

File No. 101184

Committee Item No. \_\_\_\_\_

Board Item No. 30

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee \_\_\_\_\_

Date \_\_\_\_\_

Board of Supervisors Meeting

Date 9/28/10

#### Cmte Board

- |                          |                                     |  |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Motion                                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget Analyst Report                        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Analyst Report                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Introduction Form (for hearings)             |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Public Correspondence                        |

#### OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Joy Lamug

Date 9/23/10

Completed by: \_\_\_\_\_

Date \_\_\_\_\_

An asterisked item represents the cover sheet to a document that exceeds 20 pages. The complete document is in the file.

1 [Disapproving the Historic Preservation Commission's Approval for Certificate of  
2 Appropriateness Regarding the Alterations of the Board of Supervisors' Legislative Chamber]

3 **Motion disapproving the Historic Preservation Commission's approval of Motion No.**  
4 **0079 (Case No. 2010.0677A), Certificate of Appropriateness, pursuant to Planning Code**  
5 **Section 1006.8(e), in order to make the President's desk and the Clerk of the Board's**  
6 **desk in the Board of Supervisors' Chamber accessible to persons with disabilities; Lot**  
7 **No. 001 in Assessor's Block No. 0787 (City Hall) - 1 Dr. Carlton B. Goodlett Place.**

8  
9 **MOVED,** That the decision of the Historic Preservation Commission's by its Motion No.  
10 0079 (Case No. 2010.0667A) dated September 15, 2010, approving Certificate of  
11 Appropriateness, pursuant to Planning Code Section 1006.8(e), in order to make the  
12 President's desk and the Clerk of the Board's desk in the Board of Supervisors' Chamber  
13 accessible to persons with disabilities, located at:

14  
15 1 Dr. Carlton B. Goodlett Place (City Hall);  
16 Lot No. 001 in Assessor's Block No. 0787.