

File No. 160305

Committee Item No. 2

Board Item No. 32

### COMMITTEE/BOARD OF SUPERVISORS

#### AGENDA PACKET CONTENTS LIST

Committee: Rules Committee

Date April 14, 2016

Board of Supervisors Meeting

Date April 19, 2016

#### Cmte Board

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|-------------------------------------|-------------------------------------|--|
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Motion                                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Resolution                                   |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Budget and Legislative Analyst Report        |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Analyst Report                   |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Introduction Form (for hearings)             |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Form 126 – Ethics Commission                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Public Correspondence                        |

#### OTHER (Use back side if additional space is needed)

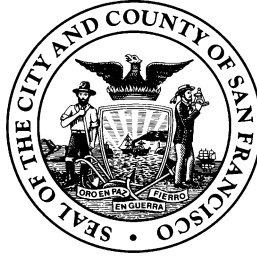
- |                                     |                                     |                              |
|-------------------------------------|-------------------------------------|------------------------------|
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <u>Information Sheet</u>     |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <u>Appointee Information</u> |
| <input type="checkbox"/>            | <input type="checkbox"/>            | _____                        |
| <input type="checkbox"/>            | <input type="checkbox"/>            | _____                        |
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| <input type="checkbox"/>            | <input type="checkbox"/>            | _____                        |

Completed by: Derek Evans Date April 11, 2016

Completed by: Derek Evans Date April 15, 2016

An asterisked item represents the cover sheet to a document that exceeds 25 pages.  
The complete document can be found in the file.

BOARD of SUPERVISORS



City Hall  
1 Dr. Carlton B. Goodlett Place, Room 244  
San Francisco 94102-4689  
Tel. No. 554-5184  
Fax No. 554-5163  
TDD/TTY No. 554-5227

## MEMORANDUM

### RULES COMMITTEE

#### SAN FRANCISCO BOARD OF SUPERVISORS

TO: Supervisor Katy Tang, Chair  
Rules Committee

FROM: Derek Evans, Assistant Clerk

DATE: April 18, 2016

SUBJECT: **COMMITTEE REPORT, BOARD MEETING**  
Tuesday, April 19, 2016

The following file should be presented as a **COMMITTEE REPORT** at the Board Meeting on Tuesday, April 19, 2016. This item was acted upon at the Rules Committee Meeting on Thursday, April 14, 2016, at 11:00 a.m., by the votes indicated.

**Item No. 32            File No. 160305**

#### **[Confirming Appointment, Police Commission - Thomas Mazzucco]**

Motion confirming the Mayor's nomination, and appointing Thomas Mazzucco to the Police Commission for a four-year term ending April 30, 2020.

RECOMMENDED AS A COMMITTEE REPORT

Vote: Supervisor Katy Tang - Aye  
Supervisor Eric Mar - Aye  
Supervisor Malia Cohen - Aye

c: Board of Supervisors  
Angela Calvillo, Clerk of the Board  
Alisa Somera, Acting Legislative Deputy Director  
Jon Givner, Deputy City Attorney

1 [Appointment, Police Commission - Thomas Mazzucco]

2

3 **Motion confirming the Mayor's nomination of, and appointing Thomas Mazzucco to the**  
4 **San Francisco Police Commission, term ending April 30, 2020.**

5

6 **MOVED**, That the Board of Supervisors of the City and County of San Francisco  
7 hereby confirms the Mayor's nomination of, and appoints, Thomas Mazzucco, term ending  
8 April 30, 2020, to the San Francisco Police Commission, consistent with Charter,  
9 Section 4.109.

10 Thomas Mazzucco must be nominated by the Mayor or its successor and subject to  
11 confirmation by the Board of Supervisors, for the unexpired portion of a four-year term ending  
12 April 30, 2020.

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DR. HERMAN GALLEGOS  
Diablo Vista Avenue  
Galt, CA 95632  
209 663-8444

April 12, 2016

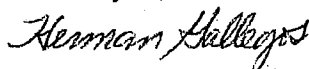
The Honorable Edwin Lee, Mayor  
City and County of San Francisco  
City Hall  
San Francisco, CA 94102-4689

Dear Mayor Lee:

As a former member of the San Francisco Police Commissioner, appointed by the late Mayor George Moscone, I am honored to recommend the reappointment and confirmation of Police Commissioner, Thomas "Tippy" Mazzucco to continue his well-reasoned, sound and compassionate service to the City and County of San Francisco. As a longtime civil rights advocate, I'm impressed with Commissioner Mazzucco's commitment to building strong police-community relations, especially with communities of color and in maintaining a solid balance of trust and confidence with all the Department's stakeholders.

I firmly believe the progress the Department continues to make is due to the strong and positive message of excellence you and the Board of Supervisors expect from the Chief, Commissioners and entire force. Reappointing Commissioner Mazzucco will allow him to continue his demonstrated good judgment, openness to responsible renewal and reform for the safety and wellbeing of all who live, work or visit our great City.

