

File No. 130093

Committee Item No. _____

Board Item No. 26

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee _____

Date _____

Board of Supervisors Meeting

Date February 5, 2013

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Joy Lamug

Date January 31, 2013

Completed by: _____

Date _____

An asterisked item represents the cover sheet to a document that exceeds 20 pages. The complete document is in the file.

1 [Approval of a 60 Day Extension for Planning Code - Polk Street Alcohol and Tobacco
2 Paraphernalia Restrictions (File No. 121065)]
3

4 **Resolution extending by 60 days the prescribed time within which the Planning**
5 **Commission may render its decision on a Ordinance (File No. 121065) amending the**
6 **San Francisco Planning Code, Section 723, to extend the restriction on Tobacco**
7 **Paraphernalia Establishments in the Polk Street Neighborhood Commercial District**
8 **(NCD) for an additional three years and apply it to an area within one-quarter mile of the**
9 **boundaries of the NCD; adding Section 788, to establish the Lower Polk Street Alcohol**
10 **Restricted Use District for the properties located on Polk Street between California and**
11 **O'Farrell Streets, and Polk Street's side streets between California Street, Larkin Street,**
12 **O'Farrell Street and Van Ness Avenue; amending the Zoning Map, Map Sheet ZN-02, to**
13 **designate the Lower Polk Street Alcohol Restricted Use District; and making**
14 **environmental findings, Planning Code, Section 302, findings, and findings of**
15 **consistency with the General Plan and the Priority Policies of Planning Code, Section**
16 **101.**

17 WHEREAS, On October 30, 2012, Supervisor Chiu introduced legislation amending the
18 San Francisco Planning Code by (1) amending Section 723 to extend the restriction of
19 Tobacco Paraphernalia Establishments in the Polk Street Neighborhood Commercial District
20 (NCD) for an additional three years and apply it to an area within one-quarter mile of the
21 boundaries of the NCD, (2) adding Section 788 to establish the Lower Polk Street Alcohol
22 Restricted Use District for the properties located on Polk Street between California and
23 O'Farrell Streets, and Polk Street's side streets between California Street, Larkin Street,
24 O'Farrell Street and Van Ness Avenue, (3) amending the Zoning Map to designate the Lower
25 Polk Street Alcohol Restricted Use District on Map Sheet ZN-02, and (4) making

1 environmental findings, Planning Code Section 302 findings, and findings of consistency with
2 the General Plan and the Priority Policies of Planning Code Section 101.1. A copy of said
3 legislation is on file with the Clerk of the Board of Supervisors in File No. 121065. NOW
4 THEREFORE BE IT

5 RESOLVED, That by this Resolution, the Board hereby extends the prescribed time
6 within which the Planning Commission may render its decision on the proposed Ordinance for
7 approximately 60 additional days, until April 2, 2013.

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Print Form

Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee:
An ordinance, resolution, motion, or charter amendment.
- 2. Request for next printed agenda without reference to Committee.
- 3. Request for hearing on a subject matter at Committee:
- 4. Request for letter beginning "Supervisor inquires"
- 5. City Attorney request.
- 6. Call File No. from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No.
- 9. Request for Closed Session (attach written motion).
- 10. Board to Sit as A Committee of the Whole.
- 11. Question(s) submitted for Mayoral Appearance before the BOS on

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission Youth Commission Ethics Commission
- Planning Commission Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a different form.

Sponsor(s):

Supervisor Chiu

Subject:

Resolution extending the prescribed time within which the Planning Commission may render its decision on File 121065.

The text is listed below or attached:

See attached

Signature of Sponsoring Supervisor: 

For Clerk's Use Only:

130093 ✓