

File No. 110283

Committee Item No. 5

Board Item No. _____

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee CITY OPERATIONS AND
NEIGHBORHOOD SERVICES

Date 3/14/11

Board of Supervisors Meeting

Date _____

Cmte Board

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| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

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<input type="checkbox"/>	<input type="checkbox"/>	_____
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Completed by: Gail Johnson

Date 3/10/11

Completed by: _____

Date _____

An asterisked item represents the cover sheet to a document that exceeds 25 pages.
The complete document is in the file.

1 [Urging Avalon Bay Communities to Utilize Sub-Contractors that Compensate Workers
2 Consistent with Area Standard Wages]

3 **Resolution encouraging Avalon Bay Communities to sub-contract all carpentry crafts**
4 **to a responsible contractor that pays area standard wages and benefits and has a State**
5 **of California certified apprenticeship program and journeyman upgrade training.**

6
7 WHEREAS, The San Francisco Board of Supervisors has a proud history of
8 supporting union labor and the protections afforded to workers by union membership; and

9 WHEREAS, The San Francisco Board of Supervisors recognizes that the protections
10 afforded by union membership benefit local workers and local communities; and,

11 WHEREAS, The San Francisco Board of Supervisors encourages companies to pay
12 Area Standard Wages and benefits to workers, to provide medical insurance for its workers,
13 to provide on the job training and journeyman upgrade training; and,

14
15 WHEREAS, The San Francisco Board of Supervisors continues to support Carpenters
16 Local 22's ongoing fight to ensure dignity for all Carpenters; and,

17 WHEREAS, Avalon Bay Communities has expressed intention to utilize non-union
18 subcontractors for carpentry work at 1150 Ocean, San Francisco; and,

19 WHEREAS, Many of the non-union subcontractors under consideration have a poor
20 historical track record with regards to worker compensation consistent with the San Francisco
21 Area Standard Wages; now, therefore be it

22
23 RESOLVED, The Board of Supervisors of the City and County of San Francisco
24 strongly encourages Avalon Bay Communities to sub-contract all carpentry crafts to a
25

FILE NO.

RESOLUTION NO.

1 responsible contractor that pays Area Standard Wages and Benefits and has a State of
2 California certified apprenticeship program and journeyman upgrade training.
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