

File No. 100249

Committee Item No. 13  
Board Item No. \_\_\_\_\_

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: Rules

Date March 18, 2010

Board of Supervisors Meeting

Date \_\_\_\_\_

#### Cmte Board

- |                                     |                          |  |
|-------------------------------------|--------------------------|--|
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Motion                                       |
| <input type="checkbox"/>            | <input type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/>            | <input type="checkbox"/> | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/> | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Budget Analyst Report                        |
| <input type="checkbox"/>            | <input type="checkbox"/> | Legislative Analyst Report                   |
| <input type="checkbox"/>            | <input type="checkbox"/> | Youth Commission Report                      |
| <input type="checkbox"/>            | <input type="checkbox"/> | Introduction Form (for hearings)             |
| <input type="checkbox"/>            | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/> | MOU  |
| <input type="checkbox"/>            | <input type="checkbox"/> | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/> | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/> | Public Correspondence                        |

#### OTHER

(Use back side if additional space is needed)

|                          |                          |       |
|--------------------------|--------------------------|-------|
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |

Completed by: Linda Wong

Date March 12, 2010

Completed by: \_\_\_\_\_

Date \_\_\_\_\_

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

1 [Settlement of Unlitigated Claim – Marlon Miranda - \$75,000]

2

3 **Resolution approving the settlement of the unlitigated claim filed by Marlon Miranda**  
4 **against the City and County of San Francisco for \$75,000; claim was filed on June 18,**  
5 **2009.**

6

7 WHEREAS, Marlon Miranda has filed a claim on June 18, 2009, against the City and  
8 County of San Francisco for personal injuries; and

9 WHEREAS, The Department of Public Works of the City and County of San Francisco  
10 has recommended settlement of said claim by payment of \$75,000.

11 RESOLVED, That pursuant to Section 10.22 of the San Francisco Administrative Code,  
12 settlement and compromise of said claim by payment of \$75,000 is hereby approved.

13

14 APPROVED:

RECOMMENDED:

15

16 DENNIS J. HERRERA  
City Attorney

Department of Public Works

17

18 See File for Signature  
JOANNE HOEPER  
Chief Trial Deputy

See File for Signature  
Edward Reiskin  
Director of Public Works

19

20 FUNDS AVAILABLE:

21 See File for Signature  
22 BENJAMIN ROSENFELD  
23 Controller

24

25