

File No. 111070

Committee Item No. 1
Board Item No. 5

COMMITTEE/BOARD OF SUPERVISORS
AGENDA PACKET CONTENTS LIST

Committee: Rules

Date 10/11/11

Board of Supervisors Meeting

Date 10/18/11

Cmte Board

- | | | |
|-------------------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Linda Wong

Date 10/7/11

Completed by: L.W.

Date 10/13/11

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

1 [Appointment, Bicycle Advisory Committee]

2

3 **Motion appointing Richard May, term ending November 19, 2012, to the Bicycle**
4 **Advisory Committee.**

5

6 **MOVED,** That the Board of Supervisors of the City and County of San Francisco does
7 hereby appoint the hereinafter designated person to serve as a member of the Bicycle
8 Advisory Committee, pursuant to the provisions of the Administrative Code Section 5.130 et
9 seq.; and amended by Ordinance No. 179-02, for the term specified:

10 Richard May, seat 6, succeeding Jake Wegmann, resigned, must be a nominee of
11 District 6 Supervisor. The member shall serve a two-year term ending November 19, 2012 or
12 for the tenure of the supervisor who nominated the member, whichever is shorter in duration.

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MEMORANDUM

TO: Rules Committee Clerk
FROM: Matthias Mormino
DATE: 09/24/2011
SUBJECT: Appointment by Supervisor Jane Kim

Please be advised that Supervisor Jane Kim
has selected Richard D. May
to be appointed to the Bicycle Advisory Committee

This appointment will fill seat 6

Richard D. May's address is:

↳ Natoma Street, #427
San Francisco, CA
94103

Attachment: **Application must be attached.**

For Clerk's office use only:

Seat #: _____ Term expiration date: _____ Effective Date: _____



**Board of Supervisors
City and County of San Francisco
1 Dr. Carlton B. Goodlett Place, Room 244
(415) 554-5184 FAX (415) 554-7714**

Application for Boards, Commissions and Committees

Application for Appointment to: BICYCLE ADVISORY COMMITTEE
Name of Board, Commission, Committee, or Task Force

Seat # or Category (If applicable): _____ District: 6

Name: RICHARD D. MAY

Home Address: NATOMA STREET, #427 Zip: 94102

Home Phone: (415) _____ Occupation: HOUSING ADVOCATE

Work Phone: (415) 703-8634 Employer: HOUSING RIGHTS COMMITTEE OF S.F.

Business Address: 417 SOUTH VAN NESS AVE Zip: 94103

Business E-Mail: RICHARD@HACSF.ORG Home E-Mail: _____ YAHOO.COM

Check All That Apply:

- A citizen of the United States. At least 18 years old on or before Election Day.
- Not in prison or on parole for a felony conviction
- A resident of San Francisco Yes: No: (Place of Residence): _____

Please state your qualifications (attach supplemental sheet if necessary)

MY PRIMARY MODE OF TRANSPORTATION IN AND AROUND SAN FRANCISCO IS BY BICYCLE

Education:

B.A. ECONOMICS - WESTFIELD STATE COLLEGE } MASS.
A.A. DRAMA & MODERN LIT. - GREENFIELD COLLEGE }

Business and/or professional experience:

15 YEARS AS A PROPERTY MANAGER

Civic Activities:

Ethnicity: (optional) BLACK/WHITE Sex: (optional) M F

Have you attended any meetings of the Board/Commission to which you wish appointment? Yes No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made.
 (Applications must be received 10 days before the scheduled hearing.)
 (Please Note: Once Completed, this form, including all attachments, become public record)

Date: 08/30/2011 Applicant's Signature: (required) Richard D. May
Please Note: Your application will be retained for one year.

FOR OFFICE USE ONLY:

Appointed to Seat #: _____ Term Expires: _____ Date Seat was Vacated: _____

San Francisco
BOARD OF SUPERVISORS

Date Printed: September 29, 2011

Date Established: August 29, 2002

Active

BICYCLE ADVISORY COMMITTEE 2002

Contact and Address:

Elbert Hill
38 El Sereno Ct
San Francisco
San Francisco, CA 94127

Phone: (415) 337-1156

Fax: (415) 672-3458

Email: echill@sfhills.org

Authority:

Administrative Code Section 5.130 et seq.; Added by Ord. No. 365-90; Amended by Ord. 179-02, Approved 8/29/02.

Board Qualifications:

The Bicycle Advisory Committee shall consist of a total of 18 members, 11 of whom are voting members, one nominated by each member of the Board of Supervisors for appointment by the Board of Supervisors.

In addition to the 11 voting members, the following City departments will each provide a non-voting representative to attend Advisory Committee meetings: the Police Department, the Department of Public Works, the Municipal Railway, the Department of City Planning, and the Bureau of Engineering of the Department of Parking and Traffic. The Board of Supervisors also requests that the San Francisco Unified School District and the Golden Gate National Recreation Area each be asked to send a non-voting representative to the Advisory Committee.

This Advisory Committee will be composed of concerned and informed residents and will provide the best single source of expertise and perspective for transportation planners.

The term of each member of the Advisory Committee shall be two years or for the tenure of the supervisor who nominated the member, whichever is shorter in duration.

The Advisory Committee shall have the power and duty to (a) set up subcommittees as necessary; (b) develop a plan for bicycle-related improvements including but not limited to bicycle routes, secure parking, and transit interface, and make recommendations to the Parking

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San Francisco
BOARD OF SUPERVISORS

and Traffic Department, the Transportation Authority, and the Board of Supervisors on related funding from local, State and Federal agencies, including, but not limited to Transportation Development Act funds and Transportation Authority funds; (c) Review the policies and programs related to bicycling in the Transportation Element of the Master Plan of the City and County of San Francisco, and make recommendations on the goals and their implementation to the Planning Commission of the City and County of San Francisco; (d) develop a plan for outreach to, and education of, the public to promote the safe sharing of public roadways, and submit the plan to the Transportation Authority.

Sunset Date: None

Reports: The Advisory Committee shall establish rules and regulations for its own organization and procedures.

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