

File No. 131079

Committee Item No. 12
Board Item No. _____

COMMITTEE/BOARD OF SUPERVISORS
AGENDA PACKET CONTENTS LIST

Committee: Rules Committee

Date November 21, 2013

Board of Supervisors Meeting

Date _____

Cmte Board

- | | | |
|-------------------------------------|--------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Linda Wong Date November 18, 2013

Completed by: _____ Date _____

1 [Settlement of Claim - Pacific Gas & Electric - \$35,000]

2
3 **Resolution approving the settlement of the unlitigated claim filed by Pacific Gas &**
4 **Electric against the City and County of San Francisco for \$35,000; claim was filed on**
5 **June 17, 2013;**

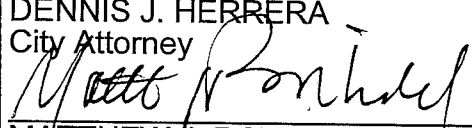
6 WHEREAS, Pacific Gas & Electric has filed a claim on June 17, 2013 against the City
7 and County of San Francisco for personal injuries; and

8 WHEREAS, Public Works of the City and County of San Francisco has recommended
9 settlement of said claim by payment of \$35,000; and

10 RESOLVED, That pursuant to Administrative Code, Section 10.22, settlement and
11 compromise of said claim by payment of \$35,000 is hereby approved.

12
13 APPROVED:

14
15 DENNIS J. HERRERA
City Attorney

16 
17 MATTHEW J. ROTHSCHILD
Chief of Claims Division

RECOMMENDED:

Public Works

18 
19 MOHAMMED NURU
Director of Public Works

20 FUNDS AVAILABLE:

21 
22 BENJAMIN ROSENFELD
Controller

23 originated at: n:\claim\cl2013\13-02918\00880098.doc
revised on: 10/18/2013 - n:\claim\cl2013\13-02918\00880098.doc

24 Index Code: 975016
25 Sub Object: 05312