

OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE ONLY OWNERS OF AND HOLDERS OF RECORD TITLE INTEREST IN THE REAL PROPERTY SUBDIVIDED AND SHOWN UPON THIS MAP, AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP.

IN WITNESS THEREOF, WE, THE UNDERSIGNED, HAVE CAUSED THIS STATEMENT TO BE EXECUTED.

OWNER: CITY AND COUNTY OF SAN FRANCISCO, ACTING BY AND THROUGH THE SAN FRANCISCO PORT COMMISSION, AS TRUSTEE, PURSUANT TO THE BURTON ACT AND CHAPTER 477, STATUTES OF 2011 (AB418)

BY: Elaine Forbes
ELAINE FORBES
EXECUTIVE DIRECTOR

OWNER: CITY AND COUNTY OF SAN FRANCISCO, OPERATING BY AND THROUGH THE SAN FRANCISCO PORT COMMISSION, PURSUANT TO CHAPTER 477, STATUTES OF 2011 (AB418)

BY: Elaine Forbes
ELAINE FORBES
EXECUTIVE DIRECTOR

OWNER: CITY AND COUNTY OF SAN FRANCISCO, A CHARTER CITY AND COUNTY, ACTING BY AND THROUGH THE SAN FRANCISCO REAL ESTATE DIVISION

BY: Claudia J. Gorham
CLAUDIA J. GORHAM
ASSISTANT DIRECTOR OF PROPERTY

OWNER'S ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA
COUNTY OF SAN FRANCISCO

ON January 4 2019 BEFORE ME, Sarra Elsherbini, Notary Public

PERSONALLY APPEARED Elaine Forbes

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE: Sarra Elsherbini

NOTARY PUBLIC, STATE OF CA COMMISSION NO.: 2161557

MY COMMISSION EXPIRES: JULY 30, 2020

COUNTY OF PRINCIPAL PLACE OF BUSINESS: SAN FRANCISCO

OWNER'S ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA
COUNTY OF SAN FRANCISCO

ON January 7 2019 BEFORE ME, Sarra Elsherbini, Notary Public

PERSONALLY APPEARED CLAUDIA GORHAM

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

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SIGNATURE: Sarra Elsherbini

NOTARY PUBLIC, STATE OF CA COMMISSION NO.: 2161557

MY COMMISSION EXPIRES: JULY 30, 2020

COUNTY OF PRINCIPAL PLACE OF BUSINESS: SAN FRANCISCO

TAX STATEMENT:

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DO HEREBY STATE THAT THE SUBDIVIDER HAS FILED A STATEMENT FROM THE TREASURER AND TAX COLLECTOR OF THE CITY AND COUNTY OF SAN FRANCISCO, SHOWING THAT ACCORDING TO THE RECORDS OF HIS OR HER OFFICE THERE ARE NO LIENS AGAINST THIS SUBDIVISION OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES.

DATED _____ DAY OF _____, 2019.

CLERK OF THE BOARD OF SUPERVISORS
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

CLERK'S STATEMENT:

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, HEREBY STATE THAT SAID BOARD OF SUPERVISORS BY

ITS MOTION NO. _____, ADOPTED _____, 2019, APPROVED THIS MAP ENTITLED "FINAL TRANSFER MAP 9597".

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY HAND AND CAUSED THE SEAL OF THE OFFICE TO BE AFFIXED.

BY: _____ DATE: _____
CLERK OF THE BOARD OF SUPERVISORS
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

APPROVALS:

THIS MAP IS APPROVED THIS _____ DAY OF _____, 2019

BY ORDER NO. _____

BY: _____ DATE: _____

MOHAMMED NURU
DIRECTOR OF PUBLIC WORKS AND ADVISORY AGENCY
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

APPROVED AS TO FORM:

DENNIS J. HERRERA, CITY ATTORNEY

BY: _____

DEPUTY CITY ATTORNEY
CITY AND COUNTY OF SAN FRANCISCO

BOARD OF SUPERVISOR'S APPROVAL:

ON _____, 2019, THE BOARD OF SUPERVISOR'S OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA APPROVED AND PASSED

MOTION NO. _____, A COPY OF WHICH IS ON FILE IN THE OFFICE OF THE BOARD OF SUPERVISOR'S IN FILE NO. _____.

CITY AND COUNTY SURVEYOR'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP; THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE CALIFORNIA SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.

BRUCE R. STORRS, CITY AND COUNTY SURVEYOR
CITY AND COUNTY OF SAN FRANCISCO

BY: Bruce R. Storrs DATE: JANUARY 23 2019

BRUCE R. STORRS L.S. 6914



SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF FC PIER 70, LLC, ON JULY 1, 2015. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

BY: Bruce A. Gowdy DATE: JANUARY 3, 2019

BRUCE A. GOWDY
PLS No. 6725



RECORDER'S STATEMENT:

FILED THIS _____ DAY OF _____, 2019,

AT _____ M. IN BOOK _____ OF MAPS, AT PAGES _____, AT THE REQUEST OF MARTIN M. RON ASSOCIATES.

SIGNED: _____

COUNTY RECORDER
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

FINAL TRANSFER MAP 9597

FOR PURPOSES OF FINANCING AND/OR CONVEYANCING ONLY

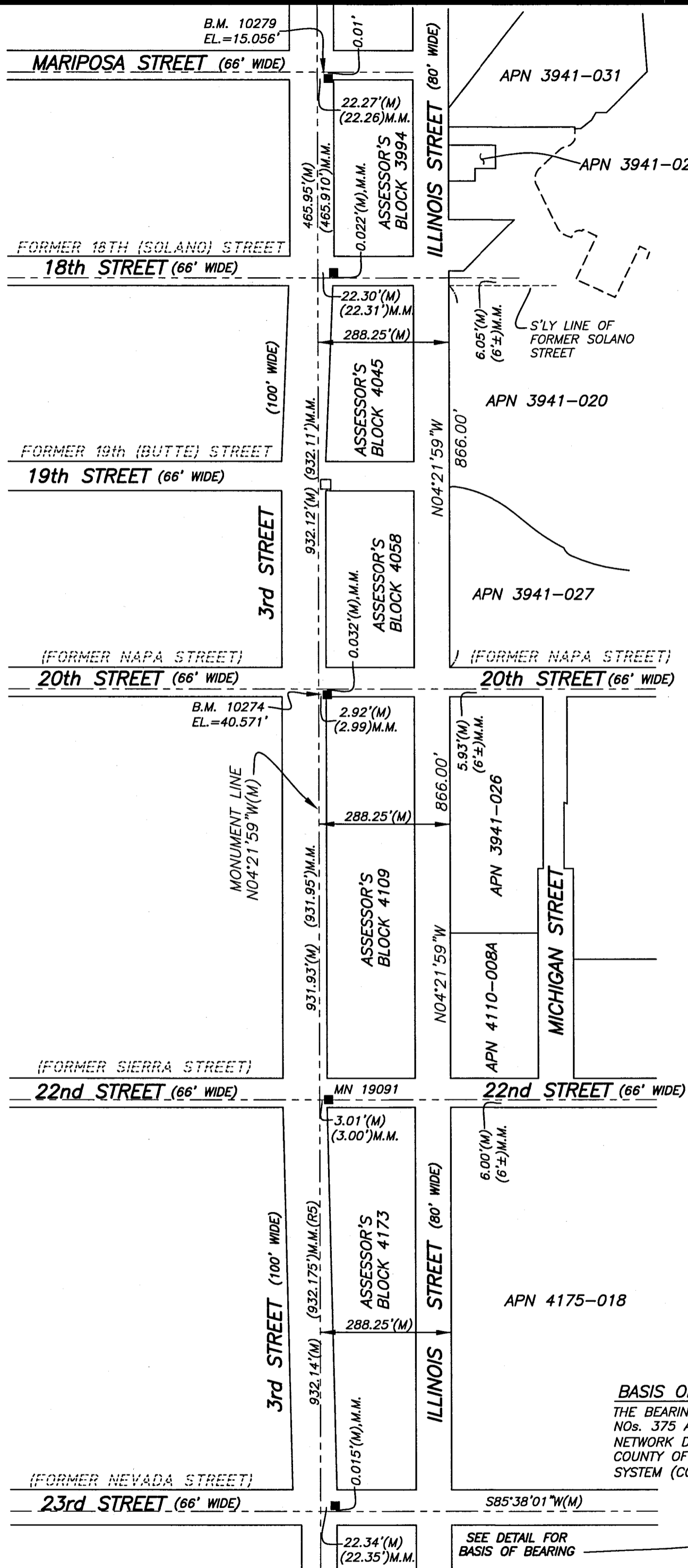
A MERGER AND 52 LOT SUBDIVISION OF PORTIONS OF THOSE CERTAIN PATENTS ENTITLED, "STATE OF CALIFORNIA, TRUST TERMINATION PATENT", RECORDED SEPTEMBER 14, 2018, IN DOCUMENT NO. 2018-K672971 AND "STATE OF CALIFORNIA, PUBLIC TRUST PATENT", RECORDED SEPTEMBER 14, 2018, IN DOCUMENT NO. 2018-K672970 OFFICIAL RECORDS, CITY AND COUNTY OF SAN FRANCISCO.

ALSO BEING A PORTION OF THE LANDS AS SHOWN ON THAT RECORD OF SURVEY, RECORDED SEPTEMBER 17, 2018 IN BOOK HH OF SURVEY MAPS, PAGES 46 THROUGH 53.

CITY AND COUNTY OF SAN FRANCISCO, CALIFORNIA
MARTIN M. RON ASSOCIATES, INC.

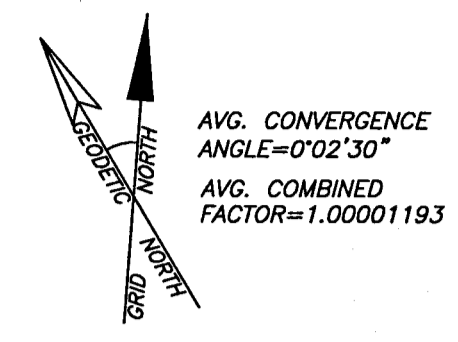
Land Surveyors
859 HARRISON STREET, SUITE 200
San Francisco, California 94107

