

File No. 250497

Committee Item No. \_\_\_\_\_

Board Item No. 32

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: \_\_\_\_\_

Date: \_\_\_\_\_

Board of Supervisors Meeting

Date: May 13, 2025

#### Cmte Board

- |                          |                                     |  |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget and Legislative Analyst Report        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form                            |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Form 126 – Ethics Commission                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Public Correspondence                        |

#### OTHER

<input type="checkbox"/>	<input type="checkbox"/>	_____
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Prepared by: Lisa Lew

Date: May 9, 2025

Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_

1 [Tenderloin Retail Hours Restriction Pilot Program Report]

2  
3 **Resolution accepting the Drug Market Agency Coordination Center's report on**  
4 **conditions in the Tenderloin Public Safety Area, consistent with the criteria set forth**  
5 **in Ordinance No. 182-24.**  
6

7 WHEREAS, On July 17, 2024, Mayor London N. Breed signed into law Ordinance  
8 No. 182-24, requiring the Drug Market Agency Coordination Center (DMACC) to submit a  
9 report to the to the Clerk of the Board of Supervisors regarding progress made to address  
10 conditions in the Tenderloin Public Safety Area, along with a proposed Resolution  
11 accepting the report; and

12 WHEREAS, The report may include other details, such as updates from DMACC,  
13 the City Attorney, Department of Public Health, the Police Department, the Sheriff's  
14 Department and any other entities working with the City; and

15 WHEREAS, The report shall contain at minimum information about how crime  
16 patterns and statistics have changed in the Tenderloin Public Safety Area, the number of  
17 enforcement actions under Article 58, other related enforcement actions in the Tenderloin  
18 Public Safety Area, and reported calls for service during early morning hours throughout  
19 the duration of the pilot program; and

20 WHEREAS, The Police Department has prepared the Tenderloin Public Safety Area  
21 Report on behalf of DMACC, a copy of which is in Board File No. 250272; now, therefore,  
22 be it

23 RESOLVED, That the Board of Supervisors hereby approves the acceptance of the  
24 Tenderloin Public Safety Area progress report on file with the Clerk of the Board in Board File  
25 No. 250272.

## **Introduction Form**

(by a Member of the Board of Supervisors or the Mayor)

I hereby submit the following item for introduction (select only one):

- ☐ 1. For reference to Committee (Ordinance, Resolution, Motion or Charter Amendment)
- ☐ 2. Request for next printed agenda (For Adoption Without Committee Reference)  
(Routine, non-controversial and/or commendatory matters only)
- ☐ 3. Request for Hearing on a subject matter at Committee
- ☐ 4. Request for Letter beginning with "Supervisor  inquires..."
- ☐ 5. City Attorney Request
- ☐ 6. Call File No.  from Committee.
- ☐ 7. Budget and Legislative Analyst Request (attached written Motion)
- ☐ 8. Substitute Legislation File No.
- ☐ 9. Reactivate File No.
- ☐ 10. Topic submitted for Mayoral Appearance before the Board on

The proposed legislation should be forwarded to the following (please check all appropriate boxes):

- ☐ Small Business Commission      ☐ Youth Commission      ☐ Ethics Commission
- ☐ Planning Commission      ☐ Building Inspection Commission      ☐ Human Resources Department

General Plan Referral sent to the Planning Department (proposed legislation subject to Charter 4.105 & Admin 2A.53):

- ☐ Yes      ☐ No

(Note: For Imperative Agenda items (a Resolution not on the printed agenda), use the Imperative Agenda Form.)

Sponsor(s):

Subject:

Long Title or text listed:

Signature of Sponsoring Supervisor:

**From:** [Logan, Samantha \(BOS\)](#)  
**To:** [BOS Legislation, \(BOS\)](#); [Somera, Alisa \(BOS\)](#)  
**Cc:** [Lopez, Steven \(POL\)](#); [Aroche, Diana \(POL\)](#); [Mahmood, Bilal \(BOS\)](#); [Gutierrez Garcia, Jessica \(BOS\)](#)  
**Subject:** D5 Supervisor Mahmood - Resolution - Tenderloin Retail Hours Restriction Pilot Program Report  
**Date:** Tuesday, May 6, 2025 3:20:12 PM  
**Attachments:** [D5 Supervisor Mahmood - Reso - Status Update - Police Code - Tenderloin Retail Hours Restriction Pilot Program.docx](#)  
[D5 Introduction Form - Tenderloin Retail Hours Restriction Pilot Program Report.pdf](#)

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Good afternoon,

Please find attached the introduction form and resolution from our office accepting the Tenderloin Retail Hours Restriction Pilot Program Report.