Thank you,



Herman Gallegos, Co-founder  
National Council of La Raza

cc Nicole Wheaton Elliot, Director  
Legislative and government Affairs



OFFICE OF THE MAYOR  
SAN FRANCISCO



ORIG: Rules  
C: CoB, Leg Dep., NoC page  
Dep. City atty.  
EDWIN M. LEE  
MAYOR

160305

### Notice of Appointment

April 1, 2016

San Francisco Board of Supervisors  
City Hall, Room 244  
1 Carlton B. Goodlett Place  
San Francisco, California 94102

Honorable Board of Supervisors:

Pursuant to Section 4.109 of the Charter of the City and County of San Francisco, I hereby make the following nomination:

Thomas Mazzucco, to the Police Commission, for a term ending April 30, 2020

I am confident that Mr. Mazzucco, an elector of the City and County, will serve our community well. Attached herein for your reference are her qualifications to serve.

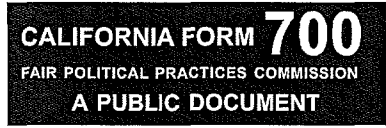
Should you have any questions related to this nomination, please contact my Director of Appointments, Nicole Elliott at (415) 554-7940.

Sincerely,

A handwritten signature in cursive script, appearing to read "Edwin M. Lee".

Edwin M. Lee  
Mayor

RECEIVED  
BOARD OF SUPERVISORS  
SAN FRANCISCO  
2016 APR -1 PM 3:27  
BY [Signature]



STATEMENT OF ECONOMIC INTERESTS COVER PAGE

Date Initial Filing Received Official Use Only

E-Filed 03/31/2016 14:19:44 Filing ID: 160013707

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE) Mazzucco, Thomas

1. Office, Agency, or Court

Agency Name (Do not use acronyms) City and County of San Francisco Division, Board, Department, District, if applicable Your Position Police Commission Commissioner

If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: Position:

2. Jurisdiction of Office (Check at least one box)

- State Judge or Court Commissioner (Statewide Jurisdiction) Multi-County County of San Francisco City of Other

3. Type of Statement (Check at least one box)

- Annual: The period covered is January 1, 2015, through December 31, 2015 Leaving Office: Date Left (Check one) The period covered is January 1, 2015, through the date of leaving office. Assuming Office: Date assumed The period covered is through the date of leaving office. Candidate: Election Year and office sought, if different than Part 1:

4. Schedule Summary (must complete)

Total number of pages including this cover page: 2

Schedules attached

- Schedule A-1 - Investments - schedule attached Schedule C - Income, Loans, & Business Positions - schedule attached Schedule A-2 - Investments - schedule attached Schedule D - Income - Gifts - schedule attached Schedule B - Real Property - schedule attached Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-

None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS STREET CITY STATE ZIP CODE San Francisco CA 94123 DAYTIME TELEPHONE NUMBER E-MAIL ADDRESS

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 03/31/2016 (month, day, year)

Signature Thomas Mazzucco (File the originally signed statement with your filing official.)

<b>CALIFORNIA FORM 700</b> FAIR POLITICAL PRACTICES COMMISSION
Name
Mazzucco, Thomas

## SCHEDULE B

### Interests in Real Property

(Including Rental Income)

▶ ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS

52 Rico Way  
CITY

san francisco

FAIR MARKET VALUE      IF APPLICABLE, LIST DATE:

\$2,000 - \$10,000      \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

\$10,001 - \$100,000      \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

\$100,001 - \$1,000,000      ACQUIRED      DISPOSED

Over \$1,000,000

NATURE OF INTEREST

Ownership/Deed of Trust       Easement

Leasehold \_\_\_\_\_       \_\_\_\_\_

Yrs. remaining      Other

IF RENTAL PROPERTY, GROSS INCOME RECEIVED

\$0 - \$499       \$500 - \$1,000       \$1,001 - \$10,000

\$10,001 - \$100,000       OVER \$100,000

SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.

None

▶ ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS

3531-33 Pierce Street  
CITY

san francisco

FAIR MARKET VALUE      IF APPLICABLE, LIST DATE:

\$2,000 - \$10,000      \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

\$10,001 - \$100,000      \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

\$100,001 - \$1,000,000      ACQUIRED      DISPOSED

Over \$1,000,000

NATURE OF INTEREST

Ownership/Deed of Trust       Easement

Leasehold \_\_\_\_\_       \_\_\_\_\_

Yrs. remaining      Other

IF RENTAL PROPERTY, GROSS INCOME RECEIVED

\$0 - \$499       \$500 - \$1,000       \$1,001 - \$10,000

\$10,001 - \$100,000       OVER \$100,000

SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.

