

FILE NO. 011440

RESOLUTION NO. _____

1 [Contract funds for SFHIV Vaccine Clinical Trials Unit.]

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3 **Resolution authorizing the San Francisco Department of Public Health (SFDPH) to**
4 **enter into an agreement in the amount of \$754,360 with Public Health Foundation**
5 **Enterprises Inc. [PHFE), the primary contractor, to fund the second year of the SFDPH**
6 **portion for “San Francisco HIV Vaccine Clinical Trials”, a unit of the HIV Vaccine Trials**
7 **Network (HVTN); for the period retroactive from ~~of~~ June 1, 2001 to May 31, 2002.**

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9 WHEREAS, PHFE has received second year funding from the National Institutes of
10 Health to continue participation by the SFDPH in the San Francisco HIV Vaccine Clinical
11 Trials project; and,

12 WHEREAS, PHFE has requested that the SFDPH enter into a subcontract agreement
13 to participate in this project by continuing to provide scientific expertise; development of
14 community outreach; conducting Phases I, II, IIB, and III HIV vaccine trials in San Francisco;
15 and maximizing enrollment of high-risk participants; and,

16 WHEREAS, PHFE has agreed to reimburse the SFDPH in the amount of \$754,360
17 under the terms of this subcontract; and

18 WHEREAS, As a condition of receiving the funds PHFE requires the SFDPH to enter
19 into an agreement (The “Agreement”), a copy of which is on file with the Clerk of the Board of
20 Supervisors in File No. _____, which is hereby declared to be a part of this resolution as
21 if set forth fully herein; and,

22 WHEREAS, The subcontract budget includes provision for indirect costs of \$86,250;
23 now, therefore, be it

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1 RESOLVED, That the SFDPH is hereby authorized to enter into a subcontract
2 agreement retroactive from June 1, 2001 to May 21, 2002 in the amount of \$754,360 with
3 PHFE, the primary contractor; and, be it

4 FURTHER RESOLVED, That the Director of Health is authorized to enter into the
5 Agreement on behalf of the City.

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10 Recommended:

Approved:

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12 Signature on file

Signature on file

13 Mitchell Katz, M.D.

Health Commission

14 Director of Health

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