JANUARY 2019 SHEET 1 OF 10



- DOCUMENT REFERENCES**
- "COMPROMISE TITLE SETTLEMENT AND LAND EXCHANGE AGREEMENT FOR PIER 70", (TRUST EXCHANGE), RECORDED SEPTEMBER 14, 2018, IN DOCUMENT NO. 2018-K672968, OFFICIAL RECORDS, CITY AND COUNTY OF SAN FRANCISCO.
 - THAT CERTAIN "QUITCLAIM DEED", FROM THE CITY & COUNTY OF SAN FRANCISCO, BY AND THROUGH THE SAN FRANCISCO PORT COMMISSION, TO THE STATE OF CALIFORNIA, BY AND THROUGH THE STATE LANDS COMMISSION, RECORDED SEPTEMBER 14, 2018, IN DOCUMENT NO. 2018-K672969, OFFICIAL RECORDS, CITY AND COUNTY OF SAN FRANCISCO.
 - THAT CERTAIN PATENT ENTITLED, "STATE OF CALIFORNIA, TRUST TERMINATION PATENT", FROM THE STATE OF CALIFORNIA, BY AND THROUGH THE STATE LANDS COMMISSION, TO THE CITY AND COUNTY OF SAN FRANCISCO, ACTING BY AND THROUGH THE SAN FRANCISCO PORT COMMISSION, RECORDED SEPTEMBER 14, 2018, IN DOCUMENT NO. 2018-K672971, OFFICIAL RECORDS, CITY AND COUNTY OF SAN FRANCISCO.
 - THAT CERTAIN PATENT ENTITLED, "STATE OF CALIFORNIA, PUBLIC TRUST PATENT", FROM THE STATE OF CALIFORNIA, BY AND THROUGH THE STATE LANDS COMMISSION, TO THE CITY AND COUNTY OF SAN FRANCISCO, ACTING BY AND THROUGH THE SAN FRANCISCO PORT COMMISSION, RECORDED SEPTEMBER 14, 2018, IN DOCUMENT NO. 2018-K672970, OFFICIAL RECORDS, CITY AND COUNTY OF SAN FRANCISCO.
 - "COVENANT AND ENVIRONMENTAL RESTRICTION ON PROPERTY", RECORDED AUGUST 19, 2016, IN DOCUMENT NO. 2016-K308328, OFFICIAL RECORDS, CITY AND COUNTY OF SAN FRANCISCO.
 - "DEVELOPMENT AGREEMENT", RECORDED MAY 25, 2018, IN DOCUMENT NO. 2018-K619432, OFFICIAL RECORDS, CITY AND COUNTY OF SAN FRANCISCO.
 - "DISPOSITION AND DEVELOPMENT AGREEMENT", RECORDED MAY 25, 2018, IN DOCUMENT NO. 2018-K619435, OFFICIAL RECORDS, CITY AND COUNTY OF SAN FRANCISCO.
 - "MEMORANDUM OF MASTER LEASE", RECORDED MAY 25, 2018, IN DOCUMENT NO. 2018-K619436, OFFICIAL RECORDS, CITY AND COUNTY OF SAN FRANCISCO.
 - "NOTICE OF PENDING ACTION UNDER DESTROYED LAND RECORDS RELIEF LAW", RECORDED SEPTEMBER 13, 2018 IN DOCUMENT NO. 2018-K672682, OFFICIAL RECORDS, CITY AND COUNTY OF SAN FRANCISCO.
 - "DECLARATION OF RESTRICTIONS AND LOT TIE AGREEMENT FOR BUILDING 11 LOTS, PIER 70 TRANSFER MAP NO. 9597", RECORDED JANUARY 4, 2019, IN DOCUMENT NO. 2019-K718818, OFFICIAL RECORDS, CITY AND COUNTY OF SAN FRANCISCO.
 - "DECLARATION OF RESTRICTIONS AND LOT TIE AGREEMENT FOR BUILDING 21 LOTS, PIER 70 TRANSFER MAP NO. 9597", RECORDED JANUARY 4, 2019, IN DOCUMENT NO. 2019-K718820, OFFICIAL RECORDS, CITY AND COUNTY OF SAN FRANCISCO.
 - "DECLARATION OF RESTRICTIONS AND LOT TIE AGREEMENT FOR PUMP STATION LOTS, PIER 70 TRANSFER MAP NO. 9597", RECORDED JANUARY 4, 2019, IN DOCUMENT NO. 2019-K718819, OFFICIAL RECORDS, CITY AND COUNTY OF SAN FRANCISCO.
 - "MEMORANDUM OF MOU", RECORDED JANUARY 4, 2019, IN DOCUMENT NO. 2019-K718824, OFFICIAL RECORDS, CITY AND COUNTY OF SAN FRANCISCO.
 - "DECLARATION OF RESTRICTIONS", RECORDED JANUARY 4, 2019, IN DOCUMENT NO. 2019-K718821, OFFICIAL RECORDS, CITY AND COUNTY OF SAN FRANCISCO.
 - "DECLARATION OF RESTRICTIONS", RECORDED JANUARY 4, 2019, IN DOCUMENT NO. 2019-K718822, OFFICIAL RECORDS, CITY AND COUNTY OF SAN FRANCISCO.
 - "DECLARATION OF RESTRICTIONS", RECORDED JANUARY 4, 2019, IN DOCUMENT NO. 2019-K718823, OFFICIAL RECORDS, CITY AND COUNTY OF SAN FRANCISCO.

- DOCUMENT REFERENCES**
- "ORDER NO. 76214", RECORDED JUNE 13, 1967, BOOK B162, PAGE 939, OFFICIAL RECORDS, CITY AND COUNTY OF SAN FRANCISCO.
 - "ORDER NO. 77055", RECORDED OCTOBER 26, 1967, BOOK B187, PAGE 998, OFFICIAL RECORDS, CITY AND COUNTY OF SAN FRANCISCO.
 - "STREET ENCROACHMENT AGREEMENT", RECORDED JULY 6, 1976, BOOK C196, PAGE 780, OFFICIAL RECORDS, CITY AND COUNTY OF SAN FRANCISCO.
 - "SEWER EASEMENT", RECORDED NOVEMBER 26, 1940, BOOK 3689, PAGE 185, OFFICIAL RECORDS, CITY AND COUNTY OF SAN FRANCISCO.
- MAP REFERENCES**
- RECORD OF SURVEY, RECORDED APRIL 23, 2002 IN BOOK AA OF MAPS, PAGES 13-14, IN THE OFFICE OF THE CITY & COUNTY RECORDER. A SUBSEQUENT CORNER RECORD WAS FILED ON JUNE 12, 2012.
 - RECORD OF SURVEY No. 6938, RECORDED FEBRUARY 27, 2012 IN BOOK DD OF SURVEY MAPS, PAGES 198-199, IN THE OFFICE OF THE CITY & COUNTY RECORDER.
 - "RECORD OF SURVEY #8080, OF THE SAN FRANCISCO HIGH PRECISION GNSS NETWORK SURVEY.", RECORDED APRIL 4, 2014 IN BOOK EE OF SURVEY MAPS, PAGES 147-157, IN THE OFFICE OF THE CITY AND COUNTY RECORDER.
 - THE CITY OF SAN FRANCISCO MONUMENT MAP NO. 324, ON FILE IN THE OFFICE OF THE CITY & COUNTY SURVEYOR.
 - THE CITY OF SAN FRANCISCO MONUMENT MAP NO. 326, ON FILE IN THE OFFICE OF THE CITY & COUNTY SURVEYOR.
 - "RECORD OF SURVEY 9584", RECORDED SEPTEMBER 17, 2018, BOOK HH OF SURVEY MAPS, PAGES 46-53, IN THE OFFICE OF THE CITY & COUNTY RECORDER.
- PROJECT DATUMS, REFERENCE SYSTEMS & PROJECTION**
- GEOMETRIC DATUM: NORTH AMERICAN DATUM OF 1983: NAD83(2011) 2010.00 EPOCH
- REFERENCE NETWORK: "CCSF-2013 HPN" (HIGH PRECISION NETWORK PER RECORD OF SURVEY #8080)
- PROJECTION: THE PLANE COORDINATES ARE BASED ON A LOCAL GRID COORDINATE SYSTEM KNOWN AS THE CITY & COUNTY OF SAN FRANCISCO 2013 COORDINATE SYSTEM (CCSF-CS13). SEE RECORD OF SURVEY #8080 RECORDED IN BOOK EE OF SURVEY MAPS, PAGE 147-157, S.F.C.R. AND THE CCSF DPW WEB SITE FOR PROJECTION PARAMETERS.
- HORIZONTAL CONTROL: THE HORIZONTAL DATUM WAS RECOVERED BASED ON HPND POINTS 375 AND 376 SHOWN HEREON.
- VERTICAL DATUM: "CCSF 2013 NAVD88 VERTICAL DATUM" (CCSF-VD13)
- REFERENCE NETWORK: CCSF 2013 HIGH PRECISION LEVELING NETWORK
- VERTICAL CONTROL: THE VERTICAL DATUM WAS RECOVERED BASED ON BENCHMARKS 10279 AND 10274, SHOWN HEREON AND DESCRIBED ON THE CCSF DPW WEB SITE.
- NOTES:**
- ALL DISTANCES ARE SHOWN IN FEET AND DECIMALS THEREOF.
 - ALL ANGLES ARE 90 DEGREES UNLESS OTHERWISE NOTED.
 - DISTANCES SHOWN HEREON ARE GROUND DISTANCES. TO CONVERT TO GRID DISTANCES (SFC513), MULTIPLE GROUND DISTANCES BY 1.0001193.
 - THE MEAN HIGH WATER (MHW) LINE SHOWN HEREON WAS DETERMINED TO BE AT AN ELEVATION OF 5.8 FEET (NAVD88 DATUM) AS SHOWN ON THAT "RECORD OF SURVEY 9584", RECORDED SEPTEMBER 17, 2018, BOOK HH OF SURVEY MAPS, PAGES 46-53, IN THE OFFICE OF THE CITY & COUNTY RECORDER.
 - THE LINE OF THE PUEBLO LANDS OF SAN FRANCISCO (PUEBLO LINE OF 1883) WAS PLOTTED FROM THE ORIGINAL FIELD NOTES OF THE PUEBLO LANDS SURVEY, BY F. VON LEICHT, DEPUTY SURVEYOR, DATED DECEMBER 1883.



NOT TO SCALE

LEGEND

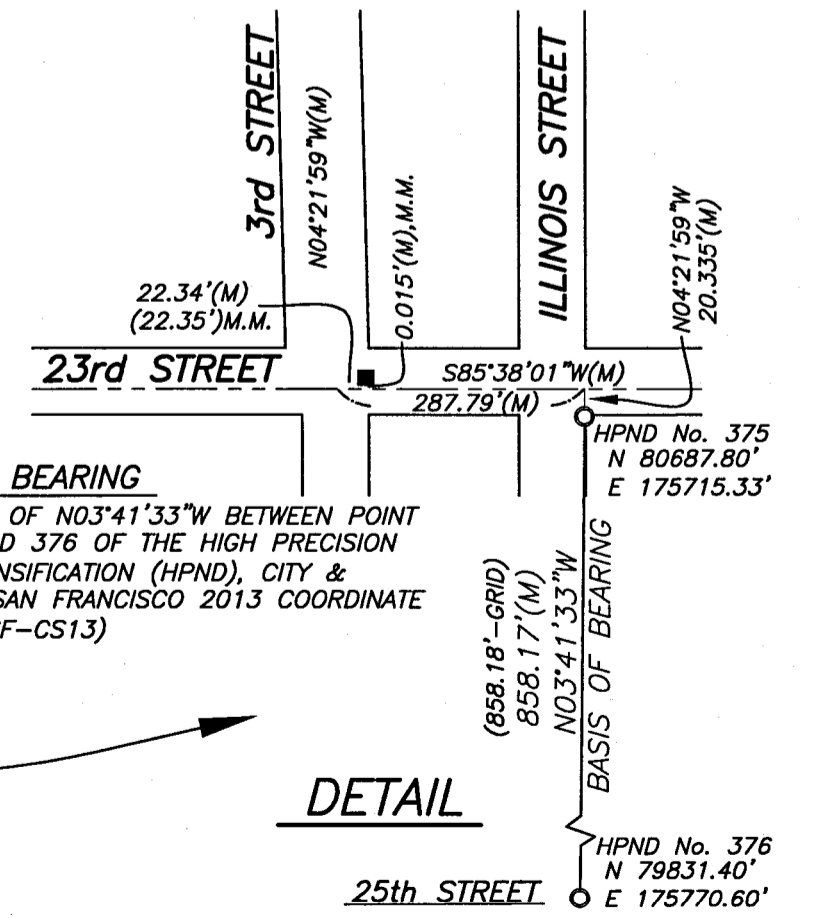
APN 0757-028	ASSESSOR'S PARCEL NUMBER (BLOCK-LOT) (FOR TAXATION PURPOSES ONLY)
B.M.	BENCH MARK
EL.	ELEVATION
O.R.	OFFICIAL RECORDS
DOC.	DOCUMENT
(2.99')	RECORD DIMENSION WHEN IN DISCREPANCY WITH MEASURED DIMENSION
MN	MONUMENT IDENTIFICATION PER CITY & COUNTY OF SAN FRANCISCO
M.M.	MONUMENT MAP
(M)	MEASURED
PL	PROPERTY LINE
P.O.B.	POINT OF BEGINNING-LEGAL DESCRIPTION
N.A.P.	NOT A PART OF THIS SUBDIVISION
MAPS/S.M.	
■	RECORD OF SURVEY MAP
■	FOUND 2-1/2" BRASS DISK, "LS 4559" IN STANDARD MONUMENT WELL, PER CITY MONUMENT MAP
□	MONUMENT PER CITY MONUMENT MAP-NOT FOUND
○HPND NO. 375	FOUND HIGH PRECISION NETWORK DENSIFICATION (SFC513) MONUMENT; ANCHOR SCREW & WASHER, STAMPED "CCSF CONTROL 375"
○	NAIL & 3/4" BRASS TAG "PLS 6725" PER DD S.M. 198 (UNLESS OTHERWISE NOTED)-NOT FOUND
●	FOUND NAIL/RIVET & 3/4" BRASS TAG "PLS 6725" PER DD S.M. 198 OR CORNER RECORD OF AA MAPS 13, LOT 07 -AS NOTED
-----	PERIMETER BOUNDARY LINES OF PIER 70
-----	CITY MONUMENT LINE
-----	STREET R/W LINE/PARCEL LINE/LOT LINE

