

**City and County of San Francisco  
San Francisco Public Utilities Commission  
525 Golden Gate Avenue  
San Francisco, California 94102**

**Fourth Amendment  
between the City and County of San Francisco and  
Kennedy Jenks Consultants/ Bahman Sheikh Water Reuse Consulting/ Water Resources  
Engineering, JV (KJ/Sheikh/WRE, JV) for  
Specialized Engineering Services for Recycled Water Projects  
(CS-109)**

THIS AMENDMENT (this “Amendment”) is made as of **August 16, 2022**, in San Francisco, California, by and between **KJ/Sheikh/WRE, JV** (“Contractor”), and the City and County of San Francisco, a municipal corporation (“City”).

**RECITALS**

WHEREAS, on April 19, 2010, the SFPUC obtained approval for the original Agreement from the Civil Service Commission under PSC number 4124-09/10 in the amount of \$3,700,000 for the period commencing July 1, 2010 and ending June 30, 2015;

WHEREAS, on May 20, 2010, the SFPUC issued a Request for Proposals (“RFP”) to procure the Agreement competitively in accordance with the requirements set forth in San Francisco Administrative Code section 6.40, and this modification is consistent therewith; and

WHEREAS, on October 26, 2010, the City and Contractor entered into the Agreement (as defined below); and

WHEREAS, City and Contractor desire to modify the Agreement on the terms and conditions set forth herein to extend the performance period and update standard contractual clauses; and

WHEREAS, on May 18, 2020, the SFPUC obtained approval for this Amendment from the Civil Service Commission under PSC number 4124-09/10 in the amount of \$10,000,000 for the period commencing July 1, 2010 and ending November 30, 2024; and

WHEREAS, the City’s San Francisco Public Utilities Commission approved this Amendment by Resolution No. 22-0100 on May 24, 2022.

NOW, THEREFORE, Contractor and the City agree as follows:

**1. Definitions.** The following definitions shall apply to this Amendment:

**1a. Agreement.** The term “Agreement” shall mean the Agreement dated **October 26, 2010**, between Contractor and City, as amended by the:

**First Amendment, dated December 11, 2015, and  
Second Amendment, dated January 29, 2018, and  
Third Amendment, dated September 21, 2020.**

**1b. Contract Monitoring Division.** Effective July 28, 2012, with the exception of Sections 14B.9(D) and 14B.17(F), all of the duties and functions of the Human Rights Commission under Chapter 14B of the Administrative Code (LBE Ordinance) were transferred to the City Administrator, Contract Monitoring Division (“CMD”). Wherever “Human Rights Commission” or “HRC” appears in the Agreement in reference to Chapter 14B of the Administrative Code or its implementing Rules and Regulations, it shall be construed to mean “Contract Monitoring Division” or “CMD” respectively.

**1c. Other Terms.** Terms used and not defined in this Amendment shall have the meanings assigned to such terms in the Agreement.

**2. Modifications to the Agreement.** The Agreement is hereby modified as follows:

**2a. Section 2.** Section 2, Term of the Agreement, currently reads as follows:

**2. Term of the Agreement.** Subject to Section 1, the term of this Agreement shall be from **December 1, 2010 to November 30, 2022.**

**Section 2 is hereby amended in its entirety to read as follows:**

**2. Term of the Agreement.** Subject to Section 1, the term of this Agreement shall be from **December 1, 2010 to May 31, 2024.**

**3. Effective Date.** The modification set forth in Section 2 shall be effective on and after **the date of this Amendment.**

**4. Legal Effect.** Except as expressly modified by this Amendment, all of the terms and conditions of the Agreement shall remain unchanged and in full force and effect.

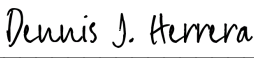
IN WITNESS WHEREOF, Contractor and City have executed this Amendment as of the date first referenced above.


**CITY**

**CONTRACTOR**

Recommended by:

**KJ/Sheikh/WRE, JV**

DocuSigned by:  
  
 \_\_\_\_\_  
6619F304C40A4DA...  
**Dennis J. Herrera**  
**General Manager**  
**San Francisco Public Utilities Commission**

DocuSigned by:  
  
 \_\_\_\_\_  
53919A8EFAD84A9...  
**Joel A. Faller**  
**Vice President – Kennedy Jenks (KJ)**

City vendor number: 0000016857

Approved as to Form:

David Chiu  
City Attorney

By:   
 \_\_\_\_\_  
0BC11F915778410...  
**Randy Parent**  
 Deputy City Attorney