None

\* You are not required to report loans from commercial lending institutions made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER\*

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF LENDER

INTEREST RATE      TERM (Months/Years)

\_\_\_\_\_%       None      \_\_\_\_\_

HIGHEST BALANCE DURING REPORTING PERIOD

\$500 - \$1,000       \$1,001 - \$10,000

\$10,001 - \$100,000       OVER \$100,000

Guarantor, if applicable

NAME OF LENDER\*

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF LENDER

INTEREST RATE      TERM (Months/Years)

\_\_\_\_\_%       None      \_\_\_\_\_

HIGHEST BALANCE DURING REPORTING PERIOD

\$500 - \$1,000       \$1,001 - \$10,000

\$10,001 - \$100,000       OVER \$100,000

Guarantor, if applicable

Comments: \_\_\_\_\_



San Francisco  
BOARD OF SUPERVISORS

Date Printed: April 17, 2015

Date Established: December 5, 2003

Active

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**POLICE COMMISSION**

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**Contact and Address:**

John Monroe Inspector  
Police Commission  
Thomas J. Cahill Hall of Justice, Room 505  
San Francisco, CA 94103

Phone: (415) 553-1667

Fax: (415) 553-1669

Email: [sfpd.commission@sfgov.org](mailto:sfpd.commission@sfgov.org)

**Authority:**

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Charter, Sections 4.109 and 4.127 (Proposition H, November 4, 2003)

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**Board Qualifications:**

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The Police Commission shall consist of seven (7) members:

- > Three (3) members shall be nominated by the Rules Committee of the Board of Supervisors;
- and
- > Four (4) members nominated by the Mayor, at least one (1) shall be a retired judge or an attorney with trial experience.

Each nomination shall be subject to confirmation by the Board of Supervisors. The Mayor's nominations shall be the subject of a public hearing and vote within 60 days. If the Board of Supervisors rejects the Mayor's nomination to fill the seat designated for a retired judge or attorney with trial experience, the Mayor shall nominate a different person with such qualifications. If the Board of Supervisors fails to act on a mayoral nomination within 60 days from the date the nomination is transmitted to the Clerk of the Board of Supervisors, the nominee shall be deemed confirmed.

To stagger the terms of the seven members, of the first four members nominated by the Mayor, two members shall serve two year terms and two members shall serve terms of four years; and of the three members nominated by the Rules Committee, one member shall serve a term of one year, one member shall serve a term of two years, and one member shall serve a term of three years. The Clerk of the Board of Supervisors shall designate such initial terms by lot. All subsequent appointments to the commission shall be for four-year terms.

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"R Board Description" (Screen Print)

San Francisco  
BOARD OF SUPERVISORS

The tenure of each member shall terminate upon the expiration of the member's term. The Mayor shall transmit a nomination or re-nomination to the Clerk of the Board of Supervisors no later than 60 days prior to the expiration of the term of a member nominated by the Mayor. For vacancies occurring for reasons other than the expiration of a member's term, within 60 days following the creation of such vacancy, the Mayor shall nominate a member to fill such vacancy if the vacancy is for a seat filled by nomination of the Mayor.

The District Attorney, Sheriff, and Public Defender may recommend persons to the Mayor and Board of Supervisors for nomination or appointment to the Commission.

The Mayor, with the consent of the Board, may remove a member the Mayor has nominated. The Board of Supervisors may remove a member the Rules Committee has nominated.

The Police Commission oversees the Police Department and the Office of Citizen Complaints (OCC). The OCC investigates complaints of police misconduct and neglect of duty. The Director of the OCC may verify and file disciplinary charges with the Police Commission against members of the Police Department arising out of citizen complaints that are sustained by the OCC after meeting and conferring with the Chief of Police.

Reports: None

Sunset Date: None

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ORIG: COB

C: Log Dep, Rub

Member, Board of Supervisors  
District 4



City and County of San Francisco

**KATY TANG**

---

DATE: April 4, 2016  
TO: Angela Calvillo  
Clerk of the Board of Supervisors  
FROM: Supervisor Katy Tang *Katy Tang*  
Chairperson  
RE: Rules Committee  
COMMITTEE REPORT

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Pursuant to Board Rule 4.20, as Chair of the Rules Committee, I have deemed the following matter is of an urgent nature and request it be considered by the full Board on April 19, 2016, as a Committee Report:

**File No. 160304 - Confirming Appointment, Police Commission - Suzy Loftus**  
**File No. 160305 - Confirming Appointment, Police Commission - Thomas Mazzucco**

This matter will be heard at the Rules Committee Regular Meeting on Thursday, April 14, 2016, at 11:00 a.m.

2016 APR -4 PM 11:39  
RECEIVED  
CITY AND COUNTY OF SAN FRANCISCO  
CLERK OF THE BOARD OF SUPERVISORS  
ANGELA CALVILLO