

File No. 190949

Committee Item No. 5

Board Item No. 28

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Rules Committee

Date October 28, 2019

Board of Supervisors Meeting

Date NOVEMBER 5, 2019

Cmte Board

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| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Memorandum of Understanding (MOU) |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 - Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 700 |
| <input type="checkbox"/> | <input type="checkbox"/> | Vacancy Notice |
| <input type="checkbox"/> | <input type="checkbox"/> | Information Sheet |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER (Use back side if additional space is needed)

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Completed by: Victor Young Date Oct 24, 2019

Completed by: Victor Young Date _____

1 [Administrative Code - Extension of Pedestrian Safety Advisory Committee]

2
3 **Ordinance amending the Administrative Code to extend the sunset date for the**
4 **Pedestrian Safety Advisory Committee by one year, to October 1, 2020, and requiring**
5 **the Committee to recommend changes to its structure and duties.**

6 NOTE: **Unchanged Code text and uncodified text** are in plain Arial font.
7 **Additions to Codes** are in *single-underline italics Times New Roman font*.
8 **Deletions to Codes** are in ~~*strikethrough italics Times New Roman font*~~.
9 **Board amendment additions** are in double-underlined Arial font.
10 **Board amendment deletions** are in ~~strikethrough Arial font~~.
11 **Asterisks (* * * *)** indicate the omission of unchanged Code
12 subsections or parts of tables.

13 Be it ordained by the People of the City and County of San Francisco:

14 Section 1. Article IV of Chapter 5 of the Administrative Code is hereby amended by
15 revising Sections 5.4-2 and 5.4-3, to read as follows:

16 **SEC. 5.4-2. DUTIES OF THE COMMITTEE.**

17 * * * *

18 (b) By no later than May 1, 2020, the Advisory Committee shall submit to the Board of
19 Supervisors a report recommending possible changes to the structure, duties, or member qualifications
20 of the Advisory Committee.

21 **SEC. 5.4-3. SUNSET.**

22 Unless the Board of Supervisors by ordinance extends the term of the Advisory
23 Committee, this Article IV shall expire by operation of law, and the Advisory Committee shall
24 terminate, on October 1, ~~2019~~2020. After that date, the City Attorney shall cause this Article to
25 be removed from the Administrative Code.

1
2 Section 2. Effective Date; Retroactivity.

3 (a) This ordinance shall become effective 30 days after enactment. Enactment
4 occurs when the Mayor signs the ordinance, the Mayor returns the ordinance unsigned or
5 does not sign the ordinance within ten days of receiving it, or the Board of Supervisors
6 overrides the Mayor's veto of the ordinance.

7 (b) This ordinance shall be retroactive to October 1, 2019. It is the intent of the
8 Board of Supervisors that, during the period between October 1, 2019 and the effective date
9 of this ordinance, the Advisory Committee shall continue to operate without interruption, and
10 that the incumbent members of the Advisory Committee shall continue to hold their seats
11 without reappointment unless displaced or removed in accordance with Section 5.4-1 of the
12 Administrative Code.

13
14 Section 3. Scope of Ordinance. In enacting this ordinance, the Board of Supervisors
15 intends to amend only those words, phrases, paragraphs, subsections, sections, articles,
16 numbers, punctuation marks, charts, diagrams, or any other constituent parts of the Municipal
17 Code that are explicitly shown in this ordinance as additions, deletions, Board amendment
18 additions, and Board amendment deletions in accordance with the "Note" that appears under
19 the official title of the ordinance.
20

21 APPROVED AS TO FORM:
22 DENNIS J. HERRERA, City Attorney

23 By:

24 
25 JON GIVNER
Deputy City Attorney

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BOARD of SUPERVISORS



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1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco 94102-4689
Tel. No. 554-5184
Fax No. 554-5163
TDD/TTY No. 554-5227

MEMORANDUM

TO: Mike Jacobson, SFMTA

FROM: Victor Young, Assistant Clerk
Rules Committee

Victor Young

DATE: September 20, 2019

SUBJECT: LEGISLATION INTRODUCED

The Board of Supervisors' Rules Committee received the following legislation on September 10, 2019:

File No. 190949

Ordinance amending the Administrative Code to extend the sunset date for the Pedestrian Safety Advisory Committee by one year, to October 1, 2020, and requiring the Committee to recommend changes to its structure and duties.

If you have comments or reports to be included with the file, please forward them to me at the Board of Supervisors, City Hall, Room 244, 1 Dr. Carlton B. Goodlett Place, San Francisco, CA 94102 or by email at: victor.young@sfgov.org.

c: Victoria Chong, SFMTA

Print Form

Introduction Form

By a Member of the Board of Supervisors or Mayor

RECEIVED
BOARD OF SUPERVISORS
SAN FRANCISCO

2019 SEP 17 PM 3:26
Time stamp

BY _____
or meeting date _____

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion or Charter Amendment).
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning : "Supervisor [] inquiries"
- 5. City Attorney Request.
- 6. Call File No. [] from Committee.
- 7. Budget Analyst request (attached written motion).
- 8. Substitute Legislation File No. []
- 9. Reactivate File No. []
- 10. Topic submitted for Mayoral Appearance before the BOS on []

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission Youth Commission Ethics Commission
- Planning Commission Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Imperative Form.

Sponsor(s):

Yee, Haney, Mar, Ronen, []

Subject:

Extension of Pedestrian Safety Advisory Committee

The text is listed:

[]

Signature of Sponsoring Supervisor: []

For Clerk's Use Only

