: Luis R. Cancel, Director of Cultural Affairs

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8 Approved: \_\_\_\_\_

9 Mayor Gavin Newsom

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11 Approved: \_\_\_\_\_

12 Controller

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