This item is non-controversial and should be placed on FAWCR. I have cc'ed Steven Lopez and Diana Aroche from SFPD to confirm their co-sponsorship.

Please let me know if you have any questions. Thank you!

Best,

**Sam Logan** | *(she/her)* | Legislative Aide  
Office of Supervisor Bilal Mahmood  
San Francisco Board of Supervisors, District 5  
City Hall, Room 272  
(415) 554-6758  
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**From:** [Lopez, Steven \(POL\)](#)  
**To:** [BOS Legislation, \(BOS\)](#); [Logan, Samantha \(BOS\)](#); [Somera, Alisa \(BOS\)](#)  
**Cc:** [Aroche, Diana \(POL\)](#); [Mahmood, Bilal \(BOS\)](#); [Gutierrez Garcia, Jessica \(BOS\)](#)  
**Subject:** Re: D5 Supervisor Mahmood - Resolution - Tenderloin Retail Hours Restriction Pilot Program Report  
**Date:** Wednesday, May 7, 2025 11:23:20 AM  
**Attachments:** [image001.png](#)

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Hi Lisa,

They are acceptable on the Police Department's end. Thank you!

Sincerely,

Steven Lopez

Principal Legislative Liaison

Policy & Public Affairs | San Francisco Police Department

1245 3<sup>rd</sup> Street, San Francisco, CA 94158

Desk: 415.575.6717 | Cell: 415.806.2813

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**From:** BOS Legislation, (BOS) <bos.legislation@sfgov.org>

**Sent:** Wednesday, May 7, 2025 11:11 AM

**To:** Logan, Samantha (BOS) <sam.logan@sfgov.org>; BOS Legislation, (BOS) <bos.legislation@sfgov.org>; Somera, Alisa (BOS) <alisa.somera@sfgov.org>

**Cc:** Lopez, Steven (POL) <steven.lopez1@sfgov.org>; Aroche, Diana (POL) <diana.aroche@sfgov.org>; Mahmood, Bilal (BOS) <bilal.mahmood@sfgov.org>; Gutierrez Garcia, Jessica (BOS) <Jessica.GutierrezGarcia@sfgov.org>

**Subject:** RE: D5 Supervisor Mahmood - Resolution - Tenderloin Retail Hours Restriction Pilot Program Report

Hi Sam,

Please find attached draft with clerical edits made to the legislation. Kindly review and confirm these changes are acceptable. Thank you.

**Lisa Lew**

San Francisco Board of Supervisors

1 Dr. Carlton B. Goodlett Place, Room 244

San Francisco, CA 94102

T 415-554-7718 | F 415-554-5163

[lisa.lew@sfgov.org](mailto:lisa.lew@sfgov.org) | [www.sfbos.org](http://www.sfbos.org)

**(VIRTUAL APPOINTMENTS)** To schedule a "virtual" meeting with me (on Microsoft Teams), please ask and I can answer your questions in real time.



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**From:** Logan, Samantha (BOS) <sam.logan@sfgov.org>

**Sent:** Tuesday, May 6, 2025 3:20 PM

**To:** BOS Legislation, (BOS) <bos.legislation@sfgov.org>; Somera, Alisa (BOS) <alisa.somera@sfgov.org>

**Cc:** Lopez, Steven (POL) <steven.lopez1@sfgov.org>; Aroche, Diana (POL) <diana.aroche@sfgov.org>; Mahmood, Bilal (BOS) <bilal.mahmood@sfgov.org>; Gutierrez Garcia, Jessica (BOS) <Jessica.GutierrezGarcia@sfgov.org>

**Subject:** D5 Supervisor Mahmood - Resolution - Tenderloin Retail Hours Restriction Pilot Program Report

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Best,

**Sam Logan** | (she/her) | Legislative Aide

Office of Supervisor Bilal Mahmood

San Francisco Board of Supervisors, District 5

City Hall, Room 272

(415) 554-6758

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