BASIS OF SURVEY:
 THE MONUMENT LINE ON 3rd STREET BETWEEN 23rd STREET AND MARIPOSA STREET, AS SHOWN ON THE CITY OF SAN FRANCISCO MONUMENT MAPS NOS. 324 AND 326, ON FILE IN THE OFFICE OF THE CITY & COUNTY SURVEYOR. THIS SURVEY MEASURED A BEST-FIT MONUMENT LINE. THE MAXIMUM DEVIATION OF THE MONUMENTS TO THE BEST-FIT MONUMENT LINE, COMPARED TO THE RECORD DISTANCES, IS NO GREATER THAN 0.01', WITH THE EXCEPTION OF THE MONUMENT AT 20th STREET, HAVING A DEVIATION OF 0.07'.

BASIS OF ELEVATION:
 ELEVATIONS ARE BASED UPON BENCHMARK 10279 (ELEV.=15.056') AND BENCHMARK 10274 (ELEV.=40.571'), CCSF 2013 NAVD88 VERTICAL DATUM (SFVD13) AS SHOWN HEREON.

BASIS OF BEARING
 THE BEARING OF N03°41'33"W BETWEEN POINT NOS. 375 AND 376 OF THE HIGH PRECISION NETWORK DENSIFICATION (HPND), CITY & COUNTY OF SAN FRANCISCO 2013 COORDINATE SYSTEM (CCSF-CS13)

DETAIL



FINAL TRANSFER MAP 9597

FOR PURPOSES OF FINANCING AND/OR CONVEYANCING ONLY

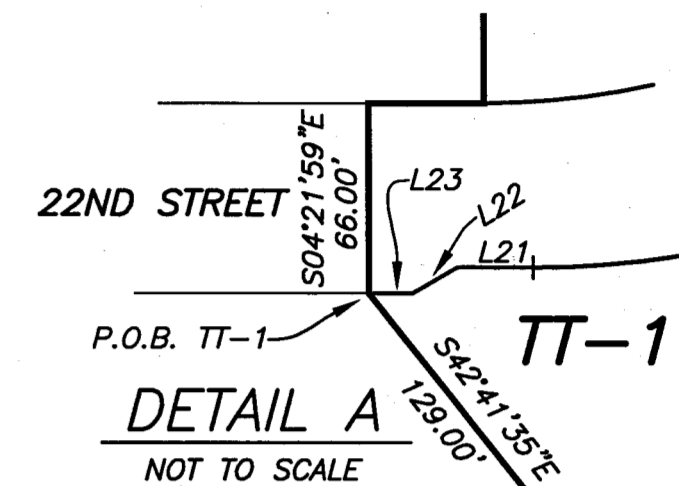
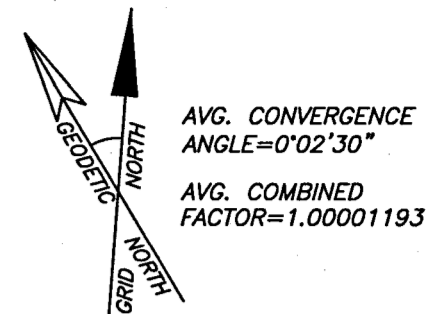
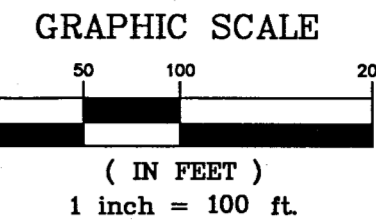
A MERGER AND 52 LOT SUBDIVISION OF PORTIONS OF THOSE CERTAIN PATENTS ENTITLED, "STATE OF CALIFORNIA, TRUST TERMINATION PATENT", RECORDED SEPTEMBER 14, 2018, IN DOCUMENT NO. 2018-K672971 AND "STATE OF CALIFORNIA, PUBLIC TRUST PATENT", RECORDED SEPTEMBER 14, 2018, IN DOCUMENT NO. 2018-K672970, OFFICIAL RECORDS, CITY AND COUNTY OF SAN FRANCISCO.

ALSO BEING A PORTION OF THE LANDS AS SHOWN ON THAT RECORD OF SURVEY, RECORDED SEPTEMBER 17, 2018 IN BOOK HH OF SURVEY MAPS, PAGES 46 THROUGH 53.

CITY AND COUNTY OF SAN FRANCISCO, CALIFORNIA
MARTIN M. RON ASSOCIATES, INC.
 Land Surveyors
 859 HARRISON STREET, SUITE 200
 San Francisco, California 94107

JANUARY 2019 SHEET 2 OF 10

APNs: 3941-020, 022, 023, 024, 025, 026



LINE TABLE		
L10	S59°51'58"E	28.38'
L11	S33°51'58"E	92.40'
L12	S08°36'58"E	106.26'
L13	S31°38'38"E	7.06'
L14	S04°21'59"E	25.60'
L15	N85°38'01"E	13.20'
L16	S31°38'38"E	46.64'
L17	S36°21'58"E	28.95'
L18	S85°38'01"W	49.91'
L19	S44°48'51"E	49.50'
L20	S69°36'58"E	52.73'
L21	S85°38'01"W	26.17'
L22	S55°28'14"W	17.91'
L23	S85°38'01"W	5.94'
L24	N85°38'01"E	107.88'
L25	S04°21'59"E	52.60'
L26	S85°38'01"W	48.09'
L27	S04°21'59"E	28.11'
L28	S85°38'01"W	59.79'
L29	N04°21'59"W	80.71'

DISTANCE ALONG MHW LINE FROM POINT "C" - "D" = 1,111± (SEE NOTES, THIS SHEET)

REFER TO LINE TABLE ON SHEET 5 FOR DIMENSIONS ALONG MHW LINE.

FINAL TRANSFER MAP 9597

FOR PURPOSES OF FINANCING AND/OR CONVEYANCING ONLY

A MERGER AND 52 LOT SUBDIVISION OF PORTIONS OF THOSE CERTAIN PATENTS ENTITLED, "STATE OF CALIFORNIA, TRUST TERMINATION PATENT", RECORDED SEPTEMBER 14, 2018, IN DOCUMENT NO. 2018-K672971 AND "STATE OF CALIFORNIA, PUBLIC TRUST PATENT", RECORDED SEPTEMBER 14, 2018, IN DOCUMENT NO. 2018-K672970, OFFICIAL RECORDS, CITY AND COUNTY OF SAN FRANCISCO.

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CITY AND COUNTY OF SAN FRANCISCO, CALIFORNIA

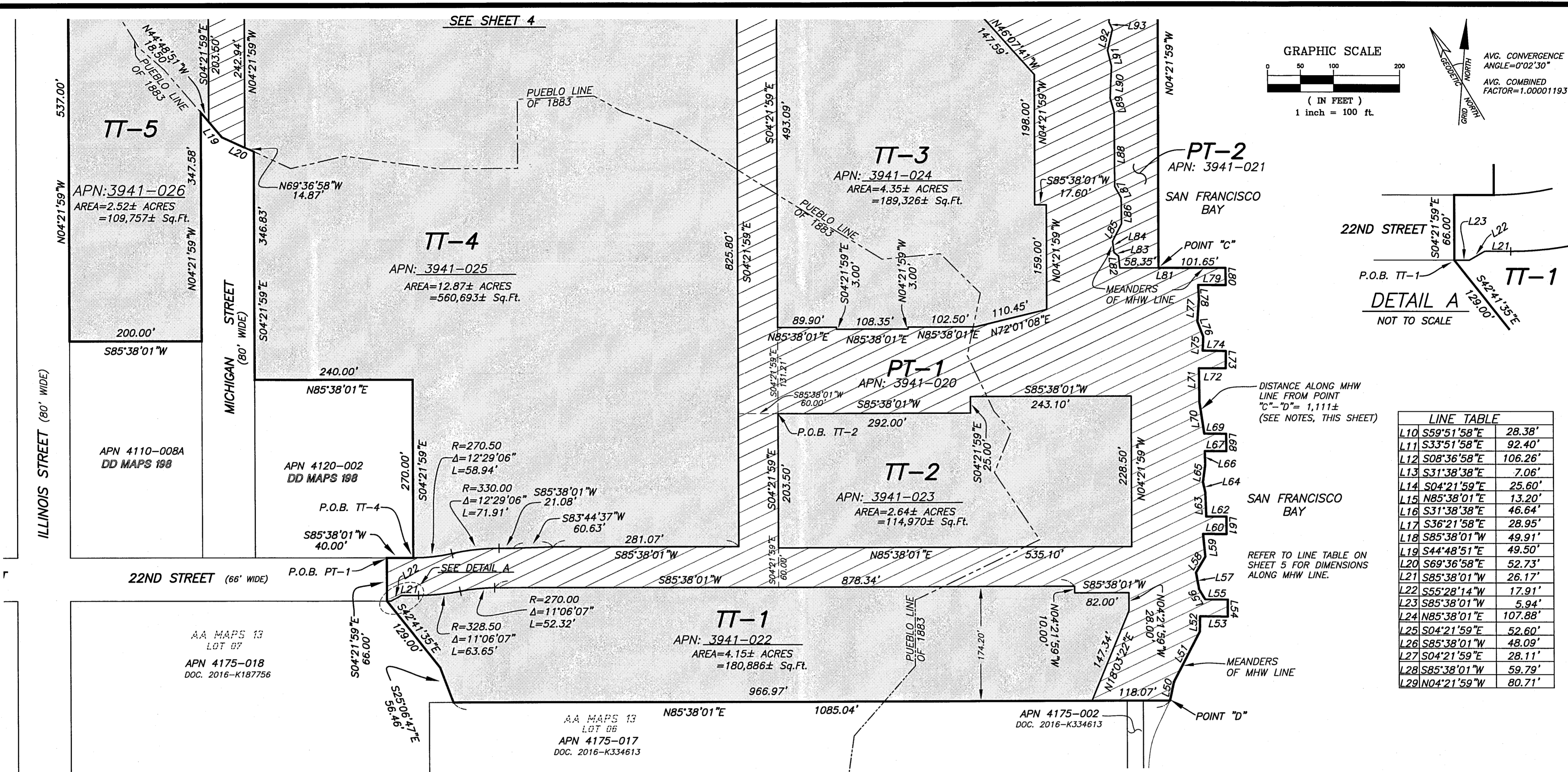
MARTIN M. RON ASSOCIATES, INC.

