

File No. 130980

Committee Item No. 6

Board Item No. _____

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Budget & Finance Sub-Committee

Date March 5, 2014

Board of Supervisors Meeting

Date _____

Cmte Board

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget and Legislative Analyst Report
- Youth Commission Report
- Introduction Form
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract/Agreement
- Form 126 – Ethics Commission
- Award Letter
- Application
- Public Correspondence

OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
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Completed by: Linda Wong Date February 28, 2014

Completed by: _____ Date _____

Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee.
An ordinance, resolution, motion, or charter amendment.
- 2. Request for next printed agenda without reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [] inquires"
- 5. City Attorney request.
- 6. Call File No. [] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. []
- 9. Request for Closed Session (attach written motion).
- 10. Board to Sit as A Committee of the Whole.
- 11. Question(s) submitted for Mayoral Appearance before the BOS on []

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission Youth Commission Ethics Commission
- Planning Commission Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative

Sponsor(s):

Supervisors John Avalos, David Campos

Subject:

Hearing - Review of Budget and Legislative Analyst's Report on the 34th America's Cup

The text is listed below or attached:

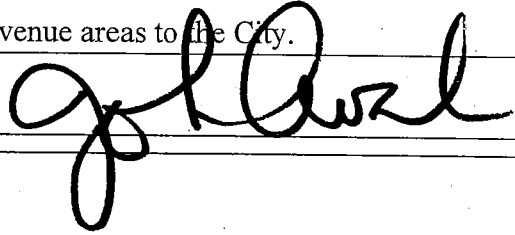
Hearing on the 34th America's Cup, including the following:

- A review of the economic impact, the City's expenditures related to the event, and a comparison of actual event figures to the predicted economic impact, costs, and revenues.
- A review of the America's Cup Event Authority's ("the Authority") compliance with their commitments in the Workforce Development and Local Small Business Inclusion Plan including compliance with the City's prevailing wage, Local Hiring program, use of union contractors, and other commitments of importance.

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- A review of the Authority's compliance with their commitments in the Host City Agreement, including their efforts to raise \$32 million to reimburse the City for a portion of the City's costs.
- A summary of investments made to port property and properties adjacent to America's Cup events by both the Authority and the City.
- A review of the Authority's plans for vacating and returning the venue areas to the City.

Signature of Sponsoring Supervisor: _____



For Clerk's Use Only:

