

**City and County of San Francisco**

**Department of Public Health**



**Daniel Lurie  
Mayor**

**TO: Angela Calvillo, Clerk of the Board of Supervisors**

**FROM: Daniel Tsai  
Director of Health**

**DATE: 2/17/2026**

**SUBJECT: Grant Accept and Expend**

**GRANT TITLE: Providing Access and Transforming Health (PATH)  
Capacity and Infrastructure, Transition, Expansion and  
Development (CITED) Round 4 Program - Intergovernmental  
Transfer (IGT) -\$1,374,816.94**

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Attached please find the original and 1 copy of each of the following:

- Proposed grant resolution, original signed by Department
- Grant information form, including disability checklist
- Budget and Budget Justification
- Grant application.
- Agreement / Award Letter
- Other (Explain):

**Special Timeline Requirements:**

**Departmental representative to receive a copy of the adopted resolution:**

Name: Gregory Wong (greg.wong@sfdph.org) Phone: 554-2521

Interoffice Mail Address: Dept. of Public Health, 101 Grove St # 108

Certified copy required Yes

No