Land Surveyors
 859 HARRISON STREET, SUITE 200
 San Francisco, California 94107

JANUARY 2019

SHEET 3 OF 10

APNs: 3941-020, 022, 023, 024, 025, 026



EXISTING PARCELS

(PRIOR TO THE VACATION OF MICHIGAN STREET PER ORD. NO. 265-18)

LEGEND

TT-1 TRUST TERMINATION LANDS PER DOC-2018-K672971

PT-1 PUBLIC TRUST LANDS PER DOC-2018-K672970

P.O.B. PT-1 POINT OF BEGINNING OF LEGAL DESCRIPTION PER DOC-2018-K672970

P.O.B. TT-1 POINT OF BEGINNING OF LEGAL DESCRIPTION PER DOC-2018-K672971

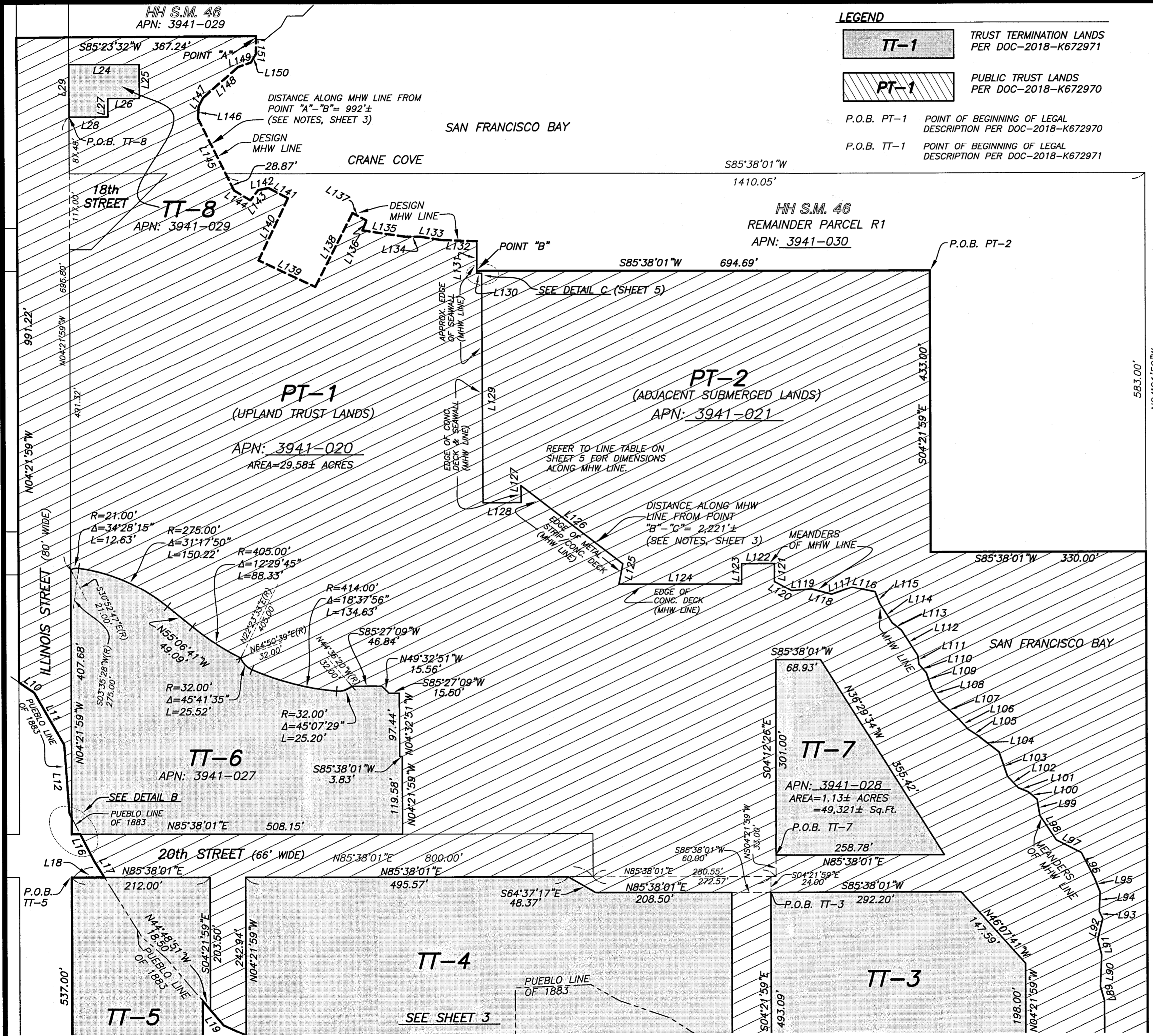
PARCEL	A.P.N.*	ACREAGE	DOC. NUMBER
PT-1	3941-020	29.58±	2018-K672971
PT-2	3941-021	10.85±	2018-K672971
TT-1	3941-022	4.15±	2018-K672970
TT-2	3941-023	2.64±	2018-K672970
TT-3	3941-024	4.35±	2018-K672970
TT-4	3941-025	12.87±	2018-K672970
TT-5	3941-026	2.52±	2018-K672970
TT-6	3941-027	3.42±	2018-K672970
TT-7	3941-028	1.54±	2018-K672970
TT-8	3941-029	0.17±	2018-K672970
R1	3941-030	7.66±	REMAINDER PARCEL
R2	3941-031	3.11±	REMAINDER PARCEL
R3	3941-032	2.65±	REMAINDER PARCEL

* APNs FOR INFORMATIONAL PURPOSES ONLY

NOTES:

1. DESIGNATIONS LABELED "POINT "A" THROUGH "POINT "D", AS SHOWN ON SHEETS 3 AND 4, ARE POINTS IDENTIFIED IN THE LEGAL DESCRIPTION OF THE DOCUMENT ENTITLED "STATE OF CALIFORNIA PUBLIC TRUST PATENT", DOC-2018-K672971, FOR THE PURPOSES OF DEFINING THE LENGTHS OF PARCEL LINES ALONG THE MHW LINE REFERENCED THEREIN.

2. THE MEAN HIGH WATER (MHW) LINE SHOWN HEREON IS AT AN ELEVATION OF 5.8 FEET, NAVD88 DATUM (SEE NOTE 4, SHEET 2).



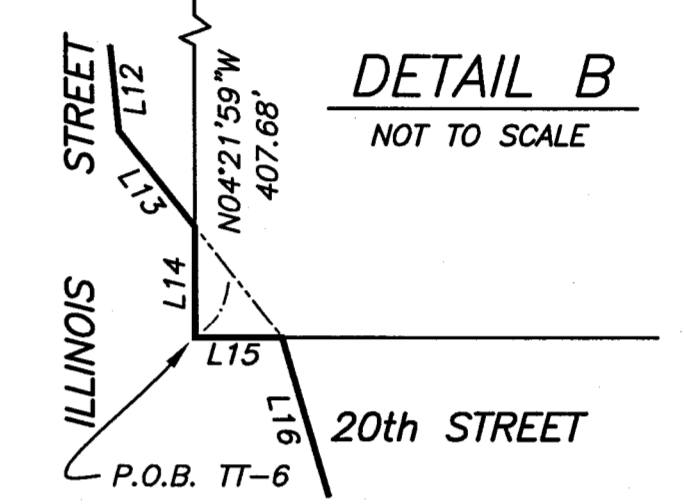
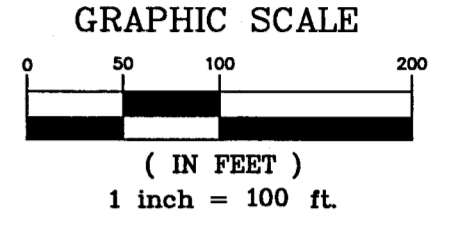
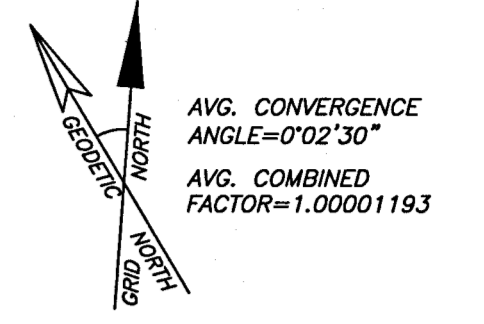
LEGEND

TT-1 TRUST TERMINATION LANDS PER DOC-2018-K672971

PT-1 PUBLIC TRUST LANDS PER DOC-2018-K672970

P.O.B. PT-1 POINT OF BEGINNING OF LEGAL DESCRIPTION PER DOC-2018-K672970

P.O.B. TT-1 POINT OF BEGINNING OF LEGAL DESCRIPTION PER DOC-2018-K672971



PARCEL	A.P.N.*	ACREAGE	DOC. NUMBER
PT-1	3941-020	29.58±	2018-K672971
PT-2	3941-021	10.85±	2018-K672971
TT-1	3941-022	4.15±	2018-K672970
TT-2	3941-023	2.64±	2018-K672970
TT-3	3941-024	4.35±	2018-K672970
TT-4	3941-025	12.87±	2018-K672970
TT-5	3941-026	2.52±	2018-K672970
TT-6	3941-027	3.42±	2018-K672970
TT-7	3941-028	1.54±	2018-K672970
TT-8	3941-029	0.17±	2018-K672970
R1	3941-030	7.66±	REMAINDER PARCEL
R2	3941-031	3.11±	REMAINDER PARCEL
R3	3941-032	2.65±	REMAINDER PARCEL

* APNs FOR INFORMATIONAL PURPOSES ONLY

EXISTING PARCELS
(PRIOR TO THE VACATION OF MICHIGAN STREET PER ORD. NO. 265-18)

FINAL TRANSFER MAP 9597

FOR PURPOSES OF FINANCING AND/OR CONVEYANCING ONLY

A MERGER AND 52 LOT SUBDIVISION OF PORTIONS OF THOSE CERTAIN PATENTS ENTITLED, "STATE OF CALIFORNIA, TRUST TERMINATION PATENT", RECORDED SEPTEMBER 14, 2018, IN DOCUMENT NO. 2018-K672971 AND "STATE OF CALIFORNIA, PUBLIC TRUST PATENT", RECORDED SEPTEMBER 14, 2018, IN DOCUMENT NO. 2018-K672970, OFFICIAL RECORDS, CITY AND COUNTY OF SAN FRANCISCO.

ALSO BEING A PORTION OF THE LANDS AS SHOWN ON THAT RECORD OF SURVEY, RECORDED SEPTEMBER 17, 2018 IN BOOK HH OF SURVEY MAPS, PAGES 46 THROUGH 53.

CITY AND COUNTY OF SAN FRANCISCO, CALIFORNIA
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Land Surveyors
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San Francisco, California 94107

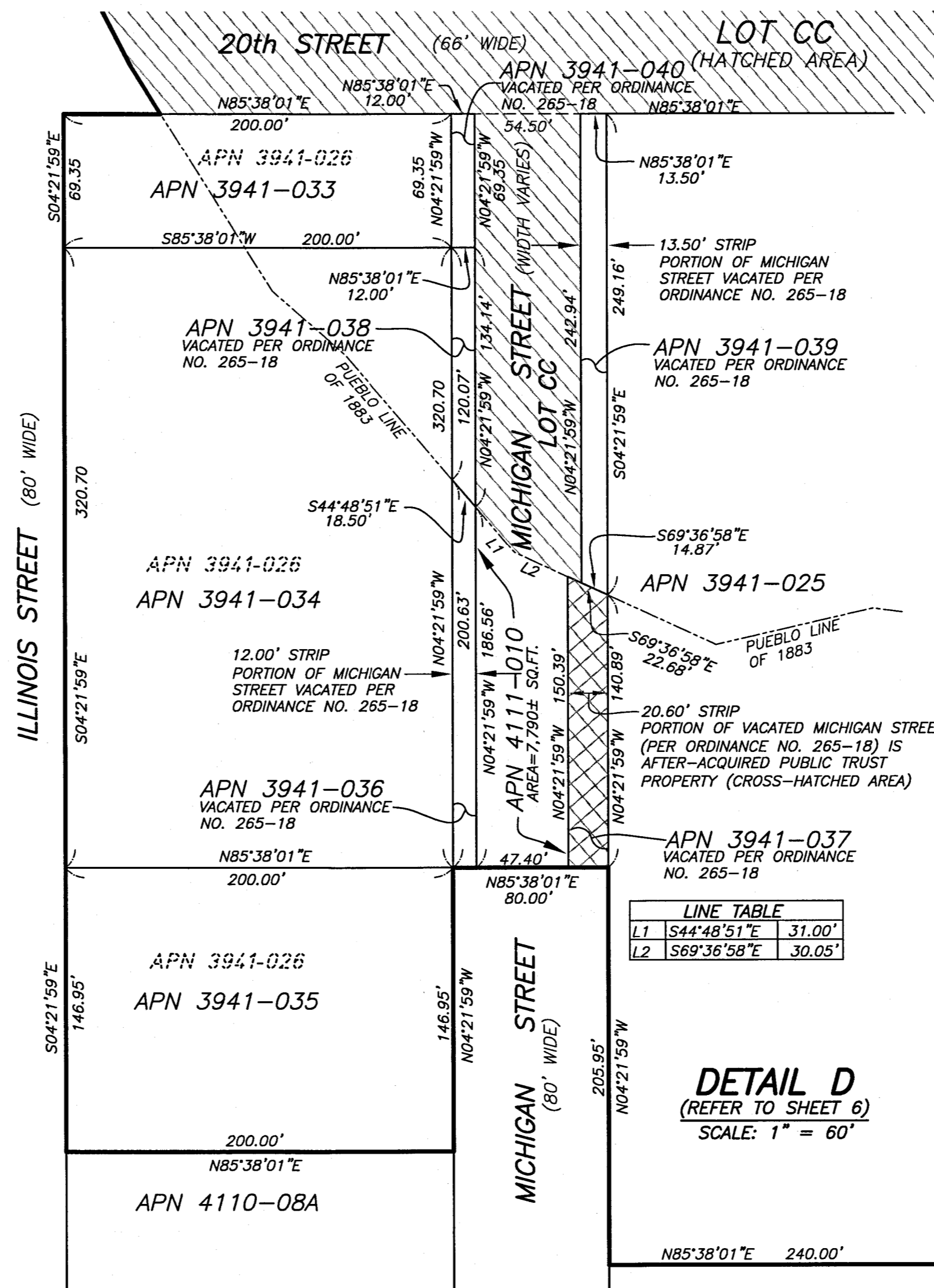
JANUARY 2019 SHEET 4 OF 10

APNs: 3941-020, 022, 023, 024, 025, 026

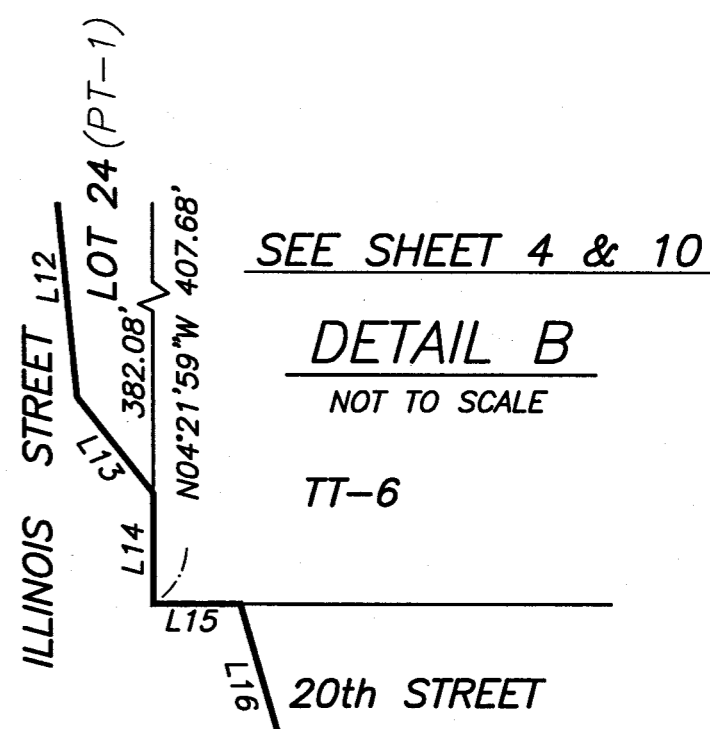
MEANDER LINE OF MHW

LINE	BEARING	LENGTH
L50	N07°39'00"E	29.0
L51	N23°03'51"E	86.0
L52	N03°29'23"W	23.0
L53	N86°01'33"E	42.0
L54	N04°27'02"W	26.0
L55	S86°16'58"W	34.0
L56	S34°58'12"E	18.0
L57	N14°35'14"W	26.0
L58	N26°08'54"E	28.0
L59	N10°00'26"W	34.5
L60	N85°41'42"E	35.5
L61	N04°23'21"W	26.5
L62	S85°39'14"W	30.5
L63	N06°28'25"W	37.0
L64	N16°40'00"W	16.0
L65	N03°15'20"E	26.0
L66	S05°31'56"E	21.0
L67	N85°26'28"E	32.5
L68	N04°46'13"W	26.0
L69	S86°23'38"W	33.0
L70	N12°59'35"W	48.0
L71	N05°02'58"W	52.0
L72	N85°31'10"E	40.5
L73	N03°54'53"W	26.0
L74	S86°51'25"W	35.0
L75	N01°27'43"W	21.0
L76	N25°07'10"W	25.0
L77	N00°02'46"W	34.0
L78	N07°16'21"W	21.5
L79	N85°38'31"E	41.5
L80	N04°26'26"W	26.0
L81	S85°39'00"W	160.0
L82	N10°21'13"W	18.0
L83	N53°51'35"W	9.0
L84	N11°39'27"W	17.0
L85	N22°32'03"E	30.0
L86	N04°58'43"W	39.0
L87	N33°21'57"W	20.0
L88	N04°36'43"W	113.0
L89	N19°59'17"W	22.0
L90	N01°59'21"W	49.0
L91	N18°28'30"W	24.0
L92	N08°58'20"E	33.0
L93	N29°55'09"W	12.0
L94	N01°47'27"W	30.0
L95	N25°39'42"W	23.0
L96	N31°36'38"W	44.0
L97	N67°27'16"W	43.0
L98	N38°09'05"W	45.0
L99	N13°34'16"W	26.0

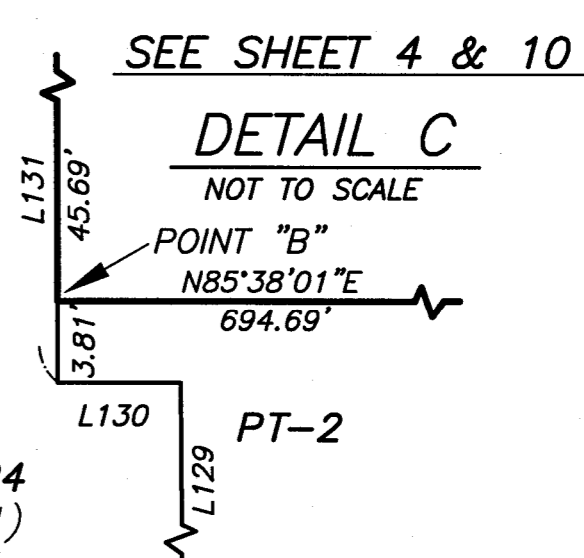
LINE	BEARING	LENGTH
L100	N54°34'08"W	18.0
L101	N72°30'05"W	16.0
L102	N47°44'59"W	24.0
L103	N23°21'39"W	40.0
L104	N56°24'11"W	42.0
L105	N61°01'58"W	17.0
L106	N46°27'50"W	24.0
L107	N50°43'11"W	37.0
L108	N35°48'23"W	25.0
L109	N22°56'48"W	24.0
L110	N46°04'01"W	17.0
L111	N11°28'39"W	14.0
L112	N37°01'21"W	46.0
L113	N56°00'54"W	18.0
L114	N36°56'18"W	35.0
L115	N26°16'57"W	20.0
L116	N82°50'56"W	36.0
L117	S66°33'19"W	33.0
L118	N79°36'28"W	32.0
L119	S81°19'12"W	31.0
L120	N65°57'30"W	30.0
L121	N04°17'16"W	27.5
L122	S85°35'19"W	50.3
L123	S04°17'16"E	31.3
L124	S85°38'36"W	188.0
L125	S06°19'28"W	31.5
L126	N56°42'18"W	196.5
L127	S05°02'41"E	26.0
L128	S85°14'09"W	58.5
L129	N04°30'47"W	353.0
L130	S85°38'01"W	7.3
L131	S04°21'59"W	49.5
L132	N87°30'37"E	54.0
L133	N85°07'46"W	34.0
L134	S85°30'43"W	22.0
L135	N86°03'57"W	67.0
L136	N18°39'58"E	16.5
L137	N65°43'32"W	24.5
L138	S22°29'33"W	127.5
L139	N69°14'06"W	96.0
L140	N20°51'00"E	106.0
L141	N66°35'24"W	33.5
L142	S73°48'42"W	16.0
L143	S33°35'28"W	20.0
L144	N62°49'01"W	29.0
L145	N30°43'54"W	124.0
L146	N01°16'31"W	18.0
L147	N23°26'05"E	15.0
L148	N44°07'25"E	72.0
L149	N66°21'38"E	21.0
L150	N25°43'07"E	15.0
L151	N03°42'09"W	27.0



AVG. CONVERGENCE
ANGLE=0°02'30"
AVG. COMBINED
FACTOR=1.00001193



LINE	BEARING	LENGTH
L12	S08°36'58"E	106.26'
L13	S31°38'38"E	7.06'
L14	S04°21'59"E	25.60'
L15	N85°38'01"E	13.20'
L16	S31°38'38"E	46.64'
L17	S36°21'58"E	28.95'
L18	S85°38'01"W	49.91'



LINE	BEARING	LENGTH
L1	S44°48'51"E	31.00'
L2	S69°36'58"E	30.05'

DETAIL D
(REFER TO SHEET 6)
SCALE: 1" = 60'

FINAL TRANSFER MAP 9597

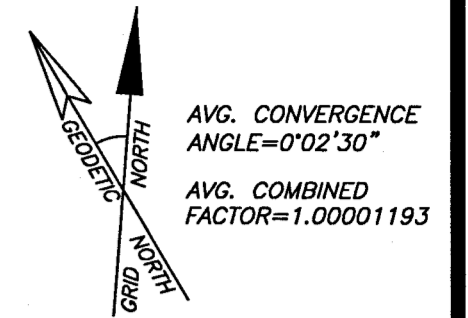
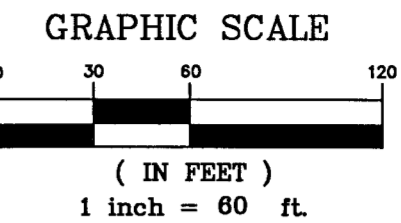
FOR PURPOSES OF FINANCING AND/OR CONVEYANCING ONLY

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CITY AND COUNTY OF SAN FRANCISCO, CALIFORNIA
MARTIN M. RON ASSOCIATES, INC.
Land Surveyors
859 HARRISON STREET, SUITE 200
San Francisco, California 94107
JANUARY 2019 SHEET 5 OF 10

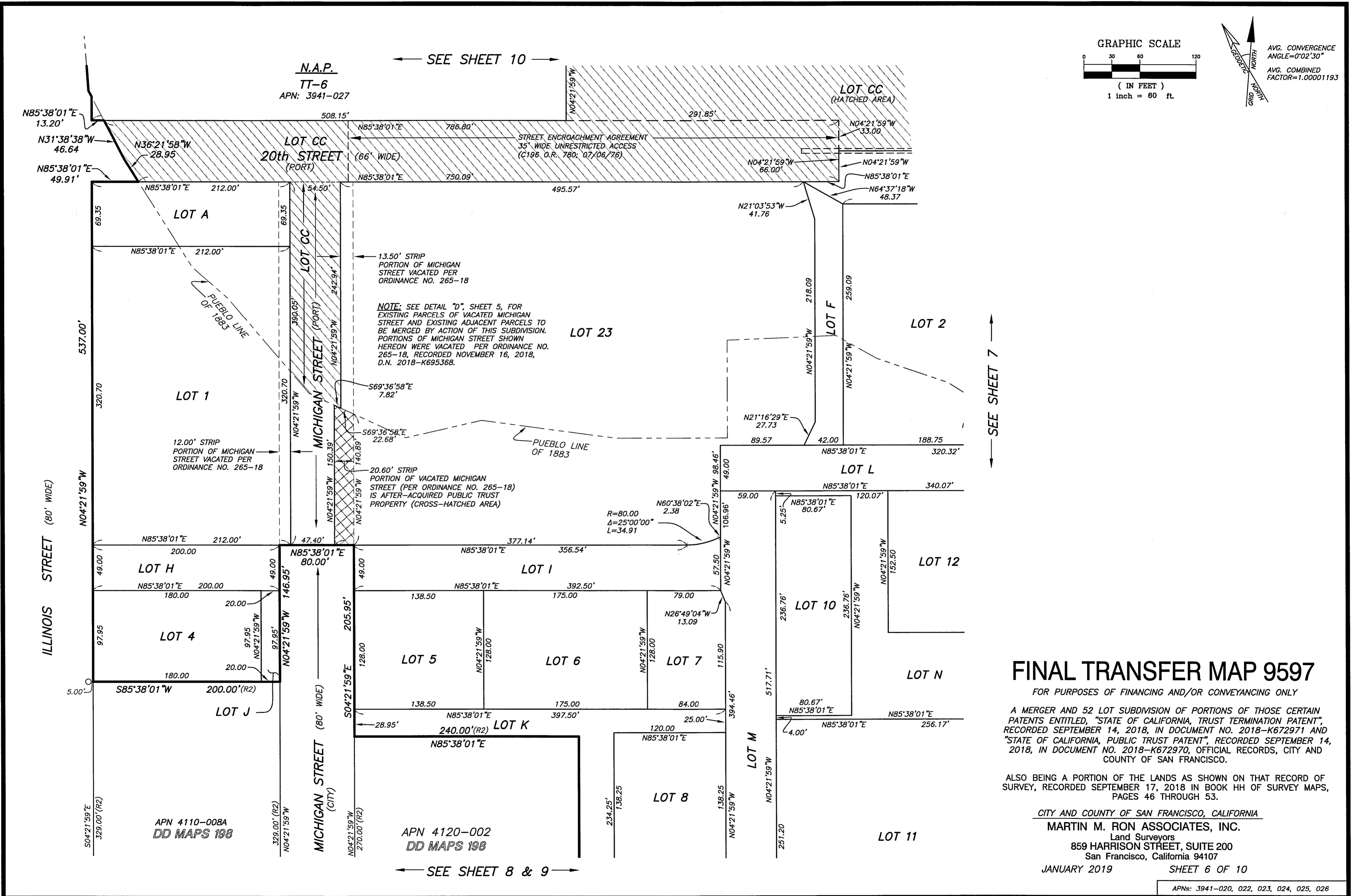
APNs: 3941-020, 022, 023, 024, 025, 026



← SEE SHEET 10 →

↑ SEE SHEET 7 ↓

← SEE SHEET 8 & 9 →



FINAL TRANSFER MAP 9597

FOR PURPOSES OF FINANCING AND/OR CONVEYANCING ONLY

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CITY AND COUNTY OF SAN FRANCISCO, CALIFORNIA

MARTIN M. RON ASSOCIATES, INC.

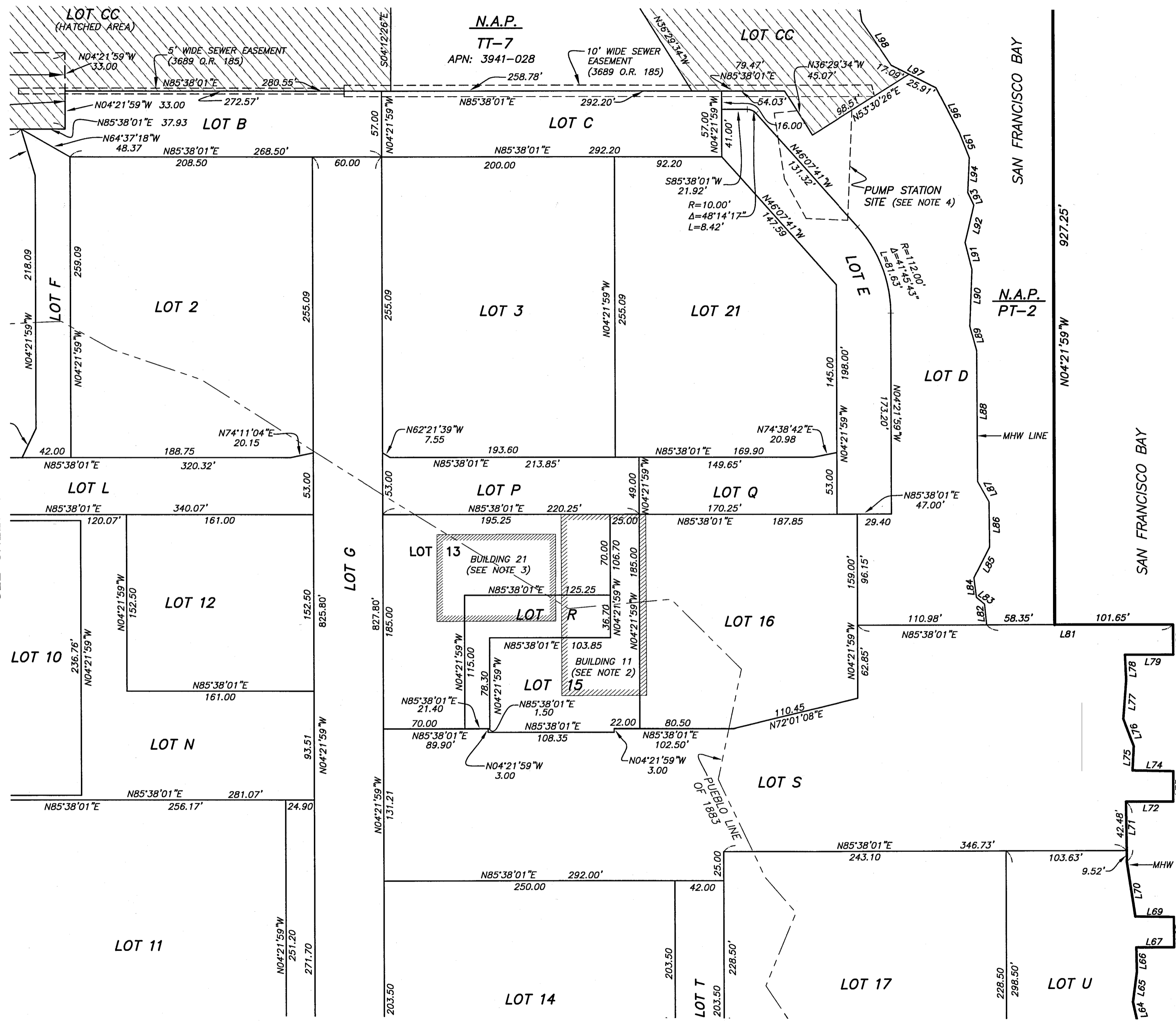
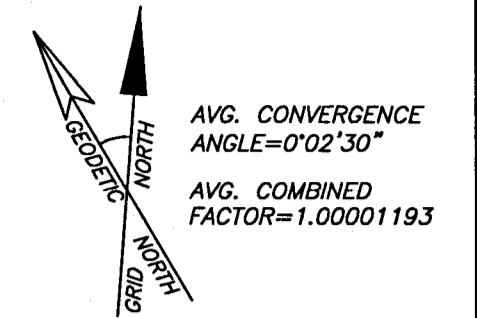
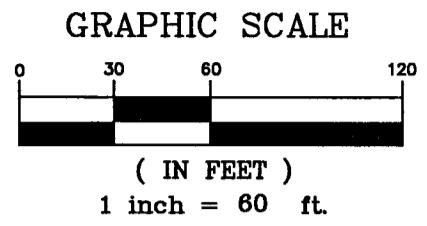
Land Surveyors
 859 HARRISON STREET, SUITE 200
 San Francisco, California 94107

JANUARY 2019

SHEET 6 OF 10

APNs: 3941-020, 022, 023, 024, 025, 026

← SEE SHEET 10 →



- NOTES:**
1. FOR DIMENSIONS ALONG THE MHW LINE, SEE LINE TABLE ON SHEET 5.
 2. BUILDING 11 AND LOTS 13, 15, 16, P, Q AND R, ARE SUBJECT TO THAT CERTAIN DOCUMENT ENTITLED, "DECLARATION OF RESTRICTIONS AND LOT TIE AGREEMENT FOR BUILDING 11 LOTS, PIER 70 TRANSFER MAP NO. 9597", RECORDED JANUARY 4, 2019, IN DOCUMENT NO. 2019-K718818, OFFICIAL RECORDS, CITY AND COUNTY OF SAN FRANCISCO.
 3. BUILDING 21 AND LOTS 13, AND R, ARE SUBJECT TO THAT CERTAIN DOCUMENT ENTITLED, "DECLARATION OF RESTRICTIONS AND LOT TIE AGREEMENT FOR BUILDING 21 LOTS, PIER 70 TRANSFER MAP NO. 9597", RECORDED JANUARY 4, 2019, IN DOCUMENT NO. 2019-K718820, OFFICIAL RECORDS, CITY AND COUNTY OF SAN FRANCISCO.
 4. PUMP STATION SITE AND LOTS D AND E, ARE SUBJECT TO THAT CERTAIN DOCUMENT ENTITLED, "DECLARATION OF RESTRICTIONS AND LOT TIE AGREEMENT FOR PUMP STATION LOTS, PIER 70 TRANSFER MAP NO. 9597", RECORDED JANUARY 4, 2019, IN DOCUMENT NO. 2019-K718819, OFFICIAL RECORDS, CITY AND COUNTY OF SAN FRANCISCO.

← SEE SHEET 6 →

← SEE SHEET 9 →

FINAL TRANSFER MAP 9597

FOR PURPOSES OF FINANCING AND/OR CONVEYANCING ONLY

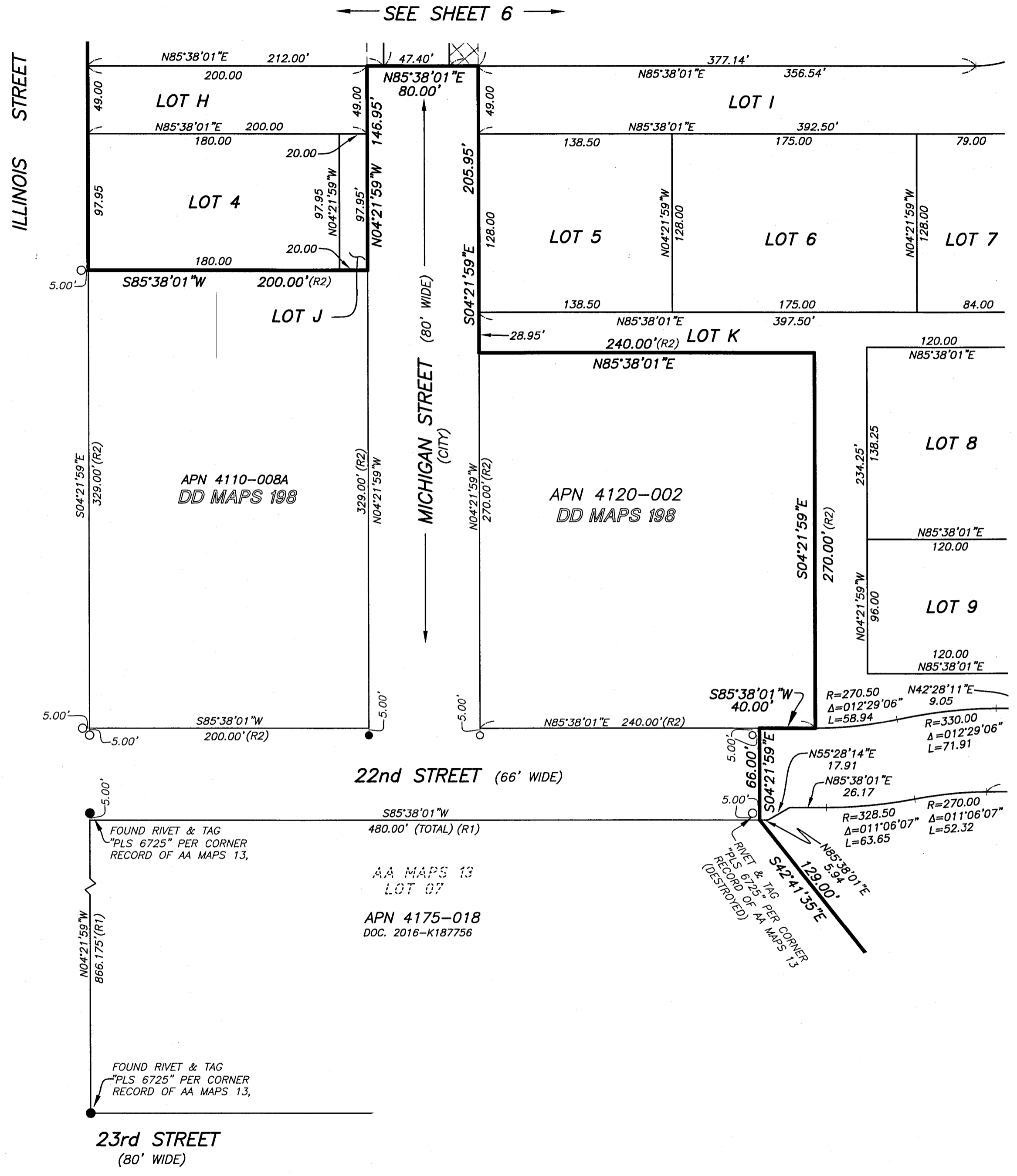
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 San Francisco, California 94107

JANUARY 2019 SHEET 7 OF 10

APNs: 3941-020, 022, 023, 024, 025, 026

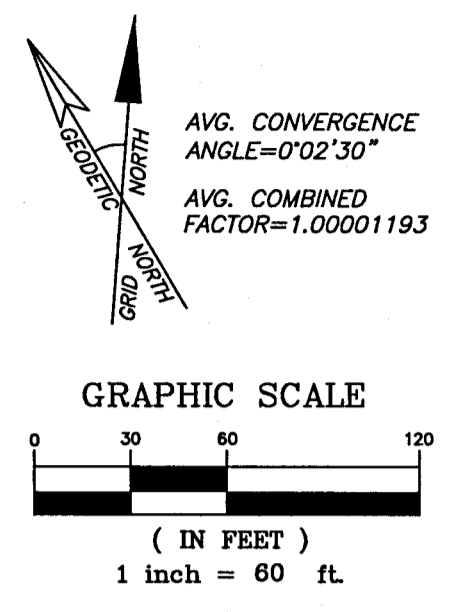


SEE SHEET 6 & 9

LOT	A.P.N.	ACREAGE	PROPOSED USE (NOT IN PUBLIC TRUST-EXCEPT ¹)	LOT	A.P.N.	ACREAGE	PROPOSED USE	PUBLIC TRUST STATUS
1	4110-012	1.56	FUTURE DEVELOPMENT	A	4110-009	0.34	OPEN SPACE	NO
2	4111-009	1.24	FUTURE DEVELOPMENT	B	3941-042	0.37	FUTURE PUBLIC STREET	YES
3	4052-008	1.19	FUTURE DEVELOPMENT	C	4052-002	0.38	FUTURE PUBLIC STREET	YES
4	4110-013	0.40	FUTURE DEVELOPMENT	D	4052-003	1.03	OPEN SPACE	YES
5	4112-001	0.41	FUTURE DEVELOPMENT	E	4052-004	0.41	FUTURE PUBLIC STREET	YES
6	4112-002	0.51	FUTURE DEVELOPMENT	F	4111-005	0.19	PORT STREET	NO
7	4112-003	0.25	FUTURE DEVELOPMENT	G	4114-001	1.14	FUTURE PUBLIC STREET	YES
8	4113-002	0.38	FUTURE DEVELOPMENT	H	4110-010	0.22	FUTURE PUBLIC STREET	YES
9	4113-003	0.26	FUTURE DEVELOPMENT	I	4111-006	0.44	FUTURE PUBLIC STREET	NO
10	4114-005	0.44	FUTURE DEVELOPMENT	J	4110-011	0.04	OPEN SPACE	NO
11	4114-006	1.48	FUTURE DEVELOPMENT	K	4113-001	0.56	OPEN SPACE	NO
12	4114-007	0.56	FUTURE DEVELOPMENT	L	4111-007	0.38	FUTURE PUBLIC STREET	NO
13	4052-009	0.50	FUTURE DEVELOPMENT	M	4114-002	0.66	FUTURE PUBLIC STREET	NO
14	4116-008	1.17	FUTURE DEVELOPMENT	N	4114-003	0.59	OPEN SPACE	NO
15	4052-010	0.30	FUTURE DEVELOPMENT	O	4114-004	0.28	OPEN SPACE	NO
16	4052-011	0.77	FUTURE DEVELOPMENT	P	4052-005	0.25	FUTURE PUBLIC STREET	NO
17	4116-009	1.28	FUTURE DEVELOPMENT	Q	4052-006	0.19	FUTURE PUBLIC STREET	NO
18	4115-003	0.93	FUTURE DEVELOPMENT	R	4052-007	0.14	OPEN SPACE	NO
19	4117-002	1.00	FUTURE DEVELOPMENT	S	4116-001	2.27	OPEN SPACE	YES
20	4117-003	0.85	FUTURE DEVELOPMENT	T	4116-002	0.20	OPEN SPACE	NO
21	4052-012	1.01	FUTURE DEVELOPMENT	U	4116-003	0.78	OPEN SPACE	YES
22	4115-004	0.80	FUTURE DEVELOPMENT	V	4116-004	1.23	FUTURE PUBLIC STREET	YES
23 ¹	4111-008	4.31	FUTURE DEVELOPMENT	W	4116-005	0.22	FUTURE PUBLIC STREET	YES
				X	4116-006	0.14	FUTURE PUBLIC STREET	YES
				Y	4115-001	0.16	OPEN SPACE	NO
				Z	4115-002	0.25	FUTURE PUBLIC STREET	NO
				AA	4117-001	0.16	OPEN SPACE	NO
				BB	4116-007	0.46	OPEN SPACE	YES
				CC ²	3941-041	21.34	PORT RETAINED PARCEL	YES

NOTE:
APN's FOR INFORMATIONAL PURPOSES ONLY

¹ A PORTION OF LOT 23 LIES WITHIN THE PUBLIC TRUST, FOLLOWING THE PARTIAL VACATION OF MICHIGAN STREET AND SUBSEQUENT TRANSFER FROM THE CITY TO THE PORT (SEE SHEET 6).
² LOT "CC" LIES WITHIN THE PUBLIC TRUST AND IS NOT A PART OF THE FUTURE SUBDIVISION KNOWN AS "WATERFRONT SITE AT PIER 70 SPECIAL USE DISTRICT".



FINAL TRANSFER MAP 9597

FOR PURPOSES OF FINANCING AND/OR CONVEYANCING ONLY

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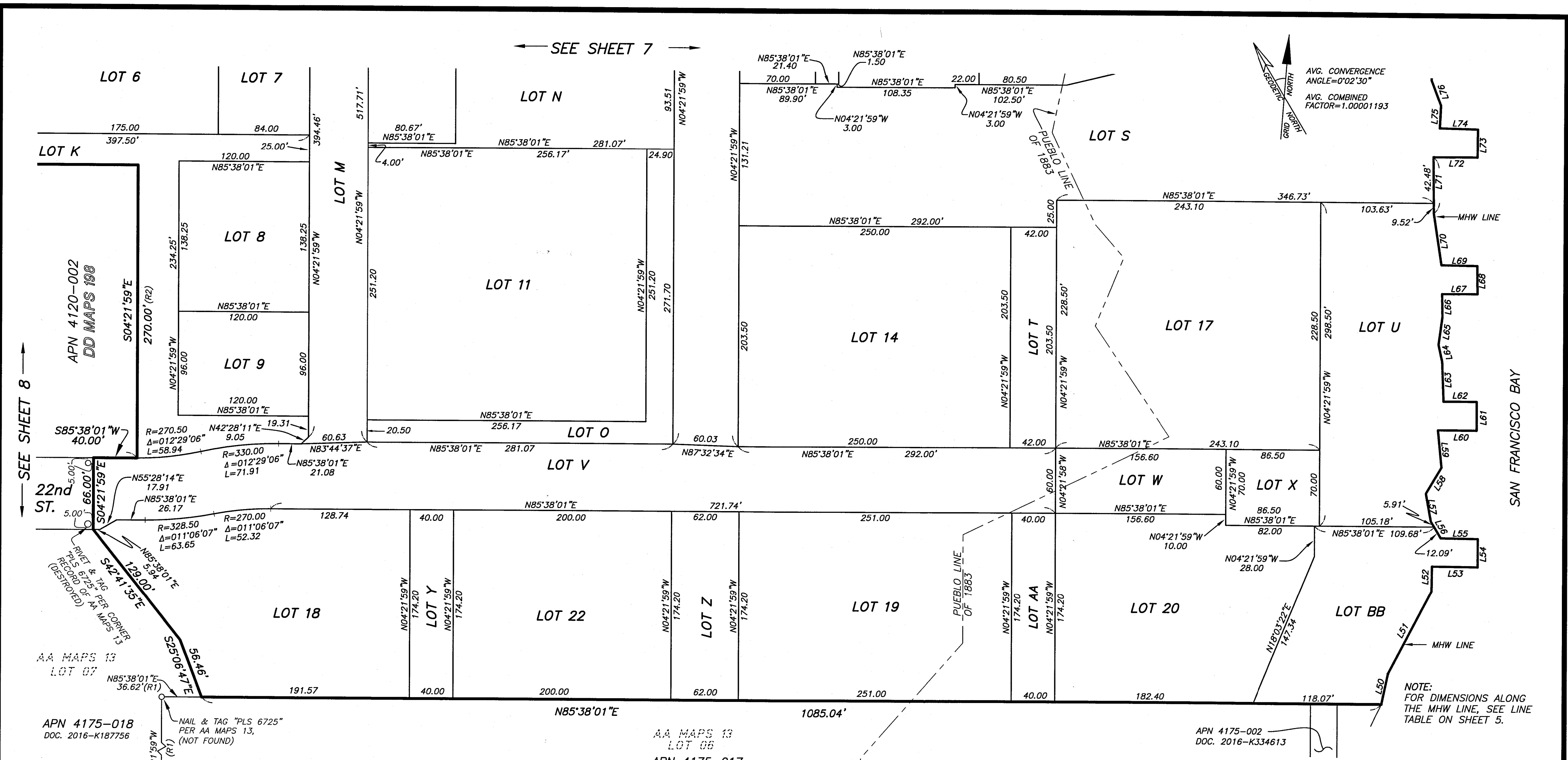
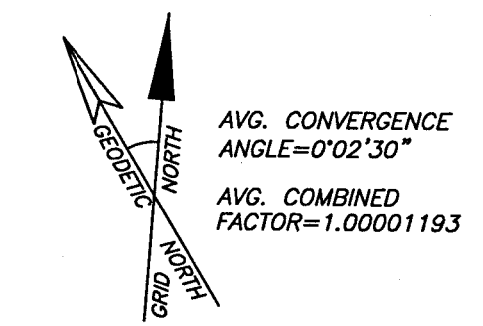
ALSO BEING A PORTION OF THE LANDS AS SHOWN ON THAT RECORD OF SURVEY, RECORDED SEPTEMBER 17, 2018 IN BOOK HH OF SURVEY MAPS, PAGES 46 THROUGH 53.

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San Francisco, California 94107

JANUARY 2019 SHEET 8 OF 10

← SEE SHEET 7 →



NOTE:
FOR DIMENSIONS ALONG
THE MHW LINE, SEE LINE
TABLE ON SHEET 5.

FINAL TRANSFER MAP 9597

FOR PURPOSES OF FINANCING AND/OR CONVEYANCING ONLY

A MERGER AND 52 LOT SUBDIVISION OF PORTIONS OF THOSE CERTAIN PATENTS ENTITLED, "STATE OF CALIFORNIA, TRUST TERMINATION PATENT", RECORDED SEPTEMBER 14, 2018, IN DOCUMENT NO. 2018-K672971 AND "STATE OF CALIFORNIA, PUBLIC TRUST PATENT", RECORDED SEPTEMBER 14, 2018, IN DOCUMENT NO. 2018-K672970, OFFICIAL RECORDS, CITY AND COUNTY OF SAN FRANCISCO.

ALSO BEING A PORTION OF THE LANDS AS SHOWN ON THAT RECORD OF SURVEY, RECORDED SEPTEMBER 17, 2018 IN BOOK HH OF SURVEY MAPS, PAGES 46 THROUGH 53.

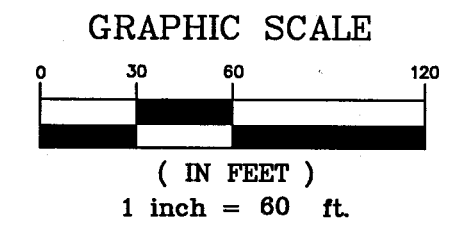
CITY AND COUNTY OF SAN FRANCISCO, CALIFORNIA

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JANUARY 2019

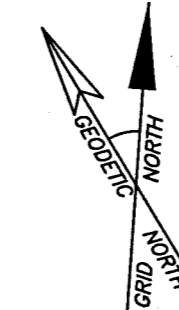
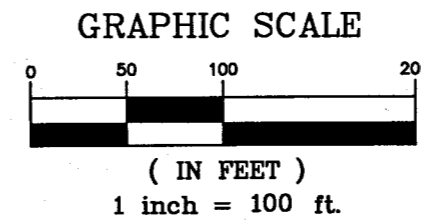
SHEET 9 OF 10



APNs: 3941-020, 022, 023, 024, 025, 026

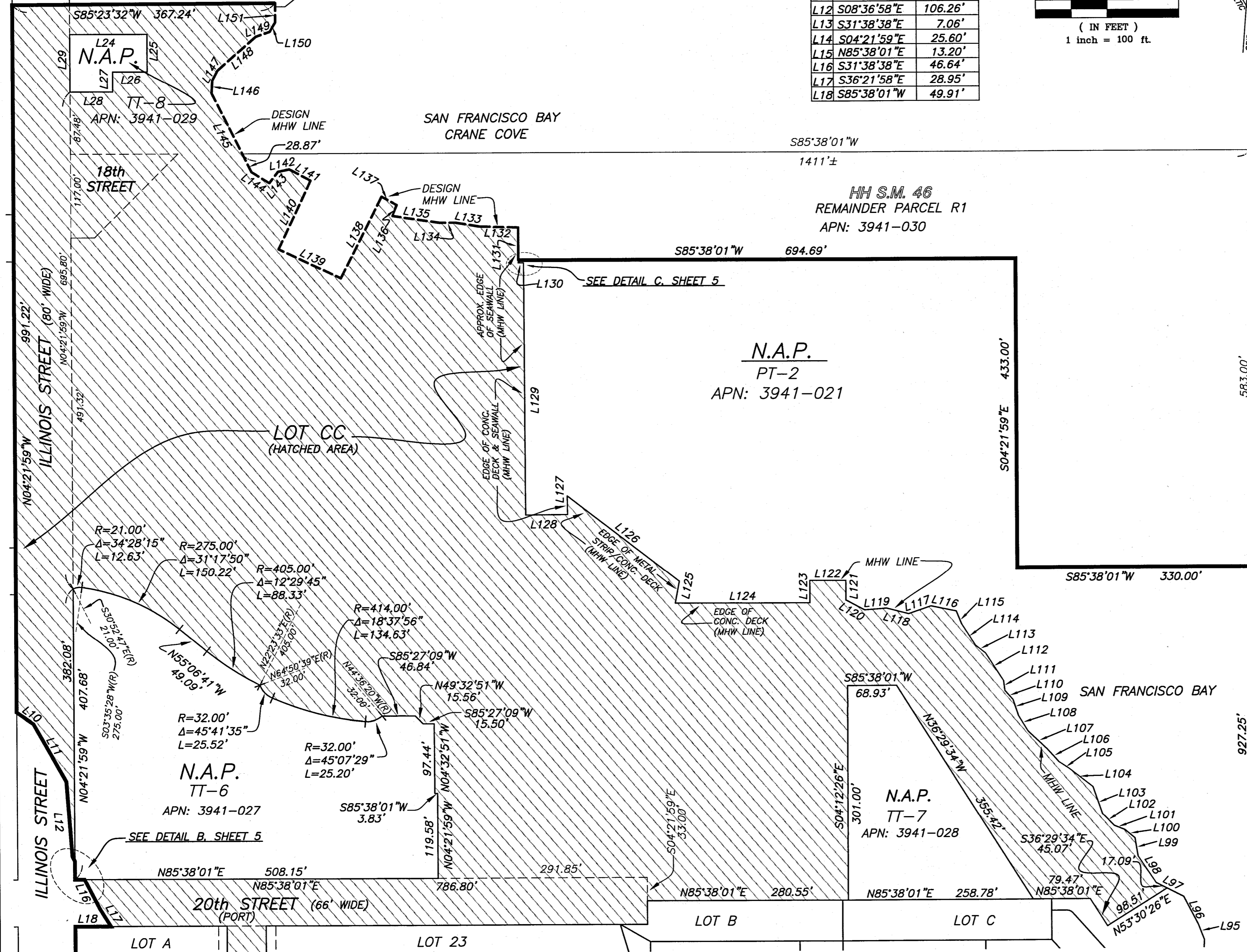
HH S.M. 46
APN: 3941-029

LINE TABLE		
L10	S59°51'58"E	28.38'
L11	S33°51'58"E	92.40'
L12	S08°36'58"E	106.26'
L13	S31°38'38"E	7.06'
L14	S04°21'59"E	25.60'
L15	N85°38'01"E	13.20'
L16	S31°38'38"E	46.64'
L17	S36°21'58"E	28.95'
L18	S85°38'01"W	49.91'



AVG. CONVERGENCE
ANGLE=0°02'30"
AVG. COMBINED
FACTOR=1.00001193

MEANDER LINE OF MHW LINE TABLE		
LINE	BEARING	LENGTH
L97	N67°27'16"W	43.0
L98	N38°09'05"W	45.0
L99	N13°34'16"W	26.0
L100	N54°34'08"W	18.0
L101	N72°30'05"W	16.0
L102	N47°44'59"W	24.0
L103	N23°21'39"W	40.0
L104	N56°24'11"W	42.0
L105	N61°01'58"W	17.0
L106	N46°27'50"W	24.0
L107	N50°43'11"W	37.0
L108	N35°48'23"W	25.0
L109	N22°56'48"W	24.0
L110	N46°04'01"W	17.0
L111	N11°28'39"W	14.0
L112	N37°01'21"W	46.0
L113	N56°00'54"W	18.0
L114	N36°56'18"W	35.0
L115	N26°16'57"W	20.0
L116	N82°50'56"W	36.0
L117	S66°33'19"W	33.0
L118	N79°36'28"W	32.0
L119	S81°19'12"W	31.0
L120	N65°57'30"W	30.0
L121	N04°17'16"W	27.5
L122	S85°35'19"W	50.3
L123	S04°17'16"E	31.3
L124	S85°38'36"W	188.0
L125	S06°19'28"W	31.5
L126	N56°42'18"W	196.5
L127	S05°02'41"E	26.0
L128	S85°14'09"W	58.5
L129	N04°30'47"W	353.0
L130	S85°38'01"W	7.3
L131	S04°21'59"E	49.5
L132	N87°30'37"E	54.0
L133	N85°07'46"W	34.0
L134	S85°30'43"W	22.0
L135	N86°03'57"W	67.0
L136	N18°39'58"E	16.5
L137	N65°43'32"W	24.5
L138	S22°29'33"W	127.5
L139	N69°14'06"W	96.0
L140	N20°51'00"E	106.0
L141	N66°35'24"W	33.5
L142	S73°48'42"W	16.0
L143	S33°35'28"W	20.0
L144	N62°49'01"W	29.0
L145	N30°43'54"W	124.0
L146	N01°16'31"W	18.0
L147	N23°26'05"E	15.0
L148	N44°07'25"E	72.0
L149	N66°21'38"E	21.0
L150	N25°43'07"E	15.0
L151	N03°42'09"W	27.0



N.A.P.
PT-2
APN: 3941-021

N.A.P.
TT-6
APN: 3941-027

N.A.P.
TT-7
APN: 3941-028

FINAL TRANSFER MAP 9597

FOR PURPOSES OF FINANCING AND/OR CONVEYANCING ONLY
A MERGER AND 52 LOT SUBDIVISION OF PORTIONS OF THOSE CERTAIN PATENTS ENTITLED, "STATE OF CALIFORNIA, TRUST TERMINATION PATENT", RECORDED SEPTEMBER 14, 2018, IN DOCUMENT NO. 2018-K672971 AND "STATE OF CALIFORNIA, PUBLIC TRUST PATENT", RECORDED SEPTEMBER 14, 2018, IN DOCUMENT NO. 2018-K672970, OFFICIAL RECORDS, CITY AND COUNTY OF SAN FRANCISCO.

ALSO BEING A PORTION OF THE LANDS AS SHOWN ON THAT RECORD OF SURVEY, RECORDED SEPTEMBER 17, 2018 IN BOOK HH OF SURVEY MAPS, PAGES 46 THROUGH 53.

CITY AND COUNTY OF SAN FRANCISCO, CALIFORNIA
MARTIN M. RON ASSOCIATES, INC.

Land Surveyors
859 HARRISON STREET, SUITE 200
San Francisco, California 94107

JANUARY 2019 SHEET 10 OF 10

APNs: 3941-020, 022, 023, 024, 025, 026

SEE SHEETS 6 & 7